

Welcome to Peace!

We are glad that you are here as we gather around the Word and Sacraments of our Lord Jesus Christ! If you have not already done so, we ask that you sign the Guest Book at the entrance to the church. Contact information can be written in the Fellowship Book located in the aisle side of each pew. If you do not have a church home and are interested in becoming a member here at Peace, please contact an Elder.

The Lord's Supper is a Gift . . . and as with all our Lord's gifts, we desire to give and receive them as He intends. The Lord's Supper is for our benefit, but it can be received unworthily. *"Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord"* (1 Corinthians 11:27). Therefore, in faithfulness to our Lord, and in love for you, Peace follows the practice of closed communion. If you are a fellow LCMS member, please let an Elder know beforehand!

All Guests should visit with any of our Elders before coming to the Altar to receive the Lord's Supper. If you do not have opportunity to visit with an Elder prior to the service check with our Head Elder, Roger Buck, during the week, see bottom of page for contact information.

The Divine Service utilizes beautiful Liturgies and Hymns that the Christian Church has passed down for generations, all the while retelling the story of salvation and enacting the work of Christ among us. This bulletin contains an outline to assist you in locating the various parts of the service within our Hymnal. The inserts have the Scriptures & Propers for the Day, as well as Notes about this particular Sunday or Festival of the church year. May God strengthen you today with His Word and Sacrament!

Prayers of the Church

Mourning + Family of Jean Thom + Family of Ronald Haubold + Family of Steven R. Sale + Family of Alan J. Fredricks + Family of Kenneth Bohlen + Family of Patt Lentfer **Hospice, Surgery, or Hospitalization** + Deb Johnson + Al Kress **Health Issues** + Diana Dieken + Lisa Novak + Rodney Rose + Peggy Saddler + Lindsay Brettman + Margret Herbert + Randy Russell **Cancer** + Maria Gomez + Merna Urwin + Kent Cohagan + Barbara Clasan + Andy Jacques + Ed Elshof + Marilyn Houston **Military** + Tyler Mars + Ross Peters + Gary Thompson

In His Service

Presiding Minister: Rev. Jack Kirk, CDR & Chaplain, U.S. Navy Retired
Organist: Dr. Phil Hesterman Cantor: Mr. David Witt A/V: Tim Yurk
Altar Guild: Apr. Tonda W., Jackie R. May Dianne B., Kathy H.
Elders: 4/21 6:30am Ernesto A. 9:00am Kevin H. 4/28 Roger B. see below
Bus Drivers: 4/21 9:00am Wes C. 402-984-4650 4/28 Gary O. 469-9797

For emergencies during the Vacancy please contact Head Elder, Roger Buck at 308-390-3484 or email at personemlz@charter.net.

Gifts of Time and Treasure

<u>Last Week's Attendance</u>	128
<u>Last Week's Offering</u>	\$ 3,066.65
<u>Weekly Need</u>	\$ 3,498.11
<u>OTD II Capital Campaign</u>	<i>Remaining Loan Balance as of 1/31/2019</i> \$ 110,817.67

For more Financial Information see monthly newsletter.

A complete accounting of all financials are provided at each Quarterly Voters' Meeting. Questions? Contact our Bookkeeper, Mrs. Jan Hinze jan@balancedbooksllc.com

The Lord's Week

Sunday, April 21st	6:30am	Easter Sunrise Divine Service
	7:30am	Breakfast-Youth
	9:00am	Easter Divine Service
Monday, April 22nd	Office Closed: Easter Observed	
Tuesday, April 23rd	9:30am	Bible Study
Wednesday, April 24th	2:30pm	Calling & Caring
	5:30pm	BBQ Midweek Closing
		Congregation Invited (News & Notes)
Sunday, April 28th	9:00am	Divine Service
	10:30am	Voters' Quarterly Meeting

Church Office hours are 9:00am to 12:00 noon and 1:00pm to 4:00pm, Monday through Friday. The office may be closed on occasion due to holidays and errands. Secretary Mrs. Jeri Dush, Church Office 402-462-9023 or peacelutheranhastings@gmail.com

Christ's Resurrection Brings Us Life

"In Adam all die." For we are all participants in the sin of Adam, who rebelled against God in the garden and brought the curse of death into the world. But *"in Christ shall all be made alive"* (1 Cor. 15:22). For He was faithful to His Father and destroyed death on the holy tree. Jesus, the Second Adam, now walks in the garden in the cool of the day and reveals Himself to the daughter of Eve (John 20:1-18). The risen Christ brings not the curse of death but the blessing of life, the resurrection of the body. He leads us through the baptismal sea to new life on the other side, conquering our mortal enemies in its depths (Ex. 14:10-15:1). In this way our Lord Jesus wipes away the tears from all faces. For He has swallowed up death forever. Let us therefore be glad and rejoice in His salvation (Is. 25:6-9)!



Prelude & Ringing of Bells	
Processional Hymn	#474
Confession & Absolution	p. 151
Service of the Word	
Introit	insert
Kyrie	
Salutation and Collect	p. 156
Old Testament Reading	
Choir Anthem "Christ is Risen, Alleluia"	
Epistle Reading	
Alleluia and Verse	insert
Holy Gospel	
Nicene Creed	
Hymn of the Day	#467
Sermon	John 20: 1-18
Prayer of the Church	
Offering & Offertory	p.159
Service of the Sacrament	
Preface & Proper Preface	p.160
Scantus & Prayer	
Lord's Prayer	
The Words of Our Lord	
Pax Domini & Agnus Dei	
Distribution & Hymns	#633 #461 #478
Nunc Dimittis & Collect	
Benediction	
Hymn	#457
Postlude	

News and Notes of Interest

Please use new Narthex to enter and exit the Sanctuary!

Divine Service: Sunday, Divine Service 9:00 A.M. followed by coffee and dessert time at 10:15 A.M. Sunday School and Bible Study will follow beginning at 10:30 A.M. Elders

SUNDAY SCHOOL AND MIDWEEK FAMILY NIGHT

May the Lord richly bless all parents, youth, children, teachers and volunteers as we gather around God's Word, That we may grow together in fear and love of our Lord.

BIRTHDAYS THIS WEEK: 4/21 Hayden Hammond 4/22

Jim Black 4/24 Dustin Russell, Bill Fintel 4/25 Rylie McAleese, Jean Herbst 4/26 Carol Hansel 4/27 Ashley Augustin, Brenda Christensen

BAPTISMAL ANNIVERSARIES: 4/21 Tammi Blazer, Keegan

Morgan, Kayla Carllson 4/22 Ben Hoins 4/23 Alvin Reichert, Hailey Dalland 4/24 Kathy LeBeau 4/25 Max Meier, Dale Bauman 4/27 Scott Hansel

WEDDING ANNIVERSARIES: 4/22 David & Dee Anne

Janssen

UPCOMING VOTERS' MEETING: Sunday, April 28th

10:30AM Quarterly Voters' Meeting

HIGHER THINGS DEVOTIONS & PORTALS OF PRAYER

available in the Narthex April 21 - June 8, 2019. Please check in this weeks bulletin for Bulletin Study Notes for the Christian Layperson.

SUPPORT OUR YOUTH: Silent Auction Fundraiser - small table(purple) runs until April 21, Long table runs until Wednesday, April 24, Sign-up Sheets available SEE Youth or Brenda!

WEDNESDAY FAMILY NIGHT: will hold its closing BBQ on Wednesday, April 24, 2019. No classes will be held. The congregation is invited, please bring a salad or dessert to share. Hamburgers and hot dogs will be provided. Bus will run

NATIONAL DAY OF PRAYER: Thursday, May 2nd, Guides available on the table in Narthex. Thanks Joan Primrose

CUSTODIAN: To clean Peace Lutheran Church. Please call Secretary 402-462-9023 or ask any Trustee for Job Description. Submit bid for monthly costs in sealed envelope by mail or in person to Secretary to be opened on May 2, 2019.

LIFEQUOTE "When the devil speaks, do not believe the lies. Whether your life be young or old, the deceit of death will enter it. You will walk by caskets. You will lie in a hospital bed. You will hear the devil speak in his native language. His lies will come to you just as they did to me. See through his faulty speech. Recognize his broken narrative. Deny every phony word. Christ calls you a Christian, and the devil's language holds no truth. When the deceit of death enters your life, listen to the truth Christ speaks on this day ... 'He will speak again. You will visit family again. She will greet you again. Christ will rise again.'" *Rev. Paul Spaude, Martin Luther College - A Life Quote from Lutherans For Life • www.lutheransforlife.org*

TALK RADIO FOR THE EASTER SEASON...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: The Easter Hymn "I Know That My Redeemer Lives," The Resurrection in Handel's "Messiah," Christ's Resurrection in John's Gospel, Evidence for the Resurrection, The Easter Hymn "He's Risen, He's Risen" and more. You can listen live or at your convenience at www.issuesetc.org and on the LPR mobile app.

LCMS Easter

Mark 16:6 - "And he said to them, 'Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here.'" So Jesus is risen, but is that Good News? What if He is mad at us for betraying Him, for running away at Gethsemane, and for not believing He would rise? The Good News is not just that Jesus is risen but that He is risen to bless us. There is no need to be alarmed. He still calls us His friends and brothers and means to bring us through death to resurrection as well. The Lord is risen; He is risen indeed!

Easter Sunday
The Resurrection of Our Lord

April 21st
6:30am



Peace Evangelical Lutheran Church

The Lutheran Church—Missouri Synod

906 N. California Ave Hastings, NE 68901

402-462-9023

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Alleluia and Verse for the Resurrection of Our Lord

Refrain

Sung first by the Choir

Sung again by the Congregation and the Choir



Verse (Choir only)

*Now He is living, the Christ,
Out of the tomb He is risen;
He has conquered death,
Opened heaven to all believers.*

Refrain (Congregation and Choir together), Sung once.

Verse (Choir only)

*The right hand of God raised me up,
The hand of the Lord has triumphed.
I shall never die
I shall live telling His deeds.*

Refrain (Congregation and Choir together), Sung once.

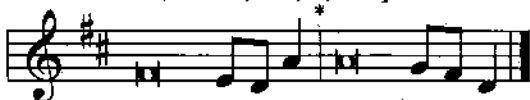


The Resurrection of Our Lord

Easter Pascha

21 April 2019 Anno Domini

INTROIT (*Ps. 8:1, 5-6, 9; antiphon: Luke 24: 5b-6b*)



When I awake, I am still with You. Alle- | luia!*

You have laid Your hand upon me. Alle- | luia!

Such knowledge is too wonder- | ful for me;*

it is high, I cannot attain it. Alleluia! Alle- | luia!

O LORD, You have searched me and | known me.*

You know my sitting down and my | rising up.

You comprehend my path and my | lying down,*

and are acquainted with | all my ways.

If I ascend into heaven, | You are there;*

if I make my bed in hell, behold, | You are there.

Even there Your hand shall | lead me,*

and Your right hand shall | hold me. (*Psalms 139:1-2,8,10*)

When I awake, I am still with You. Alle- | luia!*

You have laid Your hand upon me. Alle- | luia!

Such knowledge is too wonder- | ful for me;*

it is high, I cannot attain it. Alleluia! Alle- | luia!

Collect of the Day

Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Gradual

This is the day that the Lord has made;

Let us rejoice and be glad in it.

O give thanks unto the Lord, for he is good;

For his steadfast love endures forever.

Old Testament Reading: Isaiah 25:6-9 *On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. ⁷And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. ⁹It will be said on that day, "Behold, this is our God; we have waited for him,

that he might save us. 'This is the LORD; we have waited for him; let us be glad and rejoice in his salvation.'

Epistle: 1 Corinthians 15:12-25

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. Whether then it was I or they, so we preach and so you believed.

Holy Gospel: John 20:1-18 Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." So Peter went out with the other disciple, and they were going toward the tomb. Both of them were

running, and Peter reached the tomb first. And stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the Scripture, that he must rise from the dead. Then the disciples went back to their homes. But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

¹⁴ Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus.

• Kretzmann: "It was not merely that her eyes were dim with tears, but that Jesus now appeared in a form from which all lowliness had vanished, and which was also glorified, spiritualized." (523)

¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

• Kretzmann: "She took Jesus for the gardener, the man that certainly should know something about the disappearance of her Lord. ...The idea may have struck Mary that the gardener had seen fit to take the body to some other grave nearby, because this tomb was to be used for another body. Note the love of Mary: Weak woman that she is, she will undertake single-handed to carry the body of her beloved Lord away."

¹⁶ Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher).

• Buls: "Jesus must have spoken in such a way that Mary recognized immediately. And, obviously, He was alive. That's Gospel. He preached a whole sermon in one word. And her entire devotion came out in one word."

¹⁷ Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'"

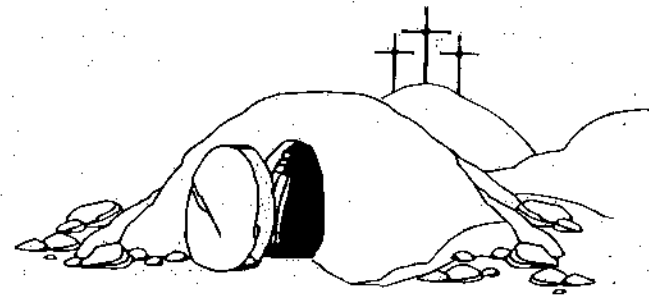
• Kretzmann: "He gives her the reason for this prohibition: Because I have not yet ascended to My Father. After His glorification had been fully accomplished, His disciples might enter into closer communion with Him than ever before." (523)

¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

• We begin and end these study notes with Luther: "You hear this text preached almost every year for Easter, for it is a truly beautiful text...here is the summary: Christ who has risen from the dead wants to be and to be called the Brother of His disciples and all believers. ...What a word to make a Christian joyful and to stir and rouse him to love for Christ!" (*Luther's Works* 69:305)



www.steadfastlutherans.org/parish



THE RESURRECTION OF OUR LORD

EASTER SUNRISE

Study Notes for the Christian Layperson

by: Rev. Mark Schlamann

Collect of the Day:

Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever, through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Introit:

Psalm 139:1-2a, 8, 10 (antiphon: Psalm 139: 18b, 5b, 6) — I awake, and I am still with You. You lay Your hand upon me.

Psalm:

Psalm 16 (antiphon: v. 11) — You make known to me the path of life; in Your presence there is fullness of joy

Old Testament Reading:

Isaiah 25:6-9 — He will swallow up death forever.

Gradual:

Psalm 118:24, 1 — This is the day that the LORD has made; let us rejoice and be glad in it.

Epistle:

1 Corinthians 15:1-11 — The resurrection of Christ.

Verse:

1 Corinthians 5:7b-8a, c — Christ, our Passover Lamb, has been sacrificed. Let us therefore celebrate the festival with the unleavened bread of sincerity and truth.

John 20:1-18 ESV

Author and Date:

The Holy Spirit inspired the apostle and evangelist John to write his Gospel sometime around 90 A.D. This reading takes place on Easter Sunday, the day Jesus rose from the dead.

¹ Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

- All four Gospels note the events of the Resurrection took place on the first day of the week (Sunday). Luther: "These and other details...have been set forth in writing so that this article, 'On the third day Christ rose again from the dead,' might be made certain among those who are to believe...for our sakes, so that we, too, might believe." (*Luther's Works*, 69:285)
- Mary Magdalene and the women with her (mentioned in the other Gospels) "come within sight of the tomb, and to their consternation see that the stone has already been removed; the door is exposed. They all leap to the natural conclusion that the tomb has been rifled by the enemies of Jesus, the Jews." (Lenski: *John*, 1334)

² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

- Luther: "With these words she reveals the passionate heart that she has for Christ and the great longing and desire with which her heart is full." (*Luther's Works* 69:291)
- The "other disciple" is John, human author of this Gospel. John never identified himself by name in his Gospel. The named "John" was John the Baptist.

³ So Peter went out with the other disciple, and they were going toward the tomb.

- "The message...stirred both Peter and John to quick action. They immediately made up their minds to find out the truth of this most astounding matter." (P.E. Kretzmann: *Popular Commentary*, NT, Vol. 1, 522)

⁴ Both of them were running together, but the other disciple outran Peter and reached the tomb first.

- "Perhaps John was younger and lighter than Peter. In any case the account is very vivid and human. Both were anxious and ran strenuously. 'First' is an adjective, not an adverb. It denotes the order in which they arrived, not the order of things done." (*Buls' Notes*: John)

⁵ And stooping to look in, he saw the linen cloths lying there, but he did not go in.

- Scripture does not address why John did not enter the open tomb.

⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷ and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself.

- "Then" simply carries on the narrative. Peter passed John at the entrance of the tomb. Of John it said that he 'looked at' the linen clothes. But of Peter it is said that he 'saw' which carries with it the idea of 'gaze at.'" (*Buls*)

- Kretzmann: "But when impulsive Peter came along, there was not a moment's hesitation. He went into the tomb; he viewed closely the gravecloths, assuring himself of their identity; he noted also the sudary, or napkin, which had been wrapped about the head of the Master. It struck him that this cloth was lying apart from the other linen wrappings, in a place by itself, and that it was folded or rolled together. ...It was certainly surprising enough to find all the cloths laid aside with such apparent care, with no sign of haste, as would have been the case had the sepulcher been violated and the body stolen." (522)

⁸ Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ¹⁰ Then the disciples went back to their homes.

- "When John saw the signs, he believed. Here was evidence that Jesus had risen as he predicted. Still, neither disciple fully realized that they were witnessing the fulfillment of Scripture (Psalm 16:10). Peter, more than John, left the tomb bewildered (Luke 24:12)." (*People's Bible Commentary*, 258)
- The disciples would not realize this until Jesus, immediately prior to His ascension, "opened their minds to understand the Scriptures, and said to them, 'Thus it is written, that the Christ should suffer and on the third day rise from the dead...'" (Luke 24:45-46)
- *Buls*: "Back to their homes' means 'to their own homes' which might indicate... that they did not live in the same house."

¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb.

- *Buls*: "After Mary had informed Peter and John (verse 2), she must have followed them back to the grave. They must have left before she arrived and very likely took a different road or street than she did. In any case, here we have her again. It is clear from the entire account that Mary had an intense love for Jesus."

¹² And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

- Lenski: "...her eyes, blurred with tears, rest upon the two angels in the tomb. Though clad in white...and thus conspicuous in the shadowed tomb, Mary, though she sees them, really does not see them. She is neither startled nor does she address them." (1350)

¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."

- Augustine: "Mary still calls her Lord's inanimate body her Lord, meaning a part for the whole. It is the same as when all of us acknowledge that Jesus Christ, the only Son of God, our Lord, who of course is at once both the Word and soul and flesh, was nevertheless crucified and buried, while it was only his flesh that was laid in the sepulcher." (*Ancient Christian Commentary on Scripture*: John 11-21, 344)