

Welcome to Peace!

We are glad that you are here as we gather around the Word and Sacraments of our Lord Jesus Christ! If you have not already done so, we ask that you sign the Guest Book at the entrance to the church. Contact information can be written in the Fellowship Book located in the aisle side of each pew. If you do not have a church home and are interested in becoming a member here at Peace, please contact an Elder.

The Lord's Supper is a Gift . . . and as with all our Lord's gifts, we desire to give and receive them as He intends. The Lord's Supper is for our benefit, but it can be received unworthily. *"Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord"* (1 Corinthians 11:27). Therefore, in faithfulness to our Lord, and in love for you, Peace follows the practice of closed communion. If you are a fellow LCMS member, please let an Elder know beforehand!

All Guests should visit with any of our Elders before coming to the Altar to receive the Lord's Supper. If you do not have opportunity to visit with an Elder prior to the service check with our Head Elder, Roger Buck, during the week, see bottom of page for contact information.

The Divine Service utilizes beautiful Liturgies and Hymns that the Christian Church has passed down for generations, all the while retelling the story of salvation and enacting the work of Christ among us. This bulletin contains an outline to assist you in locating the various parts of the service within our Hymnal. The inserts have the Scriptures & Propers for the Day, as well as Notes about this particular Sunday or Festival of the church year. May God strengthen you today with His Word and Sacrament!

Prayers of the Church

Hospice, Surgery, or Hospitalization + Deb Johnson + Al Kress **Health Issues** + Jenny Brogan + Lindsay Brettman + Margret Herbert + Randy Russell **Cancer** + Maria Gomez + Merna Urwin + Kent Cohagan + Barbara Classan + Andy Jacques + Ed Elshof + Marilyn Houston **Military** + Tyler Mars + Ross Peters + Gary Thompson

In His Service

Presiding Minister: Rev. Jack Kirk, CDR & Chaplain, U.S. Navy Retired
Organist: Dr. Phil Hesterman Cantor: Mr. David Witt A/V: Tim Yurk
Altar Guild: May Dianne B., Kathy H. Jun. Lisa Novak
Ushers: May Dale Bauman Jun. Mike Nissen
Elders: 5/26 Roger B. 308-390-3484 6/02 Roger B. 308-390-3484
Bus Drivers: 5/26 Gary O. 402-469-9797 6/02 Mike N. 402-469-4838

For emergencies during the Vacancy please contact Head Elder, Roger Buck at 308-390-3484 or email at personemlz@charter.net.

Gifts of Time and Treasure

<u>Last Week's Attendance</u>	125
<u>Last Week's Offering</u>	\$ 3,613.90
<u>Weekly Need</u>	\$ 3,498.11
<u>OTD II Capital Campaign</u>	<i>Remaining Loan Balance as of 4/30/2019</i> \$ 110,817.67

For more Financial Information see monthly newsletter.

A complete accounting of all financials are provided at each Quarterly Voters' Meeting. Questions? Contact our Bookkeeper, Mrs. Jan Hinze jan@balancedbooksllc.com

The Lord's Week

Sunday, May 26th	9:00am Divine Service 10:30am Bible Class
Monday, May 27th	Memorial Day Observed: Office Closed
Tuesday, May 28th	9:30am Bible Study
Saturday, June 1st	10a-6:00p Fellowship Hall Reserved-Robinson
Sunday, June 2nd	9:00am Divine Service 10:30am Call Meeting

Office Hours: 9:00am-12:00pm and 1:00-4:00pm, Monday through Friday. The office may be closed on occasion due to holidays/errands. Secretary Mrs. Jeri Dush, ph. 402-462-9023 or peacelutheranhastings@gmail.com

The Father Answers Our Prayers Because of Jesus

"Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you" (John 16:23). To pray in Jesus' name is to pray as one who has been baptized. For it is in the water that He put His name upon you, claiming you as His own, making you a son of God with access to the Father. By His incarnation and crucifixion, our Lord Jesus broke through the barrier of sin which separated us from God, opening a portal to the Father. To pray in Jesus' name is to pray with faith in Him as the one Mediator between God and men, who gave Himself a ransom for all (1 Tim. 2:1-6). Like Moses in the wilderness, Jesus is our go-between and intercessor before the throne of heaven. He was lifted up for us on the cross that we might be saved and restored to fellowship with the Father (Num. 21:4-9). Looking into this perfect teaching of liberty (James 1:22-27) we pray with boldness and confidence as dear children of God.



Prelude & Ringing of Bells

Hymn #469

Confession & Absolution p. 151

Service of the Word

Introit *insert*

Kyrie

Hymn of Praise *"This is the Feast"*

Salutation and Collect p. 156

Old Testament Reading

Gradual

Epistle Reading

Alleluia & Verse

Holy Gospel p. 157

Hymn of the Day #766

Sermon

Nicene Creed

Prayer of the Church

Offering & Offertory p.159

Service of the Sacrament

Preface & Proper Preface p.160

Sanctus & Prayer

Lord's Prayer

The Words of Our Lord

Pax Domini & Agnus Dei

Distribution & Hymns

#621 #702 #571 #466

Nunc Dimittis & Collect

Benediction

Hymn #917

Postlude

News and Notes of Interest

Please use new Narthex to enter and exit the Sanctuary!

Divine Service: Sunday, Divine Service 9:00 A.M. followed by coffee and dessert time at 10:15 A.M. Bible Study will follow beginning at 10:30 A.M. Elders

ALTAR FLOWERS: In memory of my Mother, Ruth Klein Edd & Ronda Johnson Family.

BIRTHDAYS THIS WEEK: 5/27 Kira Zuehlke 5/28 Jeff Lacy 6/01 Sally Savage

BAPTISMAL ANNIVERSARIES: 5/27 Allison Haller 5/29 Marydae Eigenberg 5/30 Stan Johnson, Ethel Schukei 6/01 Joyce Carroll, Sara Stutzman

WEDDING ANNIVERSARIES: 5/26 Lee & Viola Melvin 5/27 Frank & Vicki Haller 5/30 Wayne & Gayle Archer

HIGHER THINGS DEVOTIONS & PORTALS OF PRAYER available in the Narthex April 21-June 8, 2019. Please check in this weeks bulletin for Bulletin Study Notes for the Christian Layperson.

USHERS needed for upcoming months September, October and December sign-up Narthex Table. Dale Bauman

LADIES to set-up Communion, months needed June, July, one person each month except month of September need 2 (two) people.
Sandy Nissen 402-463-8553
Altar Guild Co-chair

ZION LUTHERAN, Hastings hosting a Salad Luncheon on, Friday, June 7th, 11:00am to 1:00pm Tickets \$7 at the door, East Fellowship Hall.

COMMUNION wine at the Divine Service is always appreciated as a gift. Thank You for your Donations!

ORPHAN GRAIN TRAIN Fish Feed Friday, June 14, 2019 from 5:15pm-7:00pm. Freewill Offering open to the public at Zion Lutheran Church, 465 S. Marian Road, Hastings, NE in the East Fellowship Hall. Join Us

LIFEQUOTE “Ascension Day, a holy day falling inconspicuously on a Thursday in May, is the conspicuous declaration that we are not left as orphans. In the same post-resurrection body that He invited Thomas to touch, Jesus invites us to full humanity even today. He ascended with a body, He shares in our humanity, extending His own body even now, promising to return for our own bodies. Christ is preparing a room for us, and we can know it is real because He himself is real.” *Jill Carattini, Ravi Zacharias International Ministries - A Life Quote from Lutherans For Life • www.lutheransforlife.org*

PREMIER CONFERENCE FOR LUTHERAN LAITY... You're invited to attend the Issues, Etc. “Making the Case” Conference Friday, June 7 and Saturday, June 8 at Concordia University Chicago. Topics include: Why the Public Square Needs Christianity, Joyfully Lutheran, The Lord's Supper, The Hippocratic Oath, Progressivism, Planned Parenthood, Liberal vs. Liberal Arts Education and Christian Hope. Speakers include: Matt Harrison, Ross Douthat, Hans Fiene, Matt Walsh, Carol Tobias, Jonathan Fisk, Wesley Smith, Tom Korcok and Will Weedon. Registration is \$125 and includes three meals. Child care is free thanks to Lutheran Church Extension Fund's sponsorship. For more information, visit www.issuesetc.org or call (618) 223-8385.

LCMS Rogate

James 1:22 - “But be doers of the word, and not hearers only, deceiving yourselves.” Martin Luther said this about our faith: “Oh, it is a living, busy, active, mighty thing, this faith. And so it is impossible for it not to do good works incessantly.” The Word of God is not merely to be heard, but it is to be received, believed, and implemented. James reminds us of this, and he encourages us to examine our lives and come to repentance where we can see we are not living out our faith in sincerity

Sixth Sunday of Easter
Rogate

May 26th
9:00am



Peace Evangelical Lutheran Church

The Lutheran Church—Missouri Synod

906 N. California Ave Hastings, NE 68901
402-462-9023

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The Board of Elders would like to inform the Congregation of Peace Lutheran Church that there will be a call meeting held on Sunday, June 2, 2019 at 10:30 a.m. for the purpose of discussing extending a call to Rev. Daniel Speckhard – Faith Lutheran: Godfrey, IL Everyone is invited to attend, but only voting members (age 19 or older as stated in the By-Laws) will be voting. Rev. Speckhard is being recommended by the Board of Elders to extend a call to with the complete call list shown below:

Complete Call list for Peace Lutheran Church

- Rev. Daniel Speckhard – Faith Lutheran: Godfrey, IL
- Rev. Micah Gaunt – Bethlehem Lutheran: Ravenna, NE
- Rev. Craig Niemeier – Zion Lutheran Church, Worms, NE
- Rev. Mark Schlamann – First Lutheran Church: Tooele, UT
- Rev. Thaine Kister – Trinity Lutheran Church: Bellingham, MN
- Rev. Justin Kumfer – Our Savior’s Way, Broadland, VA
- Rev. Fred Berry Jr. – Trinity Lutheran Church of Dillion: Marshalltown, IA
- Rev. Jon Dickmader – St. John: Brule, NE
- Rev. Matthew Schultz - Immanuel Lutheran Church, Niskayuna, New York
- Rev. John Frahm III – Trinity Lutheran Church, Boulder, WI
- Rev. Don Pobanz of St. Paul Lutheran Church, Sac City Iowa
- Rev. Doug Thompson – Sierra Leone Africa (Missionary)
- Rev. Jonathan Rathjen – Trinity Lutheran Church, Auburn, NE
- Rev. Chad Schopp, Emmaus Lutheran, Livingston, MT
- Rev. David Kahle – Zion Lutheran, Imperial, NE
- Rev. Scott Porath – Immanuel Evangelical, Eagle, NE

Names submitted that were not put on the call list either because the pastor did not wish to take a call at this time or because he has only been in his current assignment for a short time. Those pastors were: Rev. Benjamin Siebert, Rev. Roberto Rojas (Robbie), Rev. Matthew Schuler, Rev. Galen Friedrichs, Rev Brent Kuhlman, Rev. Sean Daenzer, Rev. Ryan Wendt

Pastors that accepted a call: Tyler Hauptmeier – Doniphan, NE Rev. Tom Clark – North Dakota

Sixth Sunday of Easter

Rogate

26 May 2019 Anno Domini

INTROIT (*Ps. 66:1-2a, 17, 19-20; antiphon: Is. 48:20b*)



*[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- / luia. **

The LORD has redeemed his servant Jacob! Alle- / luia.

Shout for joy to God, | all the earth; *

sing the glory | of his name.

*I cried to him | with my mouth, **

and high praise was | on my tongue.

But truly God has | listened; *

he has attended to the voice | of my prayer.

*Blessèd | be God, **

because he has not rejected my prayer or removed his steadfast | love from me!

Glory be to the Father and | to the Son *

and to the Holy | Spirit;

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

*[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- / luia. **

The LORD has redeemed his servant Jacob! Alle- / luia.

COLLECT OF THE DAY

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

VERSE

Alleluia. Christ, who has redeemed us with His blood, is risen and has appeared unto us. Alleluia. I came from the Father and have come into the world, and now I am leaving the world and going to the Father. Alleluia.

Old Testament:

Numbers 21:4-9

¹From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ²And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." ³Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁴And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. ⁵And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." ⁶So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

Epistle: 1 Timothy 2:1-6

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to

be saved and to come to the knowledge of the truth. ⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time.

Holy Gospel: John 16:23-30

²³[Jesus said:] "In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full. ²⁵"I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father." ²⁹His disciples said, "Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God."

²⁹ His disciples said, "Ah, now you are speaking plainly and not using figurative speech!" ³⁰ Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God." ³¹ Jesus answered them, "Do you now believe?" ³² Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me."

- The disciples are relieved to hear straight talk from Jesus. Jesus reminds them that they will be scattered as the Shepherd is struck, as Zechariah prophesied (13:7). When the cross comes, the disciples scatter. Judas betrays Him. Peter denies Jesus three times. Still, the Father remains with Jesus through His bitter suffering and death. The disciples scatter to themselves and regroup at the good news of Easter morning.

³³ "I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

True peace is from Jesus. It comes as a fruit of His passion – His blood shed and His bitter death for poor sinners. He ensures that peace of conscience for every believer by His resurrection from the dead. He gives peace of conscience and a joyful heart even in the midst of the world's persecution. "The game is already won...Victory is here and all has been vanquished. All that remains is not to give up, but hold tight. Even if you see the old dragon, the serpent of hell, viciously spread his jaws, flash his fangs, whet his claws, rage and storm, and tyrants strike and shake their fist, remember the words: I have overcome the world...For all authority has been given to Me in heaven and on earth" (Matthew 28:18). (Spangenberg, 200).



www.steadfastlutherans.org/parish



THE SIXTH SUNDAY OF EASTER

ROGATE

Pray, You All

Study Notes for the Christian Layperson

by: Rev. Travis Loeslie

Collect of the Day:

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Introit:

Psalm 66:1-2a, 17, 19-20; antiphon:
Isaiah 48:20b – Shout for joy to God, all the earth; sing the glory of His name.

Psalm:

Psalm 107:1-9 (antiphon: v. 19) – Give thanks to the LORD.

Old Testament Reading:

Numbers 21:4-9 – Moses intercedes for the people stricken by fiery serpents; God provides the bronze serpent for healing.

Gradual:

(During the celebration of Easter and Pentecost, the Gradual is omitted and the verse is expanded.)

Epistle:

1 Timothy 2:1-6 – Christ is the One Mediator between God and man, ransom for all

Verse:

John 16:28 – Alleluia. Christ, who has redeemed us with his blood, is risen and has appeared unto us. Alleluia. I came from the Father and have come into the world, and now I am leaving the world and going to the Father. Alleluia.

John 16:23-30 (31-33) ESV

Author and Date:

The Holy Spirit caused the Apostle John to write the words of this Gospel in AD 90. These words were compiled in the great farewell discourse of Jesus to His sorrowful disciples in John 14-16. These words were uttered on Holy Thursday, the night Jesus was betrayed. This great farewell discourse is the heart of the preaching in the one year lectionary from Easter 4-6. Jesus promises to hear the prayers of His disciples. He promises to ask the Father on their behalf, as their Mediator and true High Priest, just as Jesus opened peaceful access to our Father's ears by the death and resurrection of Christ.

²³ "Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴ Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full."

- In this verse is a brief sermon on prayer. Jesus reminds the disciples to pray, to ask the Father in Jesus' name. Here, Johann Spangenberg sees four points instructing Christians to pray to God. The first reason to pray is: "God's order and promise. For if God has not instructed us to pray nor pledged to hear, none of us creatures would be able to get a little kernel" (Johann Spangenberg, *The Christian Year of Grace*, 198). Jesus taught in Luke 11:9, "Ask and you will receive; seek, and you will find, knock and it will be opened to you."
- Second, prayer is the language of faith founded on God's promise. The one who doubts sins doubly: First, James 1:6-7 warns: "Whoever will ask something of God, let him ask in faith, and not doubt, for whoever doubts is like the waves of the sea which are driven by the wind. Let such a man not think that he will receive something from the Lord." Second, he makes God a liar who has promised something and neither can nor will keep it" (Spangenberg, 198). God is truthful. Prayer depends on His faithfulness.
- To the third point, when Jesus "goes to the Father," they will begin to pray "in Jesus' name." Why ought they to pray in Jesus' name? "There is no other name given to men in which we shall be saved" (Acts 4:12). "We can therefore give no higher praise to God the Father than by calling on Him in our troubles and cares through Jesus Christ, His beloved Son" (Spangenberg, 198).

- The fourth point is that Jesus promises to hear pray and present them to the Father in the midst of troubles and distress. Where Christians call on God out of their need and heartfelt desire for His aid, God can't help but answer prayer. "Call upon Me in the day of trouble, and I will deliver you, and you shall honor Me" (Psalm 50:15). Jesus promises the fullness of joy for His disciples when they see the fruits of their prayer answered by our Heavenly Father.
- Spangenberg delivers great comfort in Christ: "I, Jesus Christ, the Son of God, the Wisdom of the heavenly Father, the everlasting Truth which can neither err nor deceive; I, the only Mediator, Redeemer, and Savior, say to you...My children and sons whom the Father loves: Truly, truly, I say you to. By Myself I swear. I am Truth itself, I cannot err. I give you My faithfulness as a pledge: If you ask something that is good and profitable for you in body and soul, that lies on your heart, that presses and weighs upon you, in which you can find no help or comfort either in yourselves or in others, and you ask the Father in My name, He will give it to you. For the Father loves you with all His heart..." (Spangenberg, 198).

²⁵ "I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶ In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷ for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸ I came from the Father and have come into the world, and now I am leaving the world and going to the Father."

- Jesus brings the petitions of His faithful on our behalf. That means the disciples can have confidence that every prayer is considered and heard by their Mediator and High Priest, Jesus. He came from the Father and is one with the Father. Jesus "goes to the Father" by way of His cross and the grave.