

Welcome to Peace!

We are glad that you are here as we gather around the Word and Sacraments of our Lord Jesus Christ! If you have not already done so, we ask that you sign the Guest Book at the entrance to the church. Contact information can be written in the Fellowship Book located in the aisle side of each pew. If you do not have a church home and are interested in becoming a member here at Peace, please contact an Elder.

The Lord's Supper is a Gift . . . and as with all our Lord's gifts, we desire to give and receive them as He intends. The Lord's Supper is for our benefit, but it can be received unworthily. *"Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord"* (1 Corinthians 11:27). Therefore, in faithfulness to our Lord, and in love for you, Peace follows the practice of closed communion. If you are a fellow LCMS member, please let an Elder know beforehand!

All Guests should visit with any of our Elders before coming to the Altar to receive the Lord's Supper. If you do not have opportunity to visit with an Elder prior to the service check with our Head Elder, Roger Buck, during the week, see bottom of page for contact information.

The Divine Service utilizes beautiful Liturgies and Hymns that the Christian Church has passed down for generations, all the while retelling the story of salvation and enacting the work of Christ among us. This bulletin contains an outline to assist you in locating the various parts of the service within our Hymnal. The inserts have the Scriptures & Propers for the Day, as well as Notes about this particular Sunday or Festival of the church year. May God strengthen you today with His Word and Sacrament!

Prayers of the Church

Hospice, Surgery, or Hospitalization + Deb Johnson + Al Kress **Health Issues** + Jenny Brogan + Lindsay Brettman + Margret Herbert + Randy Russell **Cancer** + Maria Gomez + Merna Urwin + Kent Cohagan + Barbara Classan + Andy Jacques + Ed Elshof + Marilyn Houston **Military** + Tyler Mars + Ross Peters + Gary Thompson

In His Service

Presiding Minister: Rev. John K. Schmidt
Organist: Dr. Phil Hesterman Cantor: Mr. David Witt A/V: Tim Yurk
Altar Guild: Jun. Lisa Novak July Brenda Christensen
Ushers: Jun. Mike Nissen July Wes Christensen
Elders: 6/02 Roger B. 308-390-3484 6/09 Dale G. 308-641-6658
Bus Drivers: 6/02 Mike N. 402-469-4838 6/09 Wes C. 402-984-4650

For emergencies during the Vacancy please contact Head Elder, Roger Buck at 308-390-3484 or email at personemlz@charter.net.

Gifts of Time and Treasure

<u>Last Week's Attendance</u>	121
<u>Last Week's Offering</u>	\$ 2,392.46
<u>Weekly Need</u>	\$ 3,498.11
<u>OTD II Capital Campaign</u>	<i>Remaining Loan Balance as of 4/30/2019</i> \$ 110,817.67

For more Financial Information see monthly newsletter.

A complete accounting of all financials are provided at each Quarterly Voters' Meeting. Questions? Contact our Bookkeeper, Mrs. Jan Hinze jan@balancedbooksllc.com

The Lord's Week

Sunday, June 2nd	9:00am	Divine Service
	10:30am	Call Meeting
Tuesday, June 4th	9:30am	Bible Study
Thursday, June 6th	7:00pm	Board-Trustees
Sunday, June 9th	9:00am	Divine Service
	10:30am	Bible Class

Office Hours: 9:00am-12:00pm and 1:00-4:00pm, Monday through Friday. The office may be closed on occasion due to holidays/errands. Secretary Mrs. Jeri Dush, ph. 402-462-9023 or peacelutheranastings@gmail.com

The Spirit of Truth Bears Witness to Jesus

The Spirit of Truth bears witness to Jesus, who is the truth. But the world does not receive the truth. It loves its own and hates those who are of the truth. Just as Jesus was scorned, so is His Church. *"The hour is coming when whoever kills you will think he is offering service to God"* (John 16:2). Yet it is by Jesus' suffering and death that we are saved. Therefore we rejoice to share in His sufferings, that we may also share in His resurrection glory (1 Pet. 4:7-14). Through the ministry of the Spirit of Truth, we are cleansed from the deceit of our idols and given a new heart and a new spirit, the heart and Spirit of Christ (Ezek. 36:22-28). He now works in us fervent, self-giving love for one another, love which covers a multitude of sins, *"that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen"* (1 Pet. 4:11).



Prelude & Ringing of Bells

Hymn #868

Confession & Absolution p. 151

Service of the Word

Introit *insert*

Kyrie

Hymn of Praise *"This is the Feast"*

Salutation and Collect p. 156

Old Testament Reading

Gradual

Epistle Reading

Alleluia & Verse

Holy Gospel p. 157

Hymn of the Day #539

Sermon John 15:25-26

"When The Comforter Comes"

Nicene Creed

Prayer of the Church

Offering & Offertory p.159

Service of the Sacrament

Preface & Proper Preface p.160

Sanctus & Prayer

Lord's Prayer

The Words of Our Lord

Pax Domini & Agnus Dei

Distribution & Hymns

#622 #713 #842 #783

Nunc Dimittis & Collect

Benediction

Hymn #492

Postlude

News and Notes of Interest

Please use new Narthex to enter and exit the Sanctuary!

Divine Service: Sunday, Divine Service 9:00 A.M. followed by coffee and dessert time at 10:15 A.M. Bible Study will follow beginning at 10:30 A.M. Elders

JUNE ALTAR FLOWERS: In memory of my Mother, Ruth Klein, Edd & Ronda Johnson Family.

BIRTHDAYS THIS WEEK: 6/02 Enoch Dixon 6/03 Katie Blackwell 6/05 James Ellis 6/06 Judy Harms, Deborah Gies 6/07 Abbie Hoins, Kathy Hromadka, Betty Yurk 6/08 Betty Scott, Clint Nunnenkamp

BAPTISMAL ANNIVERSARIES: 6/03 Linda Parsons 6/07 Kaicen Morgan 6/08 Justin Ham

WEDDING ANNIVERSARIES: 6/05 Larry & Carolyn McClure, Virgil & Deb Naggatz 6/08 Dan & Sharon Witt

HIGHER THINGS DEVOTIONS & PORTALS OF PRAYER available in the Narthex April 21-June 8, 2019. Please check in this weeks bulletin for Bulletin Study Notes for the Christian Layperson.

L.W.M.L. - Ingathering of Layette items ends Sunday, June 9th. Plans are to assemble LAYETTES on Monday, June 10th at 9:30am during our sewing time. All Volunteers are Welcome & Encouraged to attend. Nadeen Debban

YOU ARE NEEDED! *Volunteers are the heartbeat of VBS. You Are Priceless In This Important Job* when it comes to our church's VBS program. We are holding a one-day VBS on Saturday, August 3, 2019, 9 am to 5 pm. The theme is "Daniel and the Lions Den, Babylon." Please call Joan Primrose at 402-469-6335 to volunteer in the area where you would like to serve. Watch for details in the July/Aug. Newsletter.

ZION LUTHERAN, Hastings hosting a Salad Luncheon on, Friday, June 7th, 11:00am to 1:00pm Tickets \$7 at the door, new East Fellowship Hall.

ORPHAN GRAIN TRAIN Fish Feed Friday, June 14, 2019 from 5:15pm-7:00pm. Freewill Offering open to the public at Zion Lutheran Church, 465 S. Marian Road, Hastings, NE in the new East Fellowship Hall. Join Us

LIFEQUOTE "Instead of dreaming of what your spouse will do for you, you should ask yourself, are you willing to serve him or her sacrificially? To paraphrase John F. Kennedy: Ask not what your spouse can do for you, rather ask what you can do for your spouse." *Pastor Ricky Jacob, Jesus Our Savior Lutheran Church and Preschool, Winnebago - A Life Quote from Lutherans For Life • www.lutheransforlife.org*

QUALITY, QUANTITY, QUALIFIED...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The First Pentecost, The Movie "Aladdin," Liberal vs. Liberal Arts Education, Tragedy & the Church Militant and more. You can listen live or on-demand at www.issuesetc.org and on the LPR mobile app.

LCMS Exaudi

1 Peter 4:10 - "As each has received a gift, use it to serve one another, as good stewards of God's varied grace." Grace is God's undeserved mercy toward us. And what do we have that is not a gift flowing from God's grace? He gives all these gifts so we may use them in service toward one another. Chief among the ways we serve one another is supporting the Church's work of bringing more of God's grace to more of God's people. And that's what it means to be a steward!

Seventh Sunday of Easter
Exaudi

June 2nd
9:00am

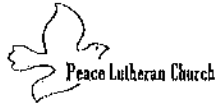


Peace Evangelical Lutheran Church

The Lutheran Church—Missouri Synod

906 N. California Ave Hastings, NE 68901
402-462-9023

www.peacelutheranhastings.org
peacelutheranhastings@gmail.com



The Board of Elders would like to inform the Congregation of Peace Lutheran Church that there will be a call meeting held on Sunday, June 2, 2019 at 10:30 a.m. for the purpose of discussing extending a call to Rev. Daniel Speckhard – Faith Lutheran: Godfrey, IL. Everyone is invited to attend, but only voting members (age 19 or older as stated in the By-Laws) will be voting. Rev. Speckhard is being recommended by the Board of Elders to extend a call to with the complete call list shown below:

Complete Call list for Peace Lutheran Church

- Rev. Daniel Speckhard – Faith Lutheran: Godfrey, IL
- Rev. Micah Gaunt – Bethlehem Lutheran: Ravenna, NE
- Rev. Craig Niemeier – Zion Lutheran Church, Worms, NE
- Rev. Mark Schlamann – First Lutheran Church: Tooele, UT
- Rev. Thaine Kister – Trinity Lutheran Church: Bellingham, MN
- Rev. Justin Kummer – Our Savior’s Way, Broadland, VA
- Rev. Fred Berry Jr. – Trinity Lutheran Church of Dillion: Marshalltown, IA
- Rev. Jon Dickmader – St. John: Brule, NE
- Rev. Matthew Schultz - Immanuel Lutheran Church, Niskayuna, New York
- Rev. John Frahm III – Trinity Lutheran Church, Boulder, WI
- Rev. Don Pobanz of St. Paul Lutheran Church, Sac City Iowa
- Rev. Doug Thompson – Sierra Leone Africa (Missionary)
- Rev. Jonathan Rathjcn – Trinity Lutheran Church, Auburn, NE
- Rev. Chad Schopp, Emmaus Lutheran, Livingston, MT
- Rev. David Kahle – Zion Lutheran, Imperial, NE
- Rev. Scott Porath – Immanuel Evangelical, Eagle, NE

Names submitted that were not put on the call list either because the pastor did not wish to take a call at this time or because he has only been in his current assignment for a short time. Those pastors were: Rev. Benjamin Siebert, Rev. Roberto Rojas (Robbie), Rev. Matthew Schuler, Rev. Galen Friedrichs, Rev Brent Kuhlman, Rev. Sean Duenzer, Rev. Ryan Wendi

Pastors that accepted a call: Tyler Hauptmeier – Doniphan, NE Rev. Tom Clark – North Dakota

Seventh Sunday of Easter

Exaudi

2 June 2019 Anno Domini

INTROIT (*Ps. 27:1, 11a, 12; antiphon: Ps. 27:7a, 8b, 9a*)



*Hear, O LORD, when I cry aloud. Alle- / luia. **

Your face, LORD, do I seek; hide not your face from me.

Alle- / luia.

The LORD is my light and my salvation; whom | shall I fear?*

**The LORD is the stronghold of my life; of whom shall I | be
afraid?**

*Teach me your way, | O LORD; **

give me not up to the will of my adver- / saries;

for false witnesses have risen a- | gainst me, *

and they breathe out | violence.

Glory be to the Father and | to the Son *

and to the Holy | Spirit;

as it was in the be- / ginning, *

is now, and will be forever. | Amen.

*Hear, O LORD, when I cry aloud. Alle- / luia. **

Your face, LORD, do I seek; hide not your face from me.

Alle- / luia.

COLLECT OF THE DAY

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

VERSE

Alleluia. God reigns over the nations; God sits on His holy throne. Alleluia. I will not leave you as orphans; I am going away, and I will come to you, and your hearts will rejoice. Alleluia.

Old Testament:
Ezekiel 36:22-28

²²“Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came.

²³And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am the LORD, declares the Lord GOD, when through you I vindicate my holiness before their eyes. ²⁴I will take you from the nations and gather you from all the countries and bring you into your own land. ²⁵I will sprinkle clean water on you, and you shall be clean from all your un-cleannesses, and from all your idols I will cleanse you. ²⁶And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.

²⁷And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my just decrees. ²⁸You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your God.

Epistle: 1 Peter 4:7-11 (12-14)

⁷The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. ⁸Above all, keep

loving one another earnestly, since love covers a multitude of sins. ⁹Show hospitality to one another without grumbling. ¹⁰As each has received a gift, use it to serve one another, as good stewards of God's varied grace: ¹¹whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

Holy Gospel:
John 15:26-16:4

²⁶[Jesus said:] “When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. ²⁷And you also will bear witness, because you have been with me from the beginning. ^{16:14}I have said all these things to you to keep you from falling away. ²They will put you out of the synagogues. Indeed, the hour is coming when whoever kills you will think he is offering service to God. ³And they will do these things because they have not known the Father, nor me. ⁴But I have said these things to you, that when their hour comes you may remember that I told them to you.”

² They will put you out of the synagogues. Indeed, the hour is coming when whoever kills you will think he is offering service to God.

- The Epistle for this Sunday, 1 Peter 4:7-11 (12-14), reminds us that when we suffer for the name of Christ, we are sharing in His sufferings. Those who killed Jesus thought that they were offering service to God, thinking Him to be a blasphemer. (Mark 14:63-63) But by Jesus' sufferings and death we are saved. Therefore if we are insulted for the name of Christ, we are blessed, and we will rejoice and be glad when His glory is revealed.
- "Offering Service" – The Greek word used here is *latreia*, which is also translated "worship" in the New Testament. Contrary to this false service, the proper spiritual worship for the Christian is "to present your bodies as a living sacrifice, holy and acceptable to God." (Romans 12:1)
- ³ And they will do these things because they have not known the Father, nor me.
- St. John Chrysostom: "Then He added for their consolation [this statement] as if to say: For your consolation it is enough that you suffer these things for My Father and Me." (*The Sunday Sermons of the Great Fathers*, vol. 2, 445)
- ⁴ But I have said these things to you, that when their hour comes you may remember that I told them to you."
- Johann Spangenberg: "It is a great solace to Christians in the cross when they are reminded of Christ's words, namely, that it must be thus and cannot be otherwise...But since a Christian knows that his cross and suffering ultimately come from God and are laid on him by God, not for his ruin but rather for his good, he should also know that God is with him in the midst of his cross and suffering. Then he will not succumb to error and attack, but will hold his peace, suffering and enduring the hand of God, continue on in patience, until at last God comforts him with eternal joy and blessedness in the life everlasting. God grant it to us! Amen." (*The Christian Year of Grace*, 214)



THE SEVENTH SUNDAY OF EASTER

EXAUDI

Hear, O Lord

Study Notes for the Christian Layperson

by: Rev. Marcus Baikie

Collect of the Day:

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever. Amen.

Introit:

Introit: Psalm 27:1, 11a, 12
(antiphon: Psalm 27:7a, 8b, 9a)
– Hear, O LORD, when I cry aloud.

Psalm:

Psalm 51:1-12
– Create in me a clean heart, O God

Old Testament Reading:

Ezekiel 36:22-28
– I will put My Spirit within you

Gradual:

(During the celebration of Easter and Pentecost, the Gradual is omitted and the verse is expanded.)

Epistle:

1 Peter 4:7-11 (12-14)
– Love covers a multitude of sins

Verse:

Psalm 47:8; John 14:18a, 28; 16:22b –
Alleluia. God reigns over the nations; God sits on His holy throne. *Alleluia.* I will not leave you as orphans; I am going away, and I will come to you, and your hearts will rejoice. *Alleluia.*

John 15:26–16:4 ESV

Author and Date:

The Holy Spirit caused the Apostle John to write the words of this Gospel in AD 90. These words were compiled in the great farewell discourse of Jesus to His sorrowful disciples in John 14-16. These words were uttered on Holy Thursday, the night Jesus was betrayed. This great farewell discourse is the heart of the preaching in the One Year Lectionary during the last part of the Easter season. This Sunday's Gospel is spoken right before the Gospel for the Fifth Sunday after Easter.

²⁶ [Jesus said,] “But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me.

- Jesus calls the Holy Spirit “the Helper”, which is *parakletos* (Paraclete) in Greek. This title is used by Jesus for the Holy Spirit throughout this passage: John 14:16, 26; 15:26; 16:7. This title is also given to Jesus in 1 John 2:1 (translated “advocate”): “But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.” Outside of the New Testament, the word is used for a legal advisor in court, one who speaks on behalf of someone before a judge. In the Gospel of John, the Holy Spirit helps the disciples before the world by bearing witness to Jesus. In the First Epistle of John, Jesus helps the Christian before God the Father because “He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.” (1 John 2:2)
- In the Nicene Creed, we confess that the Holy Spirit “proceeds from the Father and the Son.” The Spirit proceeds from Jesus as also from the Father because Jesus is truly divine, God’s Son, the Second Person in the Holy Trinity. (Formula of Concord, Solid Declaration VIII:73).
- We are blessed, even when we undergo trial, suffer, and are insulted, because the Spirit of glory and God rests upon us, having been sent to us from the Father through the Son. (1 Peter 4:12-14)
- With the sending of the Holy Spirit, God fulfills the promise made to the house of Israel through the prophet Ezekiel, as recorded in this Sunday’s Old Testament reading (36:22-28): “And I will put My Spirit within you, and cause you to walk in My statutes and be careful to obey My rules.”

²⁷ And you also will bear witness, because you have been with me from the beginning.

- As the Holy Spirit bears witness about Jesus to the apostles, the apostles also bear witness about Jesus to the nations. Those who are taught by the Holy Spirit confess the truth they have learned. “Teach us to know the Father, Son, and You, from both, as Three in One that we Your name may ever bless and in our lives the truth confess.” (*Lutheran Service Book* 498/499:6)
 - “Bear Witness” – The Greek word used here and in the previous verse is *martyreo*. The same word is used for “witness” and “martyr” in the New Testament. It is used here to refer to the apostles, who literally saw Jesus with their own eyes and testified to Him as the Son of God. It will later be applied to Stephen and other Christians who gave their life on account of their confession of Jesus. (Acts 22:20) Though they were not necessarily eyewitnesses to the life and ministry of Jesus, they are rightly called martyrs because they added the testimony of their blood to their spoken confession of faith. (see Revelation 12:11 and 17:6)
- ¹ I have said all these things to you to keep you from falling away.
- “Falling Away” – The Greek word used here is *skandalizo*, from which we derive the English word “scandalize”. This word is mostly used by Jesus in the Gospels to refer to offense that leads to unbelief. For example, in the Parable of the Sower, the seed sown on rocky ground “is the one who hears the Word and immediately receives it with joy, yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away.” (Matthew 13:21-22).
 - Though Jesus said these words to the disciples to keep them from falling away into unbelief, He also knew that they would fall away from His side that night when He was betrayed, arrested, and put on trial: “And Jesus said to them, ‘You will all fall away, for it is written, “I will strike the Shepherd, and the sheep will be scattered.”’” (Mark 14:27)