

Vacation Bible School
Peace Lutheran Church

www.peacelutheranhastings.org

REGISTRATION FORM

June 18th – June 21st, 2018

9:00am-11:30am

For Ages 3 years - entering 6th Grade

Please return completed forms to the Church Office:

Peace Lutheran Church (402) 462-9023

906 N. California Ave. Hastings, NE 68901

peacelutheranhastings@gmail.com



Child's Name	Age / Date of Birth	Grade In Fall 2018

Allergies or Medical Conditions

Church Affiliation and/or Membership

Friend or Relative of: *(if non-member at Peace)*

Parents' Names *(or those authorized to pick up children)*

Address

City, State Zip

Home Phone / Cell Phone

Emergency Contact Name & Phone #



Peace Lutheran Church

“SPLASH CANYON” VBS Peace Lutheran Church

VOLUNTEER FORM

Please return completed form to the Church Office:

Peace Lutheran Church (402) 462-9023
906 N. California Ave. peacelutheranhastings@gmail.com
Hastings, NE 68901

Volunteer(s) Name(s)

Address

City, State Zip

Home Phone / Cell Phone

Emergency Contact & Phone #

Before VBS, I would like to help by

- Painting banners, signs and backdrops prior to VBS
- Help set up on Sunday, June 17th
- Supply / Cook / Prepare Food & Baked Goods
- Provide a Donation to help defray costs.
- Enclosed is my donation of \$ _____

During VBS, I would like to help in the following area:

- | | | |
|------------------------------------|----------------------------------|------------------------------------------|
| <input type="checkbox"/> Music | <input type="checkbox"/> Nursery | <input type="checkbox"/> Crafts/Missions |
| <input type="checkbox"/> Preschool | <input type="checkbox"/> Games | <input type="checkbox"/> Bible Study |
| <input type="checkbox"/> Snack | <input type="checkbox"/> Teacher | <input type="checkbox"/> Helper |
| <input type="checkbox"/> Dinner | <input type="checkbox"/> Cleanup | |

I am available to help:

Mon Tue Wed Thu

I do not have a criminal background and I am not restricted from working with minors.

Date & Signature

Second Sunday after Trinity

10 June 2018 Anno Domini

INTROIT (Ps. 18:1-2a,27,30a,49; antiphon: Ps. 18:18b-19)



*The LORD was / my support **
in the day of my ca- / lamity.

He brought me out into a | broad place; *
he rescued me, because he delight- | ed in me.

*I love you, O / LORD, my strength. **

The LORD is my rock and my fortress and my de- / liverer.

For you save a humble | people, *
but the haughty eyes | you bring down.

*This God—his way is | perfect; **
the word of the / LORD proves true.

For this I will praise you, O LORD, among the | nations, *
and sing | to your name.

*Glory be to the Father and / to the Son **
and to the Holy / Spirit;

*as it was in the be- / ginning, **
is now, and will be forever. / Amen.

*The LORD was / my support **
in the day of my ca- / lamity.

He brought me out into a | broad place; *
he rescued me, because he delight- | ed in me.

COLLECT

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL (Ps. 120:1-2)

*In my distress I called / to the LORD, **
and he / answered me.

*Deliver me, O LORD, from / lying lips, **
from a de- / ceitful tongue.

Old Testament: Proverbs 9:1-9

¹Wisdom has built her house; she has hewn her seven pillars.

²She has slaughtered her beasts; she has mixed her wine; she has also set her table.

³She has sent out her young women to call from the highest places in the town,

⁴“Whoever is simple, let him turn in here!” To him who lacks sense she says,

⁵“Come, eat of my bread and drink of the wine I have mixed.

⁶Leave your simple ways, and live, and walk in the way of insight.”

⁷Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury.

⁸Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you.

⁹Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning.

Epistle: Ephesians 2:13-22

¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints

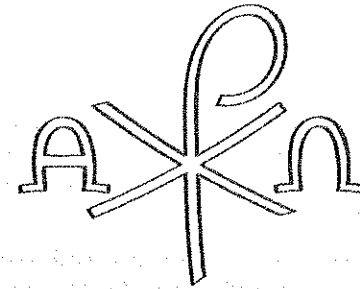
and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

Holy Gospel: Luke 14:15-24

¹⁵When one of those who reclined at table with him heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” ¹⁶But he said to him, “A man once gave a great banquet and invited many. ¹⁷And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ ¹⁸But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ ¹⁹And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ ²⁰And another said, ‘I have married a wife, and therefore I cannot come.’ ²¹So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ ²²And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ ²³And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled.’ ²⁴For I tell you, none of those men who were invited shall taste my banquet.”

²⁴ For I tell you, none of those men who were invited shall taste my banquet.”

- This is a stern warning to us who may be tempted to allow the cares and pleasures of life to choke out the Word among us. The author of Hebrews says, “For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, and have tasted the goodness of the word of God and the powers of the age to come, and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt.” (6:4-6) Neglecting the Lord’s Word is detrimental to salvation!
- But the Lord’s promises still stand. The invitation continues to go out to us and to the world through Baptism and the preaching of the Word. Through these things, our Lord leads us to His table, which is a foretaste of the heavenly banquet, which all the faithful will enjoy in eternal paradise. We may find comfort in this, because this text demonstrates that it is the Lord who invites us to His table, and it is the Lord who creates and sustains the faith necessary in us to believe His Word and receive the promises that He has secured for us in the shedding of His blood.



THE SECOND SUNDAY AFTER TRINITY

Study Notes for the Christian Layperson

by: Rev. Jordan McKinley

Collect of the Day:

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Introit:

Psalm 18:1-2a, 27, 30a, 49 (antiphon: Psalm 18:18b-19) – *I love You, O LORD, my strength*

Psalm:

Psalm 34:12-22 (antiphon: v. 11) – *I will teach you the fear of the LORD*

Old Testament Reading:

Proverbs 9:1-10 – *The Way of Wisdom*

Gradual:

Psalm 120:1-2 – *I called to the Lord, and He answered me*

Epistle:

Ephesians 2:13-22 – *One in Christ*

Verse:

Psalm 7:17 – *Alleluia. I will give to the LORD the thanks due to his righteousness, and I will sing praise to the name of the LORD, the Most High. Alleluia.*



www.steadfastlutherans.org/parish

Luke 14:15–24 ESV

Author and Date:

Luke the Evangelist around AD 55-60. This lesson is one parable Jesus teaches during a Sabbath Day feast at the house of one of the rulers of the Pharisees. This teaching takes place during the period of Jesus' travel toward Jerusalem and the cross (see Luke 9:51).

¹⁵ When one of those who reclined at table with [Jesus] heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!"

- This is a statement on the heels of what Jesus says about healing on the Sabbath (see verses 1-6): "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?"; what Jesus says about seating arrangements at a wedding feast (verses 7-11): "For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."; and what Jesus says about whom to invite to dinner parties (verses 12-14): "For you will be repaid at the resurrection of the just."

¹⁶ But he said to him, "A man once gave a great banquet and invited many. ¹⁷ And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.'

- The ESV translates a certain Greek word as "banquet". This word can also mean "feast", which gives us some indication that this is a substantial meal. This recalls how heaven is described elsewhere in the Scriptures—as a great feast (see Isaiah 25:1-9 and Revelation 19:6-10). We even see this feasting in the presence of God here in time in Exodus 24:9-12. However, this word can also mean "supper," referring to the evening meal. The Holy Spirit uses this word to describe the Lord's Supper in I Corinthians 11:20.
- Notice how the invitation goes out to many. God desires the salvation of all and enter into fellowship with Him through this feast. There are no requirements made of the person to come and enjoy the feast. God Himself prepares it; He Himself is both Host and meal. This supper, then, is the call of the Gospel that goes out to all through the Holy Spirit's work in the preaching of the Word.

¹⁸ But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' ¹⁹ And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' ²⁰ And another said, 'I have married a wife, and therefore I cannot come.'

- It is tempting, like last week with the rich man's wealth, to suppose that there is something worthy of condemnation in farming, tending livestock, and marriage in and of themselves. But again, Abraham had great wealth, and Jacob owned a great deal of livestock. God clearly instituted marriage in the Garden of Eden and blesses it.

- Instead, we must remember that this is a parable told about the Kingdom of God. Thus, the sin is not in the things mentioned in these verses, but the sin is in the rejection of the gracious invitation of the Master—that is, of the Gospel itself. Nothing must take priority over this invitation. As Jesus says in Matthew 10:37, "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me."

- This means that anything that gets in the way of receiving the Lord's gifts in the Divine Service puts us in mortal danger. Jesus describes something similar in the parable of the sower, with the seed that falls on the rock and among the weeds (see Luke 8:4-15). In the 3rd Commandment, God requires us to gladly hear preaching and learn His Word. To allow anything to stand in the way of this is a despising of God and His Word.

- In Jesus' context, this was a parable told against the Jews and the rejection of the Christ, who was the promised fulfillment of all their ceremonies. However, we can also apply that to our day, to those who have rejected Christ's Word and Sacraments today.

²¹ So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.'

- Luther notes in one place that the Gospel is like a passing rain shower. When the Word is rejected in one place, it moves to another. Here, the master of the house takes the invitation to sit at the wedding feast and extends it to others. Likewise, we should make use of God's Word while we still have it, lest it be taken from us.

²² And the servant said, 'Sir, what you commanded has been done, and still there is room.' ²³ And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled.'

- Of course, we cannot make anyone believe the Gospel. However, St. Paul urges young pastor Timothy to "preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching." Pastors should be persistent in preaching the Word to their people, but so also should Christian laymen be ready and willing to "make a defense for the hope that is in [them]." (I Peter 3:15).

- This shows us that the Word of God, in itself, has the power to convert the unbelieving heart. Through the Word of Christ, faith is created that receives joyfully the gifts of forgiveness, life, and salvation that Christ comes to bring to fallen man.

News and Notes of Interest

Please use our new Narthex to enter and exit the Sanctuary!

After the early service, join us from 9:15am-9:30am for Coffee & Goodies in the new Fellowship Hall! Stick around for Sunday School and Adult Bible Class! We are currently studying the Old Testament book of Leviticus in our Adult study.

SUNDAY SCHOOL is currently on Summer Break! We will resume classes for children and youth on Sundays & Wednesdays after Labor Day.

BIRTHDAYS THIS WEEK: 6/10 Vicki Haller, Neil Merkel 6/11 Dale Grotelueschen 6/13 Brock Hammond, Andrea Melendez, Dee Janssen 6/15 Leila Martinez

BAPTISMAL ANNIVERSARIES: 6/10 Lee Melvin, Sandra Nissen 6/11 Donna Merkel 6/13 Jeff Lacy 6/15 Clint Nunnenkamp

WEDDING ANNIVERSARIES: 6/11 Mark & Deb Thurin

NOTE: Altar Flowers for June are given by Tucker & Paula Kehoe in Honor of Our Lord & Savior and years shared at Peace Lutheran Church.

HIGHER THINGS DEVOTIONALS & PORTALS OF PRAYER available in the Narthex May 20-June 30, 2018. Please check in this weeks bulletin for Bulletin Study Notes for the Christian Layperson.

L.W.M.L. - We are collecting items for Layettes in June, boxes are in the Fellowship Hall, also Ladies join us for sewing on Monday, June 11th and bring your sack lunch and join us in Christian Fellowship. Thanks!

VBS CRAFT PROJECT: Please save your empty paper towel/toilet paper rolls collection box (Narthex).

VBS Overview Meeting for Leaders and Helpers *Sunday, June 17, 2018, 1:00 p.m. in the Fellowship Hall.* Decorating and set-up to follow. Call Joan Primrose at 402-469-6335 if you have questions.

LIFEQUOTE "You can stand for life today, even if you have had an abortion. When you bring any sin into the light, Jesus disarms the enemy. The devil can no longer hold that sin over you. Christ is your righteousness, and you stand in Him. God's Word declares it to be so." *Rev. Lyndon Korhonen, president of the Association of Free Lutheran Congregations - A Life Quote from Lutherans For Life •*
www.lutheransforlife.org (For those who have made an abortion decision, there is a Word of Hope, Lutherans For Life's post-abortion healing ministry. Call 888.217.8679 or email info@word-of-hope.org.)

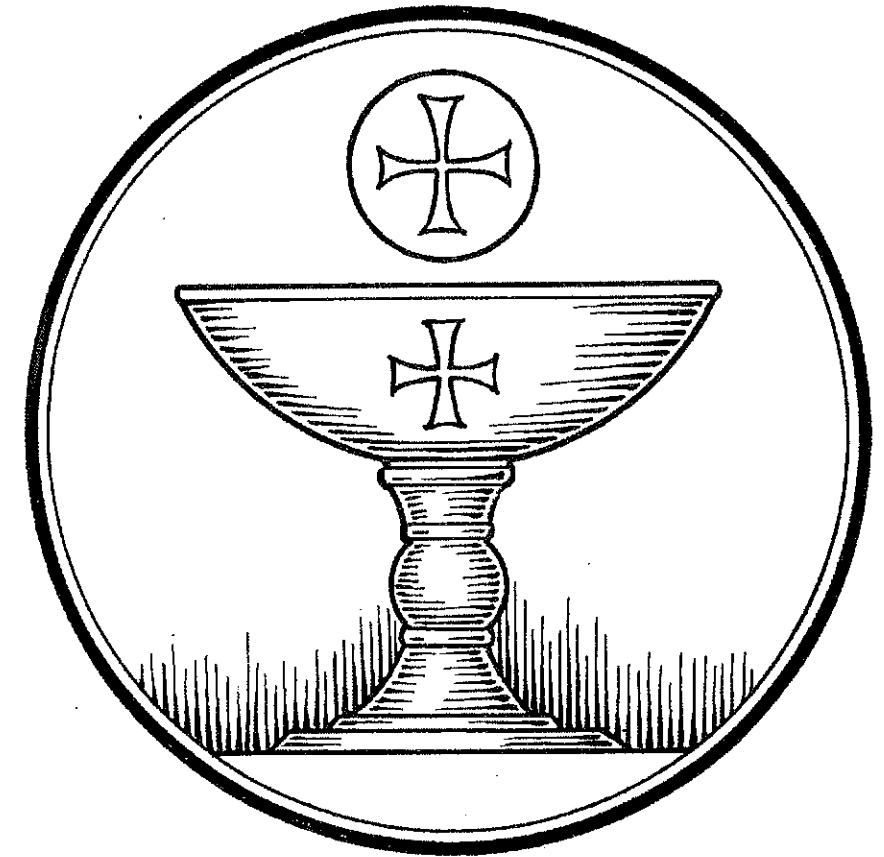
CONTENDING FOR TRUTH IN AN AGE OF ANTI-TRUTH... Issues, Etc. is a radio talk show and podcast hosted by LCMS Pastor Todd Wilken and produced by Lutheran Public Radio in Collinsville, IL. This week's teachings include: The Vocation of Father, The Book of Job, Religious Truth Claims, Teaching Eternal Truths and more. You can listen live or at your convenience at www.issuesetc.org and on the LPR mobile app.

LCMS STEWARDSHIP (Trinity II)

Luke 14:19 - "And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' " The things of this world tempt us to cast aside the things of God. The things of this world demand our attention, time, finances, etc. But Jesus invites us to the feast - what could be more important than this gracious invitation? Today's parable invites us to examine our own priorities and attempted excuses...and then to come home to the Lord in humble repentance.

Second Sunday after Trinity

June 10th
8:00am & 10:30am



Peace Evangelical Lutheran Church

The Lutheran Church—Missouri Synod

906 N. California Ave Hastings, NE 68901
402-462-9023

www.peacelutheranhastings.org
peacelutheranhastings@gmail.com

Pastor Marcus J. Mackay peacemackay@gmail.com
Cell 402-831-1084 Parsonage 402-462-9800

Welcome to Peace!

We are glad that you are here as we gather around the Word and Sacraments of our Lord Jesus Christ! If you have not already done so, we ask that you sign the Guest Book at the entrance to the church. Contact information can be written in the Fellowship Book located in the aisle side of each pew. If you do not have a church home and are interested in becoming a member here at Peace, please contact Pastor Mackay 402-831-1084.

The Lord's Supper is a Gift . . . and as with all our Lord's gifts, we desire to give and receive them as He intends. The Lord's Supper is for our benefit, but it can be received unworthily. *"Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord"* (1 Corinthians 11:27). Therefore, in faithfulness to our Lord, and in love for you, Peace follows the practice of closed communion.

All Guests must visit with our pastor before coming to the Altar to receive the Lord's Supper. If you do not have opportunity to visit with our Pastor prior to the service, he is more than willing to visit with you during the week.

The Divine Service utilizes beautiful Liturgies and Hymns that the Christian Church has passed down for generations, all the while retelling the story of salvation and enacting the work of Christ among us. This bulletin contains an outline to assist you in locating the various parts of the service within our Hymnal. The inserts have the Scriptures & Propers for the Day, as well as Notes about this particular Sunday or Festival of the church year. May God strengthen you today with His Word and Sacrament!

Prayers of the Church

Volcano Eruptions + Mourning + Family of Edna Stichweh + Family of Leonard Krueger + Family of Phyllis Heath + Family of Barbara Thurin Hospice, Recovering, Surgery, or Hospitalization + Winston Henkel + Delores Keenan + Janice Callan + Kay Krueger + Carol Krause + Al Kress + Viola Melvin + LeRoy Thom Health Issues + Carol Smith + June Rose + Randy Russell + Jesse Beran Cancer + Andy Jacques + Ed Elshof + Marilyn Houston Military + Gary Thompson + Ross Peters

In His Service

Presiding Minister: Rev. Marcus J. Mackay
 Organist: Ms. Rebekah Pobanz Cantor: Mr. David Witt A/V: Tim Yurk
 Acolytes: 6/10 8:00am Merrick Russell 10:30am Annalicia Potter
 6/17 8:00am Marc Mackay 10:30am Violet Nunnenkamp
 Altar Guild: June: Karen B., Lisa N. July: Jena M., Brenda C.
 Ushers: 8:00am Dale B., Craig W. 10:30am Ron F., Don N.
 Elders: 6/10 Don N. 402-460-6430 6/17 Dale G. 308-641-6658
 Bus Drivers: 6/10 Wes C. 402-984-4650 6/17 Gary O. 402-469-9797

Gifts of Time and Treasure

<u>Last Sunday Attendance</u>	122	<u>Sunday Year to Date Attendance</u>	123
<u>Last Sunday Offering \$</u>	3,992.00	<u>Jan-Apr Income</u>	\$ 81,219.00
<u>Weekly Need</u>	\$ 3,378.85	<u>Jan-Apr Expense</u>	\$ 74,416.00

<u>OTD II Capital Campaign Jan-Apr Income</u>	\$ 30,553.77
<u>OTD II Capital Campaign Remaining Balance</u>	\$ 203,371.69

The Lord's Week

Sunday, June 10th	8:00am	Divine Service
	9:15am	Bible Class
	10:30am	Divine Service
Monday, June 11th	9:30am	Sewing for Orphan Grain Train
Tuesday, June 12th	6:00pm	Trustees & Elders Meetings
Wednesday, June 13th	11:00am	Senior Bible Study/Lunch Village Diner
Fri/Sat June 15th-16th		Nebraska District LCMS Convention in Kearney, NE
Saturday, June 16th	10:00am	Senior Youth Mini Golf Fundraiser
Sunday, June 17th	8:00am	Divine Service
	9:15am	Bible Study
	10:30am	Divine Service

Church Office hours are 9:00am to 12:00 noon and 1:00pm to 4:00pm, Monday through Friday. The office may be closed on occasion due to holidays and errands. Our Secretary is Mrs. Jeri Dush, Church Office 402-462-9023 or peace@lutheranastings@gmail.com

The Gospel Call Goes Out to All

Wisdom has issued an invitation to the divine feast: "Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight" (Prov. 9:5-6). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the Master's house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (Luke 14:15-24). For "you who once were far off have been brought near by the blood of Christ" (Eph. 2:13-22). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. The enmity of class and race is put to death through the cross. Having been reconciled in the one Body of Christ, we are enabled to love one another (1 John 3:13-18) as we await the marriage feast of the Lamb in His kingdom which will have no end.



DIVINE SERVICE
Setting Four

Prelude & Ringing of Bells	
Hymn	#904
<u>Confession & Absolution</u>	p.203
<u>Service of the Word</u>	
Introit	<i>insert</i>
Kyrie & Gloria in Excelsis	
Salutation & Collect	
Old Testament Reading	<i>insert</i>
Gradual	
Epistle Reading	
Alleluia and Verse	
Gospel Reading	
Apostles' Creed	p.207
Hymn of the Day	#510
Sermon	Ephesians 2:13
	<i>"Brought Near by the Blood"</i>
Prayer of the Church	
Offering	
<u>Service of the Sacrament</u>	p.208
Preface & Sanctus	
Prayer & Lord's Prayer	
The Words of Our Lord	
Pax Domini & Agnus Dei	
Distribution	#628 #653 #570
Nunc Dimittis	
Post-Communion Collect	
Benedicamus & Benediction	
Hymn	#912
Announcements	
Postlude	