

9:00am-11:30am

**For Ages 3 years - entering 6th Grade**

Please return completed forms to the Church Office:

Peace Lutheran Church (402) 462-9023

906 N. California Ave. Hastings, NE 68901

peacelutheranhastings@gmail.com



Child's Name	Age / Date of Birth	Grade in Fall 2018

Allergies or Medical Conditions

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Church Affiliation and/or Membership

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Friend or Relative of: (*if non-member at Peace*)

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Parents' Names (*or those authorized to pick up children*)

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Address

---

City, State Zip

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Home Phone / Cell Phone

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Emergency Contact Name & Phone #



Peace Lutheran Church

## “SPLASH CANYON” VBS Peace Lutheran Church

### VOLUNTEER FORM

Please return completed form to the Church Office:

Peace Lutheran Church (402) 462-9023  
906 N. California Ave. peace.lutheranhastings@gmail.com  
Hastings, NE 68901

Volunteer(s) Name(s)

Address

City, State Zip

Home Phone / Cell Phone

Emergency Contact & Phone #

Before VBS, I would like to help by

Painting banners, signs and backdrops prior to VBS

Help set up on Sunday, June 17<sup>th</sup>

Supply / Cook / Prepare Food & Baked Goods

Provide a Donation to help defray costs.

Enclosed is my donation of \$ \_\_\_\_\_

During VBS, I would like to help in the following area:

Music  Nursery  Crafts/Missions

Preschool  Games  Bible Study

Snack  Teacher  Helper

Dinner  Cleanup

I am available to help:

Mon  Tue  Wed  Thu

*I do not have a criminal background and I am not restricted from working with minors.*

Date & Signature \_\_\_\_\_

# Third Sunday after Trinity

17 June 2018 Anno Domini

INTROIT (*Ps. 25:1-2a, 5b, 15, 20; antiphon: Ps. 25:16, 18*)



*Turn to me and be gra- / cious to me, \**  
*for I am lonely and af- / flicted.*

*Consider my affliction and my | trouble,\*  
and forgive | all my sins.*

*To you, O LORD, I lift | up my soul. \**

*O my God, in you I trust; let me not be | put to shame.  
You are the God of my sal- | vation; \**

*for you I wait all the | day long.*

*My eyes are ever | toward the LORD, \**  
*for he will pluck my feet out | of the net.*

*Oh, guard my soul, and de- | liver me! \**

*Let me not be put to shame, for I take ref- | ige in you.  
Glory be to the Father and | to the Son \**

*and to the Holy | Spirit;  
as it was in the be- | ginning, \**

*is now, and will be forever. | Amen.*

*Turn to me and be gra- / cious to me, \**  
*for I am lonely and af- / flicted.*

*Consider my affliction and my | trouble,\*  
and forgive | all my sins.*

## COLLECT OF THE DAY

*O God, the protector of all who trust in You, without whom nothing is strong and nothing is holy, multiply Your mercy on us that, with You as our ruler and guide, we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

GRADUAL (*Ps. 55:22a, 16, 18a*)  
*Cast your burden | on the LORD,  
and he will sus- | tain you.  
I call to God, and the LORD will | save me. \**  
*He redeems my soul in | safety.*

**Old Testament:**

**Micah 7:18-20**

"Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love.<sup>19</sup> He will again have compassion on us; he will tread our iniquities under foot. You will cast all our sins into the depths of the sea.<sup>20</sup> You will show faithfulness to Jacob and steadfast love to Abraham, as you have sworn to our fathers from the days of old.

**Epistle: 1 Peter 5:6-11**

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you.<sup>6</sup> Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour.<sup>7</sup> Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world.<sup>8</sup> And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you.<sup>9</sup> To him be the dominion forever and ever. Amen.

**Holy Gospel: Luke 15:11-32**

<sup>11</sup> And he said, "There was a man who had two sons.<sup>12</sup> And the younger of them said to his father, 'Father, give me the share of property that is coming to me.'

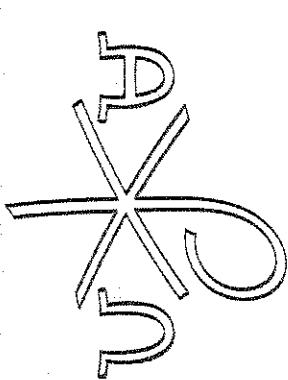
And he divided his property between them.<sup>13</sup> Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living.<sup>14</sup> And when he had spent everything, a severe famine arose in that country, and he began to be in need.<sup>15</sup> So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs.<sup>16</sup> And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

"But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger!<sup>17</sup> I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you."<sup>18</sup> I am no longer worthy to be called your son. Treat me as one of your hired servants.'<sup>19</sup> And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him.<sup>20</sup> And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.'<sup>21</sup> But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet.<sup>22</sup> And bring the fattened calf and kill it, and let us eat and celebrate.<sup>23</sup> For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.<sup>24</sup> Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing.<sup>25</sup> And he called one of the servants and asked what these things meant.<sup>26</sup> And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.'<sup>27</sup> But he was angry and refused to go in. His father came out and entreated him,<sup>28</sup> but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends.<sup>29</sup> But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!'<sup>30</sup> And he said to him, 'Son, you are always with me, and all that is mine is yours.<sup>31</sup> It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'<sup>32</sup>

<sup>8</sup> “Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? <sup>9</sup> And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup> Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

- The second parable tells of a similar search for what is lost and the joy that comes with it. There is, however, a slight variation in the conclusion. Here, Jesus does not include anything about sinners who do not need repentance. We can see from this that the sorrow of those who remain in their sin will not be known to those in heaven, nor does Christ know these sinners who refuse to come to Him (see Matthew 7:21-23 and Matthew 25:12).

- The image of the lost coin, like the image of the lost sheep above, calls all men to repentance. Just like a coin bears the image of the ruler of the land, so also Adam and Eve were minted with the image of God (Genesis 1:26-27). At the fall into sin, however, we lost the image of God. But out of His great love for us, God sought us out to restore us. In Holy Baptism, we put on Christ (Galatians 3:27), and the image of God is restored to us (see Ephesians 4:23-24 and Colossians 3:9-10). The old sinful nature is drowned, and a new man arises to live before God in righteousness and purity forever.



# TRINITY

## Study Notes for the Christian Layperson

by: Rev. Jordan McKinley

### Collect of the Day:

O God, the protector of all who trust in You, without whom nothing is strong and nothing is holy, multiply Your mercy on us that, with You as our ruler and guide, we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### Introit:

Psalm 25:1-2a, 5b, 15, 20 (antiphon: Psalm 25:16, 18) — Turn to me and be gracious to me

### Psalm:

Psalm 103:1-13 (antiphon: v. 8) — Bless the LORD, O my soul

### Old Testament Reading:

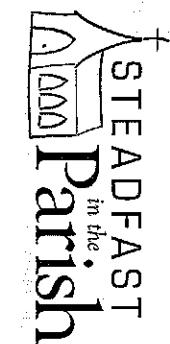
Micah 7:18-20 — God’s Steadfast Love and Compassion

### Gradual:

Psalm 55:22a, 16, 18a — Cast your burden on the LORD, and He will sustain you

### Epistle:

Ephesians 2:13-22 — Christ Jesus came to save sinners



## Luke 15:1–10 ESV

### Author and Date:

Luke the Evangelist around AD 55–60. Luke 15 contains three parables, the chief of which is the Parable of the Prodigal Son (vv. 11–32). This teaching takes place during the period of Jesus' travel toward Jerusalem and the cross (see Luke 9:51).

<sup>1</sup> Now the tax collectors and sinners were all drawing near to hear Jesus.<sup>2</sup> And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

- This is the context into which Jesus tells the three parables of Luke 15. The theme connecting these parables is central to the person and work of Christ, who came to seek and save the lost (Luke 5:31, 19:10; Matthew 20:28). The attitude of the Pharisees and scribes demonstrates a fundamental misunderstanding of the Messiah.

<sup>3</sup> So he told them this parable:<sup>4</sup> “What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it?”  
<sup>5</sup> This is similar to Jesus' argument for healing on the Sabbath that goes from lesser to greater (Luke 14:1–6). Jesus says there, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” If you would do that on a Sabbath, even if it would be considered “work” by the standard of the Law, why wouldn't you heal someone on the Sabbath?

- In fact, this is the true meaning and purpose of the Sabbath. God had set aside a day for His people to hear His Word of forgiveness and life, healing the sin that was the cause of their ailments. For us, the Sabbath is no longer linked to the seventh day but is the day when the Word of God is preached and the Sacraments are given. Jesus is our Sabbath (see Hebrews 3:7–10) who gives us rest from all our labors (Matthew 10:28–30).

- The image of the lost sheep recalls Isaiah's prophecy (53:6) about the work of Christ when he says of man, “All we like sheep have

gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.” We are lost sheep in need of rescue from death and hell because of our sin. Even as the shepherd lays the sheep on his shoulders, so also are our sins laid upon Christ.

<sup>5</sup> And when he has found it, he lays it on his shoulders, rejoicing.

<sup>6</sup> And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’<sup>7</sup> Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

- The contrast between the Pharisees and the rejoicing seen here cannot be any clearer. The Pharisees grumbled at the tax collectors and sinners (v. 2), but the parable describes great joy at the finding of the lost sheep.
- With the words, “Just so, I tell you,” Jesus ends the parable and comments on it. From this we can draw that Jesus, the holy angels, and the Church rejoice at the salvation of the sinner who repents. The author of Hebrews says that Jesus “for the joy that was set before him endured the cross.” If Jesus is the head of the Church, then it follows that the body also rejoices (see 1 Corinthians 12:26).
- But who are the righteous persons who need no repentance? When Jesus begins His ministry, His first sermon is “Repent, for the kingdom of heaven is at hand.” Martin Luther's first of the 95 theses, commented on this verse, saying, “When our Lord and Master Jesus Christ said, ‘Repent’ (Mt. 4:17), he willed the entire life of believers to be one of repentance.” This is a devastating jab at the Pharisees, who regarded themselves as righteous, based on their reading of the Law. They thought that by their keeping of the moral and ceremonial laws, God would regard them as righteous. But, as St. Paul teaches in Romans 7:7–12, the Law demands more of us than we can render.

## News and Notes of Interest

Please use our new Narthex to enter and exit the Sanctuary!

After the early service, join us from 9:15am-9:30am for Coffee & Goodies in the new Fellowship Hall! Stick around for Sunday School and Adult Bible Class! We are currently studying the Old Testament book of Leviticus in our Adult study.

**SUNDAY SCHOOL** is currently on Summer Break! We will resume classes for children and youth on Sundays & Wednesdays after Labor Day.

**BIRTHDAYS THIS WEEK:** 6/17 Jerry Hinrichs 6/18 Sonya Latta, Ruth Pfeil 6/20 Summer Nunnenkamp, Marge Ockinga 6/20 Al Breithaupt 6/21 Nathaniel Reiners

**BAPTISMAL ANNIVERSARIES:** 6/19 Michelle Dack, Rylie McAleese, Marge Ockinga 6/20 Gayle Archer, Lisa Novak, Ruth Pfeil 6/22 James Ellis, Ivy Nunnenkamp

**WEDDING ANNIVERSARIES:** 6/20 Harold & Janelle Ham, 6/21 Don & Sandra Nissen, Sean & Tabitha Tullis

**NOTE:** Altar Flowers for June are given by Tucker & Paula Kehoe in Honor of Our Lord & Savior and years shared at Peace Lutheran Church.

**HIGHER THINGS DEVOTIONALS & PORTALS OF PRAYER** available in the Narthex May 20-June 30, 2018.

Please check in this weeks bulletin for Bulletin Study Notes for the Christian Layperson.

**1:00pm TODAY: VBS Overview Meeting for Leaders and Helpers in the Fellowship Hall. Decorating and set-up to follow. Joan Primrose at 402-469-6335.**

L.W.M.L. - 9:30am Monday, July 9th Assemble Layettes for OGT. Nadene Deban

Third Sunday after Trinity

June 17th  
8:00am & 10:30am

**RED CROSS** - Monday, July 9th from 1 pm to 7:00 pm the Heartland Lutheran Students will be hosting a Blood drive for the Red Cross. This drive will take place at the Conestoga Mall (NOT HLHS). Please consider making a donation and helping them reach their goal to help area supply and possible Scholarships. Office 308-385-3900 for a donation time.

**LIFEQUOTE** "Children, vulnerable and dependent, desperately need security, and it has ever been a duty and a joy of fatherhood to offer it. Being a father requires strength ... and more than a little courage ... to persevere, to fight discouragement, and to keep working for the family ... With God's grace, fathers find the patience to teach, the fortitude to provide, the compassion to comfort, and the mercy to forgive. All of this is to say that they find the strength to love their wives and children selflessly ... Let us ... express our thanks and affection to our fathers, whether we can do so in person or in prayer." *President Ronald Reagan, Father's Day 1988 - A Life Quote from Lutherans For Life • www.lutheransforlife.org*

**DAILY EXERCISE FOR THE CHRISTIAN MIND...**

Issues, Etc. is a radio talk show and podcast hosted by LCMS Pastor Todd Wilken and produced by Lutheran Public Radio in Collinsville, IL. This week's topics include: Technology in the Home, The Movie "Incredibles 2," Paul Baptizes the Philippian Jailer, The Nativity of John the Baptist and more. You can listen live or at your convenience at [www.issuesetc.org](http://www.issuesetc.org) and on the LPR mobile app.



## Peace Evangelical Lutheran Church

*The Lutheran Church—Missouri Synod*

906 N. California Ave Hastings, NE 68901

402-462-9023

[www.peaceevangelicalhastings.org](http://www.peaceevangelicalhastings.org)  
[peacelutheranhastings@gmail.com](mailto:peacelutheranhastings@gmail.com)

Pastor Marcus J. Mackay [peacemackay@gmail.com](mailto:peacemackay@gmail.com)  
Cell 402-831-1084 Parsonage 402-462-9800

## Welcome to Peace!

We are glad that you are here as we gather around the Word and Sacraments of our Lord Jesus Christ! If you have not already done so, we ask that you sign the Guest Book at the entrance to the church. Contact information can be written in the Fellowship Book located in the aisle side of each pew. If you do not have a church home and are interested in becoming a member here at Peace, please contact Pastor Mackay 402-831-1084.

The Lord's Supper is a Gift . . . and as with all our Lord's gifts, we desire to give and receive them as He intends. The Lord's Supper is for our benefit, but it can be received unworthily. "Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord" (1 Corinthians 11:27). Therefore, in faithfulness to our Lord, and in love for you, Peace follows the practice of closed communion.

All Guests must visit with our pastor before coming to the Altar to receive the Lord's Supper. If you do not have opportunity to visit with our Pastor prior to the service, he is more than willing to visit with you during the week.

The Divine Service utilizes beautiful Liturgies and Hymns that the Christian Church has passed down for generations, all the while retelling the story of salvation and enacting the work of Christ among us. This bulletin contains an outline to assist you in locating the various parts of the service within our Hymnal. The inserts have the Scriptures & Propers for the Day, as well as Notes about this particular Sunday or Festival of the church year. May God strengthen you today with His Word and Sacrament!

## Prayers of the Church

Mourning + Family of Alice LeBeau Hospice, Recovering, Surgery, or Hospitalization +  
 Viola Melvin + Harlan Wherley + Allen Glatthar + Deb Johnson + Delores Keenan + Kay Krueger + Carol Krause + Al Kress + LeRoy Thom Health Issues + Brenda Christensen +  
 Carol Smith + Randy Russell + Jesse Beran Cancer + Barbara Claussen + Andy Jacques +  
 Ed Elshof + Marilyn Houston Military + Gary Thompson + Ross Peters

## In His Service

Presiding Minister: Rev. Marcus J. Mackay  
 Organist: Dr. Phil Hesterman  
 Cantor: Mr. David Wu  
 A/V: Tim Yunk  
 Acolytes: 6/17 8:00am Marc Mackay  
 6/24 8:00am James Ellis  
 Altar Guild: June: Karen B., Lisa N.  
 July: Jena M., Brenda C.  
 Ushers: 8:00am Dale B., Craig W.  
 6/17 Dale G. 308-641-6658  
 Elders: 6/24 Wes C. 402-984-4650  
 Bus Drivers: 6/17 Gary O. 402-469-9797  
 6/24 Harold H. 402-984-9666

## Gifts of Time and Treasure

<u>Last Sunday Attendance</u>	\$ 118	Sunday Year to Date Attendance	\$ 123
<u>Last Sunday Offering</u>	\$ 3,347.00	<u>Jan-May Income</u>	\$ 89,108.00
<u>Weekly Need</u>	\$ 3,378.85	<u>Jan-May Expense</u>	\$ 88,001.00

Prelude & Ringing of Bells	#915
Hymn	
<u>Confession &amp; Absolution</u>	p.203
<u>Service of the Word</u>	
<u>insert</u>	

Introit	Kyrie & Gloria in Excelsis
Salutation & Collect	<u>insert</u>
Old Testament Reading	Gradual
Epistle Reading	Alleluia and Verse
Gospel Reading	Apostles' Creed
Hymn of the Day	
<u>insert</u>	

Sunday, June 17th	8:00am Divine Service
	9:15am Bible Study
	10:30am Divine Service
	1:00pm VBS Overview Meeting Leaders/Helpers
	Decorating and Set-up to follow
Mon. -Thurs. June 18-21	9:11:30am Vacation Bible School
	Pre-K - 6th Grade
Sunday, June 24th	8:00am Divine Service
	9:15am Bible Study
	10:30am Divine Service

Sermon	Luke 15:32 <i>"Dead &amp; Alive; Lost &amp; Found"</i>
Prayer of the Church	
Offering	
<u>Service of the Sacrament</u>	
Preface & Sanctus	
Prayer & Lord's Prayer	
The Words of Our Lord	
Pax Domini & Agnus Dci	
Distribution	#629 #594 #611
Nunc Dimitis	
Post-Communion Collect	
Benedicamus & Benediction	
Hymn	#922
<u>Announcements</u>	
Postlude	

## Jesus Receives Sinners

*"This man receives sinners and eats with them"* (Luke 15:2). The Pharisees' statement of judgment against Jesus is in fact a proclamation of Gospel truth. For our God is one who delights in mercy, who casts all our sins into the depths of the sea through the cross (Micah 7:18-20). "Christ Jesus came into the world to save sinners" (1 Tim. 1:15). Those who refuse to be counted as sinners also refuse Jesus who came only for sinners. Those like the older son (Luke 15:1-1-32), who think they are righteous of themselves, will not join in the heavenly celebration over the sinner who repents and so remain outside of the Father's house. Let us therefore be on guard against self-righteously trusting in our own merits. "*Humble yourselves, therefore, under the mighty hand of God so that at the proper time He may exalt you*" (1 Peter 5:6). Rejoice that Jesus receives sinners like us and that He still sits at table with us in the Holy Supper, bestowing His forgiveness and life.