

Fifth Sunday after Trinity

1 July 2018 Anno Domini

INTROIT (*Ps. 27:1a, 11-12, 14; antiphon: Ps. 27:7, 9b*)



*Hear, O LORD, when I | cry aloud;**

be gracious to me and | answer me!

O you who have | been my help,*

forsake me not, O God of my sal- | vation!

*The LORD is my light and my sal- | vation;**

whom | shall I fear?

Teach me your way, | O LORD,*

and lead me on a level path because of my | enemies.

*Give me not up to the will of my adver- | saries;**

for false witnesses have risen against me, and they breathe out | violence.

Wait | for the LORD;*

be strong, and let your heart take courage; wait | for the LORD!

*Glory be to the Father and | to the Son**

and to the Holy | Spirit;

*as it was in the be- | ginning,**

is now, and will be forever. | Amen.

*Hear, O LORD, when I | cry aloud;**

be gracious to me and | answer me!

O you who have | been my help,*

forsake me not, O God of my sal- | vation!

COLLECT OF THE DAY

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL (*Ps. 84:9, 8*)

*Behold our shield, | O God;**

look on the face of your a- | nointed!

O LORD God of hosts, | hear my prayer;*

give ear, O God of | Jacob!

Old Testament: 1 Kings 19:11-21

"[The LORD] said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. "And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. "And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" "He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." "And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. "And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. "And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. "Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him." "So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. "And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" "And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

Epistle: 1 Peter 3:8-15

"Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart,

and a humble mind. "Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. "For "Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; "let him turn away from evil and do good; let him seek peace and pursue it. "For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil." "Now who is there to harm you if you are zealous for what is good? "But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, "but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you.

Holy Gospel: Luke 5:1-11

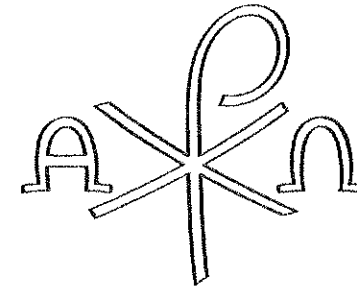
'On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, 'and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. 'Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. 'And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." 'And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." 'And when they had done this, they enclosed a large number of fish, and their nets were breaking. "They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. 'But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." 'For he and all who were with him were astonished at the catch of fish that they had taken, "and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." "And when they had brought their boats to land, they left everything and followed him.

And Jesus said to Simon, "Do not be afraid; from now on you will be catching men."

- It wasn't just to show off that Jesus performed this miracle of drawing the fish into the net. It wasn't just to demonstrate the power of His Word, though it was that much. It was to illustrate something greater. And just as, by the Word of Christ, the net brought so many fish that it could not contain them, so now by the preaching of Simon and his fellows would the fish of the world, that is, people of the world, be brought in to the net of the holy Christian Church alone by that power. As the Catechism teaches us to confess: "I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him. But the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. [Even as] He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth and keeps it with Jesus Christ in the one true faith." (SC. II: 3). That's how it works. It's not by gimmicks. It's not by catchy melodies. It's not by changing the liturgy to be more user-friendly to the culture. It's not by the best laid plans of men, who try to make things just so to bring people into the Church by their best efforts. It is in spite of man's best efforts that the fish of the world are drawn into the net and that men are drawn into the Church. It is in spite of us, not because of us. It is because of the almighty Word of Christ and that Word alone.
 - There are two basic vocations within the Church: There are fishermen, and there are fish. Or, to put it another way, there is the office of preacher and the office of hearer; those called to open their mouths and preach and those called to open their ears, hear, and believe. God sends pastors out with His Word to be fishermen, to cast the net of the Gospel and bring people into the boat of the Church. Those who hear are the fish.
- ¹¹ And when they had brought their boats to land, they left everything and followed him.
- Simon and his fellow fishermen did not haul the bounty back to town to feed their families and sell at market. They forsook (NKJV) that miraculous catch. So too did they leave behind their boats, their livelihoods, because the miraculous catch was never about the fish. It was always about the God who commands the wind and the sea (Luke 8:25g; Mark 4:41b-c), the God who said: "Let there be light," and there was light (Genesis 1:3), the God who said: "Let the waters swarm with swarms of living creatures" (Genesis 1:20)... and it was so, the God who took on Flesh (John 1:14a) and stood before them and beckoned them to follow Him.



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THE FIFTH SUNDAY AFTER TRINITY

Study Notes for the Christian Layperson

by: Rev. Derrick C. Brown

Collect of the Day:

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Introit:

Psalm 27:3-4a (antiphon: Psalm 27:1-2)
— The LORD is my light and salvation

Psalm:

Psalm 27:1a, 11-12, 14 (antiphon: Psalm 27:7, 9b) — The LORD is my light and my salvation

Old Testament Reading:

1 Kings 19:11-21 — *The LORD speaks to Elijah | The Call of Elisha*

Gradual:

Psalm 84:9, 8 — O LORD, look on the face of your anointed!

Epistle:

1 Peter 3:8-15 — *Suffering for Righteousness' sake*

Verse:

Psalm 21:1 — *Alleluia. O LORD, in your strength the king rejoices, and in your salvation how greatly he exults! Alleluia.*

Luke 5:1–11 ESV

Author and Date:

Luke the Evangelist around AD 55–60. This miraculous event takes place shortly after Jesus begins His public ministry (Luke 4:14–15).

¹ On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, ² and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets.

- In a previous verse, the Evangelist records these words of Christ: “I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose.” (Luke 4:43) This account is a manifestation of that Word. Jesus is out and about, preaching the Gospel, fulfilling His office of Prophet.
- The Lord of all creation is speaking life and salvation, yet Simon Peter and his fellow fishermen appear to be too busy wrapping up their workday to hear what He is saying, tending to their nets rather than giving attention to His Word.

³ Getting into one of the boats, which was Simon’s, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

- We don’t know what Jesus said in that sermon, but we don’t have to look far to make an educated guess. “Repent, for the kingdom of heaven is at hand.” (Matthew 4:17c) “Why do you worry about what you will eat? Your heavenly Father knows what you need.” (Matthew 6:25, 32b) “Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you.” (John 6:27 NKJV) “Man [shall] not live by bread alone, but by every word that proceeds from the mouth of God.” (Deuteronomy 8:3) “Come to me, all you who labor and are heavy laden, and I will give you rest.” (Matthew 11:28) “Blessed are [you] poor, for [yours] is the kingdom of God.” (Matthew 5:3) “Blessed are [you] who hunger and thirst for righteousness, for [you] shall be [filled].” (Matthew 5:6) Jesus’ preaching never changes, for His Word is unchangeable. He would be calling the crowds to repentance and faith in the same way He calls us to repent of fearing, loving, and trusting in anyone or anything other than our heavenly Father. In this preaching, faith is engendered, for it is by the hearing of the Word that faith is born and sustained. (Romans 10:17)

⁴ And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.”

- “Labor and hope. God desires these two things from us. This is why He says to Peter, ‘Put out into the deep and cast out your net,’ as if to say, ‘Do what is required of fishermen. Labor and hope, and let Me see to your sustenance.’” (Johann Spangenberg, *The Christian Year of Grace*, 258).

⁵ And Simon answered, “Master, we toiled all night and took nothing!

- Man’s best efforts always fall short. The men were raised fisherman, but their strong arms and all their expertise could not fill their nets. Of and by themselves, they could do nothing. Their best efforts yielded only empty nets, and worse than that, the nets were dirty from use and had to be washed. After a full night’s work, they were going home without food to sustain them or their families.

But at your word I will let down the nets.”

- What the disciples could not do, Jesus did with a Word. Their works availed nothing; His Word surpassed their understanding. At the Lord’s command, the hopelessness of sore backs and empty nets gave way to the greatest catch of fish they’d ever seen. Had they remained in Galilee, they surely would have been famous.

⁶ And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷ They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

- There’s a marvelous little parallel going on in this Gospel: just as the Word of Christ drew the fish into the net so that they pressed upon the net and the boat, so it was that, when He stood by the lake of Gennesaret, the people, we are told, pressed upon Him, to hear the Word of God. (v. 1). That’s when He asked Simon to launch out his ship a little from land, so that He could teach them from the water because there were so many pressing upon Him. (v. 3). See, then, the effect of Jesus’ Word; the outcome of His preaching: the people were pressing upon Him. His Word alone has such power, for by it, He brings all men into the boat—the holy Christian Church.
- Fish die when caught. But the Gospel net brings men out of death and into life eternal. By His Word, you were drawn from the waters of the Font alive, reborn, forgiven, and into the Ark of the Holy Christian and Apostolic Church. The Net of the Gospel never breaks — men are saved by believing until the Church is complete.

⁸ But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.” ⁹ For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon.

- Simon’s conscience had opened up, so that he became aware of his sins — his lack of fear, love, and trust in God.

News and Notes of Interest

Please use our new Narthex to enter and exit the Sanctuary!

After the early service, join us from 9:15am-9:30am for Coffee & Goodies in the new Fellowship Hall! Stick around for Sunday School and Adult Bible Class! We are currently studying the Old Testament book of Leviticus in our Adult study.

SUNDAY SCHOOL is currently on Summer Break! We will resume classes for children and youth on Sundays & Wednesdays after Labor Day.

BIRTHDAYS THIS WEEK: 7/01 Hannah Dalland, Isaac Russell, Delores Merkel 7/04 Melissa Young 7/05 John Martinez, Naomi Leising, Craig Weseman, Zach Christensen

BAPTISMAL ANNIVERSARIES: 7/01 Darrel Bullard, Sonya Latta 7/03 Bruce Black, Ronda Johnson 7/04 Ron R. Davis 7/05 Jennie Theesen 7/06 Vicki Haller

WEDDING ANNIVERSARIES: 7/04 Tom & Ronda Rosenau 7/06 Rev. Marcus & Jena Mackay

NOTE: Tucker & Paula Kehoe New Address: 5 Clophill, Bella Vista, AR 72714

HIGHER THINGS DEVOTIONALS & PORTALS OF PRAYER available in the Narthex July 1-August 11, 2018. Please check in this weeks bulletin for Bulletin Study Notes for the Christian Layperson.

L.W.M.L. BUCKET: A Mite Collection is requested to help meet our goal and will go to support various missions chosen by our South District. **ALL LADIES:** Monday, July 9th at 9:30am please plan to help us assemble Layettes for Orphan Grain Train. Thanks!

Tuesday, July 10th - 7:00pm Church Council

Sunday, July 22nd- 9:30am Quarterly Voter's Meeting

Be a Pro-Life Volunteer at the Adams County Fair! Give a couple hours of your time manning the pro-life booth in the air-conditioned activities building at the Adams County Fair July 18-22, 2018. Our goal is to have two people scheduled for each two-hour shift. For more information, check on the table, Narthex. Joan Primrose 402-469-6835

MEMBERS: Now that we have a new Fellowship Hall, the Trustees are seeking comments so we can maintain the church and its appearance as efficiently as possible. Please put your written comments, along with your signature, in Gary Ockinga's mailbox by Friday, August 31st.

LIFEQUOTE "No man, great or small, is a self-made individual. And no nation can make itself great. Nations and individuals depend on both the grace of God and His mysterious purposes in history. If any nation wishes to become great, it must bend to protect the least of its irreplaceable citizens, starting in the womb." *James M. Kushiner, The Fellowship of St. James - A Life Quote from Lutherans For Life* • www.lutheransforlifc.org

A MOBILE LUTHERAN BIBLE STUDY...Issues, Etc. is a radio talk show and podcast hosted by LCMS Pastor Todd Wilken and produced by Lutheran Public Radio in Collinsville, IL. This week's subjects include: The Psalms, The Mass, John the Baptist & Repentance, The Prophet Isaiah and more. You can listen live or at your convenience at www.issucsetc.org and on the LPR mobile app.

LCMS STEWARDSHIP (Trinity 5)

Luke 5:5 - "And Simon answered, 'Master, we toiled all night and took nothing! But at your word I will let down the nets.' " In Peter's words there are both exasperation and trust. He's tired. He tried his best and failed. But he is still ready to trust the Lord's word - and act on it. Our stewardship is also a matter of trusting the Lord's word....and acting on it.

Fifth Sunday after Trinity

July 1st
8:00am & 10:30am



Peace Evangelical Lutheran Church

The Lutheran Church—Missouri Synod

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Pastor Marcus J. Mackay peacemackay@gmail.com
Cell 402-831-1084 Parsonage 402-462-9800

Welcome to Peace!

We are glad that you are here as we gather around the Word and Sacraments of our Lord Jesus Christ! If you have not already done so, we ask that you sign the Guest Book at the entrance to the church. Contact information can be written in the Fellowship Book located in the aisle side of each pew. If you do not have a church home and are interested in becoming a member here at Peace, please contact Pastor Mackay 402-831-1084.

The Lord's Supper is a Gift . . . and as with all our Lord's gifts, we desire to give and receive them as He intends. The Lord's Supper is for our benefit, but it can be received unworthily. *"Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord"* (1 Corinthians 11:27). Therefore, in faithfulness to our Lord, and in love for you, Peace follows the practice of closed communion.

All Guests must visit with our pastor before coming to the Altar to receive the Lord's Supper. If you do not have opportunity to visit with our Pastor prior to the service, he is more than willing to visit with you during the week.

The Divine Service utilizes beautiful Liturgies and Hymns that the Christian Church has passed down for generations, all the while retelling the story of salvation and enacting the work of Christ among us. This bulletin contains an outline to assist you in locating the various parts of the service within our Hymnal. The inserts have the Scriptures & Propers for the Day, as well as Notes about this particular Sunday or Festival of the church year. May God strengthen you today with His Word and Sacrament!

Prayers of the Church

Holy Matrimony + Joel & Mary Davis Mourning + Family of Alice LeBeau Hospice, Recovering, Surgery, or Hospitalization + Ramona Holtzen + Mary Fredricks + LeRoy Thom + Viola Melvin + Harlan Wherley + Allen Glathar + Deb Johnson + Janice Callan + Kay Krueger + Carol Krause + Al Kress Health Issues + Brenda Christensen + Carol Smith + Randy Russell + Jesse Beran Cancer + Andy Jacques + Ed Elshof + Marilyn Houston Military + Gary Thompson + Ross Peters

In His Service

Presiding Minister: Rev. Marcus J. Mackay

Organist: Dr. Phil Hesterman Cantor: Mr. David Witt A/V: Tim Yurk

Acolytes: 7/01 8:00am Violet Nunnenkamp 10:30am Allie Janssen

7/08 8:00am Marc Mackay 10:30am Hunter Fowler

Altar Guild: July: Jena M., Brenda C. Aug: Diane G., Diane S.

Ushers: 8:00am Wes C., Zach C. 10:30am Kevin H., Mike Nissen

Elders: 7/01 Dale E. 402-469-4191 7/08 Roger B. /10:30a Wes C.

Bus Drivers: 7/01 Mike N. 402-469-4838 7/08 Gary O. 402-469-9797

Gifts of Time and Treasure

<u>6/17 Sunday Attendance</u>	137	<u>Sunday Year to Date Attendance</u>	124
<u>6/17 Sunday Offering</u>	\$ 3,175.26	<u>Jan-May Income</u>	\$ 89,108.00
<u>Weekly Need</u>	\$ 3,378.85	<u>Jan-May Expense</u>	\$ 88,001.00

<u>OTD II Capital Campaign Jan-May Income</u>	\$ 32,158.43
<u>OTD II Capital Campaign Remaining Balance</u>	\$ 202,433.21

The Lord's Week

Sunday, July 1st 8:00am Divine Service
9:15am Bible Class
10:30am Divine Service

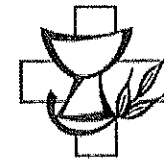
Wednesday, July 4th Observed: Office Closed

Sunday, July 8th 8:00am Divine Service
9:15am Bible Class
10:30am Divine Service

Church Office hours are 9:00am to 12:00 noon and 1:00pm to 4:00pm, Monday through Friday. The office may be closed on occasion due to holidays and errands. Our Secretary is Mrs. Jeri Dush, Church Office 402-462-9023 or peacelutheranhastings@gmail.com

Jesus Makes Fishers of Men

The Lord called fishermen to be fishers of men (Luke 5:1-11). The net they would use is the message of the cross, which is foolishness and a stumbling block to the world (1 Cor. 1:18-25). The power of God to save is not in spectacular signs like wind and fire and earthquakes (1 Kings 19:11-21), nor is it to be found in human intelligence and wisdom. The power of God to save comes in the still, small voice of the preaching of Christ crucified. In worldly darkness the disciples could catch nothing. But in the light of Christ, whose Word was attached to the water, the boats were filled with fish. So it is that in Baptism you have been drawn in to the ship of the Church. Though the nets are breaking and some who hear the Word do not believe, pastors continue to cast the net of the Gospel and the Sacraments, that Christians may abide in the boat of the Church and that we may be ready to give a defense to everyone who asks a reason for the hope that is in us (1 Peter 3:8-15).



DIVINE SERVICE

Setting Four

Prelude & Ringing of Bells

Hymn #908

Confession & Absolution p.203

Service of the Word

Introit *insert*

Kyrie & Gloria in Excelsis

Salutation & Collect

Old Testament Reading *insert*

Gradual

Epistle Reading

Alleluia and Verse

Gospel Reading

Apostles' Creed p.207

Hymn of the Day #688

Sermon 1 Ki.19:21; Lk.5:11
"Following Him"

Prayer of the Church

Offering

Service of the Sacrament p.208

Preface & Sanctus

Prayer & Lord's Prayer

The Words of Our Lord

Pax Domini & Agnus Dei

Distribution #631 #826 #712

Nunc Dimittis

Post-Communion Collect

Benedicamus & Benediction

Hymn #920

Announcements

Postlude