

Tenth Sunday after Trinity

5 August 2018 Anno Domini

INTROIT (*Ps. 55:1, 4-5, 16; Ps. 55:16a, 17b, 18a, 22a*)



*I call to God, and he | hears my voice;**
he redeems my soul in | safety.

*Cast your burden | on the LORD,**
and he will sus- | tain you.

*Give ear to my prayer, | O God,**
and hide not yourself from my plea for | mercy!

*My heart is in anguish with- | in me;**
the terrors of death have fallen up- | on me.

*Fear and trembling come up- | on me,**
and horror over- | whelms me.

*But I | call to God,**
and the LORD will | save me.

*Glory be to the Father and | to the Son**
and to the Holy | Spirit;

*as it was in the be- | ginning,**
is now, and will be forever. | Amen.

*I call to God, and he | hears my voice;**
he redeems my soul in | safety.

*Cast your burden | on the LORD,**
and he will sus- | tain you.

COLLECT OF THE DAY

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL (*Ps. 17:8, 2*)

*Keep me as the apple | of your eye;**
hide me in the shadow | of your wings.

*From your presence let my vindi- | cation come!**
Let your eyes be- | hold the right!

Old Testament: Jeremiah 7:1-11

The word that came to Jeremiah from the LORD: "Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. "Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. 'Do not trust in these deceptive words: 'This is the temple of the LORD, the temple of the LORD, the temple of the LORD.' "For if you truly amend your ways and your deeds, if you truly execute justice one with another, ⁶if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, ⁷then I will let you dwell in this place, in the land that I gave of old to your fathers forever. "Behold, you trust in deceptive words to no avail. ⁸Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, ⁹and then come and stand before me in this house, which is called by my name, and say, 'We are delivered!'—only to go on doing all these abominations? "Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD."

Epistle: Romans 10:9-16

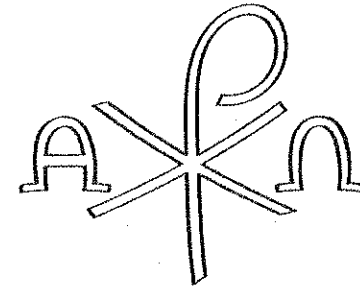
Now ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, "Everyone who believes in him will not be put to shame."¹²For there is no distinction between Jew and Greek; for the same Lord is Lord of

all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved."

"How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!"¹⁶ But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?"

Holy Gospel: Luke 19:41-48

"When [Jesus] drew near and saw the city, he wept over it, ⁴¹saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴²For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴³and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation." ⁴⁴And he entered the temple and began to drive out those who sold, ⁴⁵saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers." ⁴⁶And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁷but they did not find anything they could do, for all the people were hanging on his words.



THE TENTH SUNDAY AFTER TRINITY

Study Notes for the Christian Layperson

by: Rev. Joshua V. Scheer

- The place of worship for God's people, for their hearing of His Word and believing in the promises around the sacrifices had been desecrated by the noise and greedy buying and selling of things meant to be a part of the people's worship.

47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him,

- Jesus teaches in the temple during Holy Week. His teachings follow in the next chapters of Luke. They are teachings which brought Jesus into contention with the Jewish authorities.
- The chief parts of the ruling Sanhedrin are mentioned here – the chief priests, scribes, and principal men of the people. These three groups made up the chief council.
- The Jewish authorities have been following Jesus and growing in their hatred of Him. They first seek to try to destroy Jesus in His teachings and authority. Jesus silences all of their traps and tricks and in fact turns many of them back upon themselves like many of the Psalms recount (Psalm 35; Psalm 141).
- The plans of the authorities went further than to discredit Jesus and His teachings. They were plotting to kill Him. This activity began right after Jesus raised Lazarus from the dead (John 11). It is not a strange thing among those who reject Christ, for even Herod sought to kill the child Jesus in Bethlehem (Matthew 2). This last part of chapter 19 introduces the eventual passion account we find in Luke (Luke 22:1-2).

48 but they did not find anything they could do, for all the people were hanging on his words.

- Despite all of their attempts to catch Jesus in something heretical or worthy of charges, they could not find anything with which to convict Him.
- The common people did not outright reject Christ's teachings. Many believed in Him as the Christ. Many more detected something unique about His teachings as one with authority.
- The Jewish authorities were afraid of the popularity that Jesus had with the people. On the one hand, they were usually the ones looked to as authorities and now the people had been turning to Jesus. On the other hand, their grip on power could be shaken by an uprising of the people against them.
- Despite the plotting and planning of the powers of this earth, it is notable that the Son of God was at the work of handing Himself over into death. No one would take His life. He would gladly give it out of love for the Father and for fallen humanity. At the proper time, Christ Jesus died for sinners.



www.steadfastlutherans.org/parish

Collect of the Day:

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promise and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Introit:

Psalm 55:1, 4-5, 16; antiphon: Psalm 55:16a, 17b, 18a, 22a – *Cast your burden on the LORD, and He will sustain you*

Psalm:

Psalm 92 – *How great are Your works*

Old Testament Reading:

Jeremiah 8:4-12 – *They have healed the wound of My people lightly*

Gradual:

Psalm 17:8, 2 – *Keep me as the apple of Your eye*

Epistle:

Romans 9:30-10:4 – *Christ is the end of the law for righteousness to everyone who believes*

Verse:

Psalm 88:1 – *Alleluia. O LORD, God of my salvation; I cry out day and night before You. Alleluia.*

Luke 19:41-48 ESV

Author and Date:

The Holy Spirit caused Luke the physician to write the words of this Gospel around AD 55-60. This history occurs at the beginning of Holy Week, immediately after the account of Jesus' triumphal entry into Jerusalem on Palm Sunday (19:28-40).

⁴¹ And when he drew near and saw the city, he wept over it,

- Luke's Gospel alone reveals this insight into Jesus' loving care over the city of Jerusalem.
- This text picks up right as the triumphal entry is happening. On the one hand, there are those who are rejoicing at the coming of the King who comes in the name of the Lord (v. 38). On the other hand were Pharisees who tried to urge Jesus to rebuke those praising Him (v. 39).
- The phrase "drew near" is reminiscent of the concern of the "Day of Visitation" (see v. 44). The idea is that God has come to this place, and this city will reject Him. Just outside its great walls, Jesus will be executed as a criminal. His rejection will have consequences. Jesus knows this.
- There are only two occasions in the Gospels where Jesus weeps. The first is over the death of His friend Lazarus (John 11:35). This is the second occasion. This is not just shedding tears, but instead a full lament over what is to come. This weeping is a confirmation of the full humanity of Jesus, as He is truly our brother by the assumption of human flesh. He doesn't weep for His own suffering and death to come, but for the rejection of men resulting in the wrath of God still being upon them.
- Jerusalem has a rich history going back to Genesis. It is the political and religious center of the Jews. The point here is not the place so much as the people who will reject the Christ and be left in their sins and trespasses.

⁴² saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes.

- Christ's work of salvation was for all, even those who rejected Him. He wills that all would be saved and come to the knowledge of the Truth.
- The word "peace" is the Hebrew concept of Shalom, which is like salvation, true bliss which is received by faith in Christ.
- As a result of their obstinate rejection of Christ, His Word and teaching, they are blinded to the Truth. Instead of eternal peace found in believing the Gospel of Christ, they would experience the utter despair of being handed over to war with the Romans.
- St. Paul reminds us of the veil over Jewish eyes because of their continued rejection of Christ (2 Corinthians 3:14).

⁴³ For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side

- The Jewish historian Josephus describes, in great detail, the destruction of Jerusalem in AD 70. This is what Jesus is speaking about. This great fortress

city, which Jesus is looking on, will become a place of desolation by the siege of a Roman army. The idol of this holy city would be destroyed.

- Our Lord is a consuming fire, often using pagans and so forth to punish and chastise in this world. Just as He used Babylonians and Assyrians and other great world powers to chastise His people, so also the Romans would be used in this way. The Lord rules over matters of this world with His Law, ultimately wanting His Gospel to reign through His Church and into the world.

⁴⁴ and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

- The destruction of Jerusalem will involve the complete destruction of buildings, property, and the people.
- "Visitation" has the same root words as "bishop", which we know from Scripture is another word for pastor. Christ Jesus is the Shepherd who visits His people. The idea is that God comes near to His people at certain times. The prophets spoke of this day of Visitation being a day of judgment (Jeremiah 8; Isaiah 10). Peter speaks of it as a day to glorify God (1 Peter 2). Christ's visitation to His people at this time was not in judgment, but in grace and mercy. His message was one of the pure Gospel. Jerusalem was blind to His visitation.
- The application of this warning can come to us every time we hear the Gospel. Rejection of preaching is not only a violation of the Third Commandment, it is a rejection of our Lord's Visitation at that time.

⁴⁵ And he entered the temple and began to drive out those who sold,

- Luke here summarizes the second cleansing of the temple, which is expanded in Mark 11 and Matthew 21. This occurs on the Monday of Holy Week. The first cleansing of the temple is recorded in John 2.
- This section of the passage serves to introduce chapter 20 with its contentions between the Jewish authorities and Jesus.
- The selling mentioned here is the sale of animals for sacrifices in the temple as well as other offerings to be made in the temple. The other Gospels include money changers who would take advantage of visitors wanting to pay the temple tax.
- Jesus is driven by righteous anger, for He is the Lord their God, a jealous God.

⁴⁶ saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

- Even Jesus, who is God in the flesh, cites Scripture, showing its proper use for us.
- Jesus uses two passages of the Old Testament prophets. The first comes from Isaiah 56:7, where God's house is called a house of prayer. The second comes from Jeremiah 7:11, where the wickedness in God's house is called a den of robbers.

News and Notes of Interest

Please use our new Narthex to enter and exit the Sanctuary!

After the early service, join us from 9:15am-9:30am for Coffee & Goodies in the new Fellowship Hall! Stick around for Sunday School and Adult Bible Class! We are currently studying the Old Testament book of Leviticus in our Adult study.

SUNDAY SCHOOL is currently on Summer Break! We will resume classes for children and youth on Sundays & Wednesdays after Labor Day.

BIRTHDAYS THIS WEEK: 8/06 Kevin Hoins, Gwen Ruppert 8/11 Dylan Wold

BAPTISMAL ANNIVERSARIES: 8/06 Emma Reutzel 8/08 Jerry Hinrichs 8/09 Ruth Albers 8/10 Bobbie Bosle, John Parsons, Haidyn Russell, Merrick Russell, Josh Russell

WEDDING ANNIVERSARIES: 8/05 David & Rose Witt 8/10 Jerry & Kellie Boutin 8/11 Michael & Carrie Lundquist

HIGHER THINGS DEVOTIONALS & PORTALS OF PRAYER available in the Narthex July 1-August 11, 2018. Please check in this weeks bulletin for Bulletin Study Notes for the Christian Layperson.

MEMBERS: Now that we have a new Fellowship Hall, the Trustees are seeking comments so we can maintain the church and its appearance as efficiently as possible. Please put your written comments, along with your signature, in Gary Ockinga's mailbox by Friday, August 31st.

SUNDAY SCHOOL FALL SCHEDULE:

Due to low numbers of children and teachers, we may not have Sunday School this school year. We are in need of individuals to teach Sunday School on Sunday mornings. If you are interested in helping or plan to have your children attend, please let Brenda Christensen know. Thank You!

LIFEQUOTE "We are not engaged in a battle for lives but souls. We fight for the souls that drift from the faith in their pursuit of abortion, and we battle for souls who do not yet know Christ as their Savior. It is our primary vocation because the evidence is clear. Society as a whole has no trouble ending human life it no longer values. We restore the value to human life when we venerate the place of its Creator." *Rev. Robert Fleischmann, national director of Christian Life Resources - A Life Quote from Lutherans For Life •*
www.lutheransforlife.org

TALK RADIO FOR THE THINKING CHRISTIAN... You can listen to Lutheran experts teach on topics like: The Augsburg Confession, Responding to Roman Catholic Proof Texts, The Emmaus Disciples, Third Century Martyr Lawrence and more. Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen live or at your convenience at www.issuesetc.org and on the LPR mobile app.

LCMS STEWARDSHIP (Trinity X)

Luke 19:45 - "And he entered the temple and began to drive out those who sold." The House of God is a House of Prayer. It's not a place to sell, but to give. It's not a place of profit, but of sacrifice. God sets the pattern of giving and sacrifice in the self-giving work of Jesus on the cross. As He is, so we are called to be.

Tenth Sunday after Trinity

August 5th
8:00am & 10:30am



Peace Evangelical Lutheran Church

The Lutheran Church—Missouri Synod

906 N. California Ave Hastings, NE 68901

402-462-9023

www.peacelutheranhastings.org

peacelutheranhastings@gmail.com

Welcome to Peace!

We are glad that you are here as we gather around the Word and Sacraments of our Lord Jesus Christ! If you have not already done so, we ask that you sign the Guest Book at the entrance to the church. Contact information can be written in the Fellowship Book located in the aisle side of each pew. If you do not have a church home and are interested in becoming a member here at Peace, please contact Pastor Mackay 402-831-1084.

The Lord's Supper is a Gift . . . and as with all our Lord's gifts, we desire to give and receive them as He intends. The Lord's Supper is for our benefit, but it can be received unworthily. *"Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord"* (1 Corinthians 11:27). Therefore, in faithfulness to our Lord, and in love for you, Peace follows the practice of closed communion.

All Guests should visit with our pastor before coming to the Altar to receive the Lord's Supper. If you do not have opportunity to visit with our Pastor prior to the service, he is more than willing to visit with you during the week.

The Divine Service utilizes beautiful Liturgies and Hymns that the Christian Church has passed down for generations, all the while retelling the story of salvation and enacting the work of Christ among us. This bulletin contains an outline to assist you in locating the various parts of the service within our Hymnal. The inserts have the Scriptures & Propers for the Day, as well as Notes about this particular Sunday or Festival of the church year. May God strengthen you today with His Word and Sacrament!

Prayers of the Church

Mourning + Family of Harlan Wherley + Family of LeRoy Thom + Family of Ward Fitzke + Family of Jan Callan + Family of Dan Warrings + Family of Mark Zimmerman Expecting + Erica Siebert + Kayla Reutzel Hospice, Surgery, or Hospitalization + Ramona Holtzen + Deb Johnson + Al Kress Health Issues + Carol Smith + Randy Russell + Jesse Beran Cancer + Brenda Christensen + Andy Jacques + Ed Elshof + Marilyn Houston Military + Gary Thompson + Ross Peters

In His Service

Presiding Minister: Rev. Marcus J. Mackay
Organist: Dr. Phil Hesterman Cantor: Mr. David Witt A/V: Tim Yurk
Acolytes: 8/05 8:00am Marc Mackay 10:30am Allie Janssen
8/12 8:00am James Ellis 10:30am Hunter Fowler
Altar Guild: Aug: Diane G., Diane S. Sept: Laurie S., Tonda W.
Ushers: 8:00am Dale B., Roger B. 10:30am Fane, Gwen, Brandt R.
Elders: 8/05 Roger B. 308-390-3484 8/12 Don N. 402-460-6430
Bus Drivers: 8/05 Wes C. 402-984-4650 8/12 Gary O. 402-469-9797

Gifts of Time and Treasure

<u>Last Sunday's Attendance</u>	112	<u>Year to Date Attendance</u>	156
<u>Last Sunday's Offering</u>	\$ 7,918.25	<u>Jan-June Income</u>	\$ 77,105.00
<u>Weekly Need</u>	\$ 3,378.85	<u>Jan-June Expense</u>	\$ 101,420.00

<u>OTD II Capital Campaign Jan-May Income</u>	\$ 34,408.00
<u>May '18 Remaining Balance</u>	\$ 195,555.00

A complete accounting of all financials are provided at each Quarterly Voters' Meeting. Questions? Contact our Treasurer, Mrs. Jan Hinze jan@balancedbookslc.com

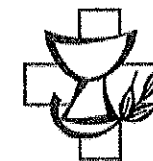
The Lord's Week

Sunday, August 5th	8:00am	Divine Service
	9:15am	Bible Class
	10:30am	Divine Service
Tuesday, August 7th	9:30am	Bible Study
Wednesday, August 8th	11:00am	Senior Bible Study/Lunch
Sunday, August 12th	8:00am	Divine Service
	9:15am	Bible Class
	10:30am	Divine Service

Church Office hours are 9:00am to 12:00 noon and 1:00pm to 4:00pm, Monday through Friday. The office may be closed on occasion due to holidays and errands. Our Secretary is Mrs. Jeri Dush, Church Office 402-462-9023 or peace@lutheranhastings@gmail.com

Jesus Weeps for Jerusalem

Our Lord wept over Jerusalem for the destruction that would soon come upon her. For she did not recognize the time of God's visitation in Christ, who had come to bring her peace (Luke 19:41-48). Through His prophets God had consistently called His people to turn from their deceit and false worship. *"But My people do not know the judgments of the Lord"* (Jer. 8:4-12). They sought to establish their own righteousness rather than receive Christ's righteousness through faith (Rom. 9:30-10:4). So it was that God was in His temple to cleanse it, a precursor to the once-for-all cleansing from sin which He would accomplish in the temple of His own body on the cross. God grant us to know the things that make for our peace—His visitation in the Word and Sacraments—that by the Holy Spirit we may penitently confess *"Jesus is Lord"* (1 Cor. 12:1-11).



DIVINE SERVICE
Setting Four

Prelude & Ringing of Bells	
Hymn	#868
Confession & Absolution	p.203
Service of the Word	
Introit	<i>insert</i>
Kyrie & Gloria in Excelsis	
Salutation & Collect	
Old Testament Reading	<i>insert</i>
Gradual	
Epistle Reading	
Alleluia and Verse	
Gospel Reading	
Apostles' Creed	p.207
Sermon Hymn	#644
Sermon	Luke 19:46
	<i>"A House, Not a Den"</i>
Prayer of the Church	
Offering	
Service of the Sacrament	p.208
Preface & Sanctus	
Prayer & Lord's Prayer	
The Words of Our Lord	
Pax Domini & Agnus Dei	
Distribution	#637 #729 #760
Nunc Dimittis	
Post-Communion Collect	
Benedicamus & Benediction	
Hymn	#912
Announcements	
Postlude	