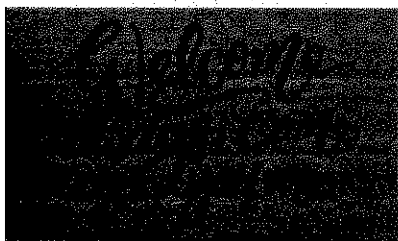


NEIGHBORHOOD BLOCK PARTY AND CHURCH EDUCATION YEAR KICK-OFF!



Mark your calendar for our Neighborhood Block Party and Church Education year kick-off on Sunday, September 9, 2018, in the church parking lot (inside if inclement weather). Free hamburgers and hot dogs, soft serve ice cream, bounce house and yard games. Meet

It's a Neighborhood Block Party!

neighbors living in our neighborhood, enjoy the food, fun for the kids and adults too! 4:30-7:00 p.m. Bring a dish to share if you are able. The is meant for all ages. The bus will run. Watch for your postcard in the mail.

Engaging Your Community,

a workshop put on by the LCMS Rural & Small Town Mission and the Nebraska



LCMS Rural & Small Town Mission

ENGAGING YOUR COMMUNITY EVENTS

District for our circuit and those surrounding us, will be hosted by Peace Lutheran on Saturday, October 6, 2018, 8 a.m. to 3 p.m. All members are invited to attend free of charge since we are hosting the event, but you MUST pre-register in the church office by Friday, September 28. If you do not, it will cost you \$25 at the door. Helpers to set up, serve the lunch meal, and clean-up will be needed. Please be sure to pre-register if you are a helper. Donations of coffee cake and cookies will be needed. We have LCEF grant money to provide the noon lunch.

Contact Joan Primrose at 402-463-9752 for more information.



It's Time for the ACELC Conference!
8th Annual ACELC Free Conference
Kearney, MO, August 28-29, 2018

Christ for Us: Unionism & Syncretism

ACELC conferences address doctrinal and practical issues in the LCMS. This year, important and critical issues to be covered include the history of the LCMS in the Unionism/Syncretism debate/controversy, Christian compassion and civic prayer, cooperation in externals versus cooperation in holy things, and faithful service in challenging circumstances. The conference is a public service to all members of the LCMS. Anyone—lay or clergy—who is interested is invited and encouraged to attend.

Our speakers:

- Rev. Daniel Freeman – "Unionism & Syncretism: Who Cares?"
- Rev. Dr. Martin Noland – "Debate and Controversy in the History of the LCMS"
- Rev. Robert Morris – "Heretic? Hypocrite? Hero? Unionism and Syncretism in Light of St. Paul's Pastoral Practice"
- Banquet Speaker – Rev. Clint Poppe – "Once in a Lifetime Events"
- Rev. Joel Brondos – "Addressing Unionism & Syncretism with Concord"
- Rev. Jonathan Lange – "Cooperio in Externa versus Communio in Sacris"
- Rev. Dean Kavouras – "Avoiding Unionism and Syncretism on the Streets"
- Rev. Jonathan Lange – "Two Kingdoms-Vocation: What We Should and Shouldn't Do"

The annual business meeting of the ACELC congregations is on Thursday, August 30. The agenda includes election of three Board members.

Conference location: Trinity Lutheran Church
1715 South Jefferson, Kearney, Missouri
816-628-6644

The closest airport is Kansas City International (~ 25 miles).

Please check our website, acelc.net, for hotel information. (If you don't have access to the internet, call the ACELC conference coordinator, Gary Baker, 402-540-1916, for help.)

Cost: \$99 (\$124 for a couple), which includes the Banquet. If you would simply like to attend the Banquet, the cost is only \$25.

NOTE: 2017-18 seminary graduates, emeritus pastors, and pastors without calls are invited to register for the conference without cost, although you must bear the \$25 cost of attending the banquet.

Please register electronically at acelc.net; if you prefer hard copy there is also a downloadable form that can be mailed.

Hope to see you in Kearney!

The ACELC Board of Directors

Rev. Daniel Freeman, Chehalis, WA, Chairman (360-748-4108)

Rev. David McMinn, III, McMinnville, TN, Vice-Chairman

Rev. Daniel Bremer, Grand Island, NE, Speakers Bureau pro tem

Rev. Bruce Ley, Albany, OR, Documents

Mr. Gary Baker, Lincoln, NE, Lay Representative & Conference Chairman

ACELC Member Congregations

Holy Cross Lutheran, Albany, OR
Holy Cross Lutheran, Kansas City, MO
Good Shepherd Lutheran, Lincoln, NE
Grace Lutheran, Grand Island, NE
Trinity Lutheran, Austin, TX
Grace Lutheran, Lexington, MO
Messiah Lutheran, Vicksburg, MS
Trinity Lutheran, Norborne, MO
Trinity Lutheran, Fredericktown, MO
Zion Lutheran, Gravelton, MO
Grace Lutheran, De Soto, MO
Mt. Calvary Lutheran, Excelsior Spgs, MO
Immanuel Lutheran, Eagle, NE
Our Redeemer Lutheran, Cedar Falls, IA
Good Shepherd Lutheran, Brandon, MS
Augsburg Lutheran, Shawnee, KS

Our Savior Lutheran, Stevensville, MT
Trinity Lutheran, Kearney, MO
Peace Evangelical Lutheran (UAC), Chehalis, WA
Shepherd of the Hills Lutheran, McMinnville, TN
Saint Paul Lutheran, Holstein, NE
Zion Lutheran, Juniata, NE
Saint John's Evangelical Lutheran, Waterbury, CT
Zion Lutheran, Chippewa Falls, WI
Gloria Christi Lutheran, Greeley, CO
Grace Lutheran, Paris, TX
Peace Lutheran, Hastings, NE
Immanuel Lutheran, Mayville, WI
Our Redeemer Lutheran, Kingsford, MI
Gloria Dei Lutheran, Davie, FL
Saint Paul Lutheran, Wellston, OK

Thirteenth Sunday after Trinity

26 August 2018 Anno Domini

INTROIT (Ps. 74:1-2, 19b, 21b; antiphon: Ps. 74:20a, 21a, 23a)



*Have regard for the covenant, | [O Lord];**
let not the downtrodden turn | back in shame.
*Arise, O God, de- | fend your cause;**
do not forget the clamor | of your foes.
*O God, why do you cast us off for- | ever?**
Why does your anger smoke against the sheep of your | pasture?
*Remember your congre- | gation,**
which you have pur- | chased of old,
*which you have redeemed to be the tribe of your | heritage!**
Remember Mount Zion, where | you have dwelt.
*Do not forget the life of your poor for- | ever.**
Let the poor and needy | praise your name.
*Glory be to the Father and | to the Son**
and to the Holy | Spirit;
*as it was in the be- | ginning,**
is now, and will be forever. | Amen.
*Have regard for the covenant, | [O Lord];**
let not the downtrodden turn | back in shame.
*Arise, O God, de- | fend your cause;**
do not forget the clamor | of your foes.

COLLECT OF THE DAY

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL (Ps. 77:14-15)

*You are the God who works | wonders;**
you have made known your might among the | peoples.
*You with your arm redeemed your | people,**
the children of Jacob and | Joseph.

Old Testament: 2 Chronicles 28:8-15

"The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. "But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. "And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? "Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you." "Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war "and said to them, "You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel." "So the armed men left the captives and the spoil before the princes and all the assembly. "And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

Epistle: Galatians 3:15-22

"To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. "Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. "This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. "For if the inheritance comes by the law, it no longer comes by promise; but God gave it to

Abraham by a promise. "Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. "Now an intermediary implies more than one, but God is one. "Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. "But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Holy Gospel: Luke 10:23-37

"Turning to the disciples [Jesus] said privately, "Blessed are the eyes that see what you see! "For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it." "And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" "He said to him, "What is written in the Law? How do you read it?" "And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." "And he said to him, "You have answered correctly; do this, and you will live." "But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" "Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. "Now by chance a priest was going down that road, and when he saw him he passed by on the other side. "So likewise a Levite, when he came to the place and saw him, passed by on the other side. "But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. "He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. "And the next day he took out two denarii and gave them to the innkeeper, saying, "Take care of him, and whatever more you spend, I will repay you when I come back." "Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" "He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

³⁴ He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵ And the next day he took out two denarii and gave them to the innkeeper, saying, "Take care of him, and whatever more you spend, I will repay you when I come back."

- The Samaritan did not spend time deciding whether or not to help the man, neither did he hesitate simply because he was on a long journey and had no time to lose. The Samaritan used his own time, his own effort, and his own money to help this man.

³⁶ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?"

- Jesus has now proven that the lawyer has, in fact, not kept the Law because he has not shown mercy to his neighbor. The lawyer knew that the Law says "love your neighbor as yourself (v.27)" and yet stands condemned by that same word of Law.

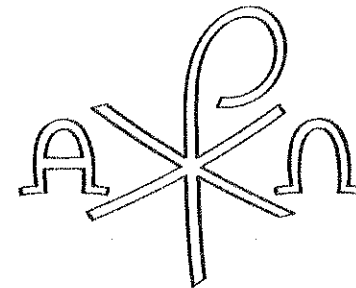
- Following this understanding of the Law, Jesus is vindicated as the One who has kept the entire Law perfectly, and He sacrifices all of Himself for the sake of those very far from Him: "For God so loved the *world* [that is, all of it without exception] that He gave His only Son... (John 3:16)"

³⁷ He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

- We Christians do not need to spend time finding neighbors who need our help; in many cases our neighbors who need mercy are placed directly in our path by God. Jesus teaches us that while our mercy toward our own family and church is certainly good, our mercy toward our neighbor must extend beyond these to embrace people very much unlike ourselves, even to those outside the Church.



www.steadfastlutherans.org/parish



THE THIRTEENTH SUNDAY AFTER TRINITY

Study Notes for the Christian Layperson

by: Rev. Daniel Hinton

Collect of the Day:

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Introit:

Ps: 74:1-2, 19b, 21b (antiphon v.20a, 21a, 22a, 23a) – *Arise, O God, defend your cause*

Psalm:

Psalm: 32 (antiphon v.2) – *Blessed is the one whose transgression is forgiven, whose sin is covered.*

Old Testament Reading:

2 Chronicles 28:8-15 – *Israel's sin in the subjugation of Judah*

Gradual:

Psalm 77:14-15 – *You are the God who works wonders*

Epistle:

Galatians 3:15-22 – *We are heirs according to God's promise*

Verse:

Psalm 88:1 – *Alleluia. O LORD, God of my salvation; I cry out day and night before you. Alleluia.*

LUKE 10:23–37 ESV

Author and Date:

The Holy Spirit caused Luke the physician to write the words of this Gospel around AD 55-60. In this parable, which is among the most beloved of all parables, Jesus teaches us of a love that reaches beyond the boundaries of our own people and church to people very much unlike ourselves.

²³ Then turning to the disciples he said privately, “Blessed are the eyes that see what you see! ²⁴ For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.

- The promise of the Savior that was first declared to Adam and Eve in the Garden was heard and believed by God’s people in the Old Testament. However, they were not blessed to see and hear the fulfillment of it in the Incarnation of the Lord Jesus Christ like the disciples were. We too are blessed to hear the fulfillment of the Lord’s promise in the New Testament.

²⁵ And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?”

- A lawyer, not necessarily in the sense of an attorney as we might think, but a man trained in the laws and traditions of the Jews.
- His intent is not to seek wisdom but to trap Jesus. After all, heirs do not do anything to inherit an inheritance; they are born into it.

²⁶ He said to him, “What is written in the Law? How do you read it?”

- Jesus, being holy and not guileful, points the man back to the Bible.
- “Philosophy of the Christian religion is a dangerous term, and stands for a dangerous science. The Lord does not want us to philosophize and to think out our own religious scheme, but to follow the Word.” (P. E. Kretzmann)

²⁷ And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.”

- This lawyer’s summary of the Law is correct. He summarizes the First Table of the Law (commandments 1 – 3) and then he summarizes the Second Table of the Law (commandments 4 – 10).

²⁸ And he said to him, “You have answered correctly; do this, and you will live.”

- The man *knows* the Law, but he is incapable of *keeping* the Law, and Jesus knows this. This ought to drive the man to seek salvation from God, but this is not how he responds.

²⁹ But he, desiring to justify himself, said to Jesus, “And who is my neighbor?”

- Jesus’ answer shocked the lawyer, who likely assumed that he already had kept the commandments. The man’s solution to Jesus’ words “Do this, and you will live” is to find loopholes, argue, and redefine the terms until he thinks he has managed to keep the Law.

³⁰ Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹ Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side.

- The lawyer probably would have thought that the priest and the Levite should have been the “good guys” of the parable, since they were most like himself. Sadly, they truly were like the lawyer: proud, not thinking of their neighbor, and most importantly, interested in justifying themselves by their keeping of the Law.

³³ But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion.

- The average Jew of the time, such as this lawyer, knew for a fact that Samaritans had no good in them at all. But in Jesus’ parable the Samaritan of all people is the one who shows compassion on the beaten man.

News and Notes of Interest

Please use our new Narthex to enter and exit the Sanctuary!

After the early service, join us from 9:15am-9:30am for Coffee & Goodies in the new Fellowship Hall! Stick around for Sunday School and Adult Bible Class! We are currently studying the Old Testament book of Leviticus in our Adult study.

SUNDAY SCHOOL is currently on Summer Break! We will resume classes for children and youth on Sundays & Wednesdays after Labor Day.

BIRTHDAYS THIS WEEK: 8/26 Ruby Carlson, Gloria Kroger, Wes Christensen 8/27 Scott Keogh 8/31 Erik Meier 9/01 Mariah Deepe, Samantha Nissen

BAPTISMAL ANNIVERSARIES: 8/27 Ashley Mars 8/29 Dianne Stutheit 8/30 Tom Wolfe

WEDDING ANNIVERSARIES: 9/01 Kevin & Barbie Hoins

HIGHER THINGS DEVOTIONALS & PORTALS OF PRAYER available in the Narthex August 12-September 22, 2018. Please check in this weeks bulletin for Bulletin Study Notes for the Christian Layperson.

MEMBERS: Now that we have a new Fellowship Hall, the Trustees are seeking comments so we can maintain the church and its appearance as efficiently as possible. Please put your written comments, along with your signature, in Gary Ockinga's mailbox by Friday, August 31st.

Men's Steak Night, Monday, Sept. 10th 6:00p
Wednesday Family Night - Pantry items needed!

Heartland Lutheran High School: Salute Sept. 8 and Golf Scramble Sept. 30th, see posters for details in Narthex.

JOIN US FOR WEDNESDAY FAMILY NIGHT -Begins Wednesday, September 12th at 5:30pm Meal, 6pm Classes Pre-K - Adult, Choir Practice, 7:00pm Church Service, and 7:30pm High School Youth Group.

LIFEQUOTE "When we see post-abortive women and men ... vulnerable, helpless, destined perhaps to their own destruction—we are compelled to speak and defend and help because it is the *Christ* thing to do. As Christ, we get down in the ditch with them. We offer healing that can only come from the objective and complete forgiveness in Christ. We lift them up and walk beside them." *Rev. Dr. James I. Lamb, former executive director of Lutherans For Life - A Life Quote from Lutherans For Life • www.lutheransforlife.org (For those who have made an abortion decision, there is a Word of Hope, Lutherans For Life's post-abortion healing ministry. Call 888.217.8679 or email info@word-of-hope.org.)*

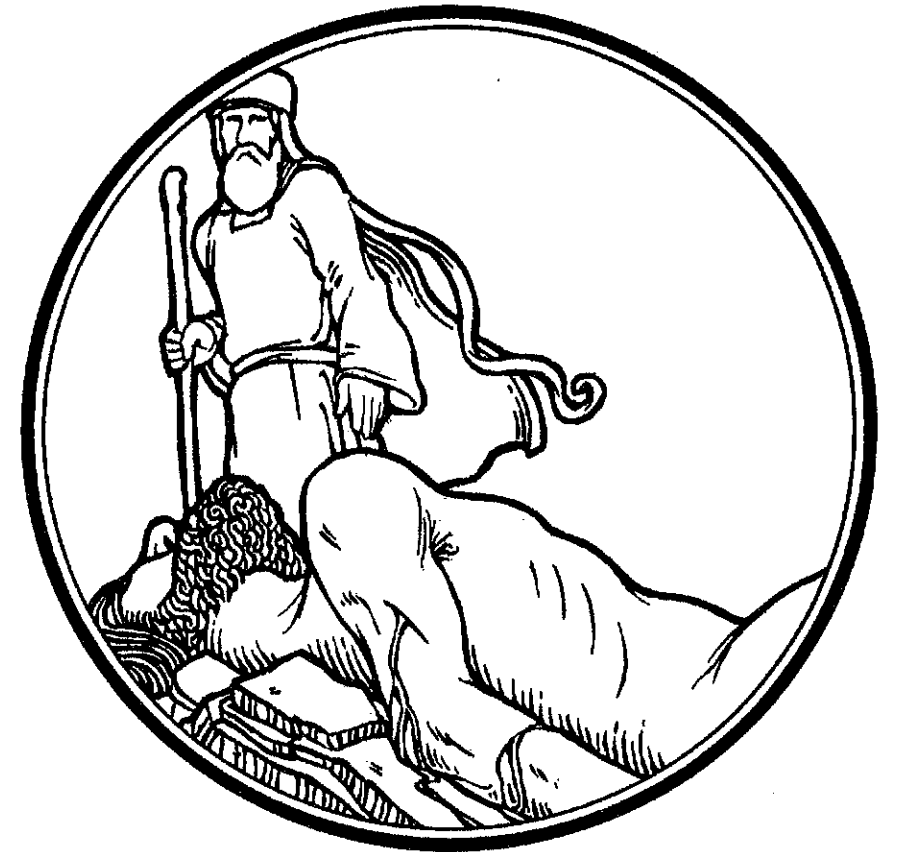
ESSENTIAL EXERCISE FOR THE CHRISTIAN MIND... Issues, Etc. is a radio talk show and podcast hosted by LCMS Pastor Todd Wilken and produced by Lutheran Public Radio in Collinsville, IL. This week's subjects include: Confirmation Hearings on Supreme Court Nominee Brett Kavanaugh, Numbering Our Days, Late 4th/Early 5th Century Bishop Augustine of Hippo, Old Testament Prophet Joshua and more. You can listen live or on-demand at www.issuesetc.org and on the LPR mobile app.

LCMS STEWARDSHIP (Trinity XIII)

Luke 10:25 - "And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" " That's just not a good question! Doing and inheriting just don't go together: what can you do to inherit the English throne? Nothing. Inheriting is about birthright; doing is about merit. We receive eternal life by birth right in our Baptism into Christ. All of our doing in the Kingdom of God flows from who we are by our new birth. It can never be the other way around.

Thirteenth Sunday after Trinity

August 26th
8:00am & 10:30am



Peace Evangelical Lutheran Church

The Lutheran Church—Missouri Synod

906 N. California Ave Hastings, NE 68901

402-462-9023

www.peacelutheranhastings.org
peacelutheranhastings@gmail.com

Pastor Marcus J. Mackay peacemackay@gmail.com
Cell 402-831-1084 Parsonage 402-462-9800

Welcome to Peace!

We are glad that you are here as we gather around the Word and Sacraments of our Lord Jesus Christ! If you have not already done so, we ask that you sign the Guest Book at the entrance to the church. Contact information can be written in the Fellowship Book located in the aisle side of each pew. If you do not have a church home and are interested in becoming a member here at Peace, please contact Pastor Mackay 402-831-1084.

The Lord's Supper is a Gift. . . and as with all our Lord's gifts, we desire to give and receive them as He intends. The Lord's Supper is for our benefit, but it can be received unworthily. *"Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord"* (1 Corinthians 11:27). Therefore, in faithfulness to our Lord, and in love for you, Peace follows the practice of closed communion.

All Guests should visit with our pastor before coming to the Altar to receive the Lord's Supper. If you do not have opportunity to visit with our Pastor prior to the service, he is more than willing to visit with you during the week.

The Divine Service utilizes beautiful Liturgies and Hymns that the Christian Church has passed down for generations, all the while retelling the story of salvation and enacting the work of Christ among us. This bulletin contains an outline to assist you in locating the various parts of the service within our Hymnal. The inserts have the Scriptures & Propers for the Day, as well as Notes about this particular Sunday or Festival of the church year. May God strengthen you today with His Word and Sacrament!

Prayers of the Church

Mourning + Family of Harlan Wherley + Family of LeRoy Thom + Family of Ward Fitzke + Family of Jan Callan + Family of Dan Warrings + Family of Mark Zimmerman Expecting + Erica Siebert + Kayla Reutzel + Jessica (Jay Jay) Morgan Hospice, Surgery, or Hospitalization + Tammy Rodriguez + Ramona Holtzen + Deb Johnson + Al Kress Health Issues + Rodney Rose + Carol Smith + Randy Russell Cancer + Barbara Classan + Brenda Christensen + Andy Jacques + Ed Elshof + Marilyn Houston Military + Gary Thompson + Ross Peters

In His Service

Presiding Minister: Rev. Marcus J. Mackay
Organist: Dr. Phil Hesterman Cantor: Mr. David Witt A/V: Tim Yurk
Acolytes: 8/26 8:00am Merrick Russell 10:30am Annalicia Potter
Altar Guild: Aug: Diane G., Diane S. Sept: Laurie S., Tonda W.
Ushers: 8:00am Dale B., Roger B. 10:30am Fane, Gwen, Brandt R.
Elders: 8/26 Don N. 402-460-6430 9/02 Roger B. 308-390-3484
Bus Drivers: 8/26 Gary O. 402-469-9797 9/02 Mike N. 402-469-4838

Gifts of Time and Treasure

<u>Last Sunday's Attendance</u>	96	<u>Year to Date Attendance</u>	151
<u>Last Sunday's Offering</u>	\$ 3,220.00	<u>Jan-July Income</u>	\$ 93,583.00
<u>Weekly Need</u>	\$ 3,378.85	<u>Jan-July Expense</u>	\$ 116,438.00

OTD II Capital Campaign Remaining Loan Balance as of July, 2018 \$ 194,213.00

A complete accounting of all financials are provided at each Quarterly Voters' Meeting. Questions? Contact our Treasurer, Mrs. Jan Hinze jan@balancedbooksllc.com

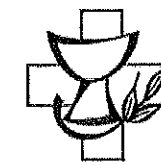
The Lord's Week

Sunday, August 26th	8:00am	Divine Service
	9:15am	Bible Class
	10:30am	Divine Service
Sunday, September 2nd	8:00am	Divine Service
	9:15am	Bible Class
	10:30am	Divine Service

Church Office hours are 9:00am to 12:00 noon and 1:00pm to 4:00pm, Monday through Friday. The office may be closed on occasion due to holidays and errands. Our Secretary is Mrs. Jeri Dush, Church Office 402-462-9023 or peacelutheranhastings@gmail.com

Jesus Is Our Good Samaritan

The Law cannot help us or give us life. Rather, it confines everyone under sin as wounded and naked before God (Gal. 3:15-22). So it is that two figures of the Law, the priest and the Levite, passed by the injured man on the side of the road (Luke 10:23-37). Only the promised Seed of Abraham can rescue us and make us righteous before God. Only the Samaritan, our Lord Jesus, had compassion, as did the Samaritans of old (2 Chronicles 28:8-15). He came down to us in our lost and dying condition, pouring on the oil and wine of the Sacraments. He placed us on His own animal, bearing our sin and brokenness in His body on the cross to restore us. Jesus brought us to the inn, that is, the Church, and gave the innkeeper two denarii, that His double forgiveness might continue to be ministered to us. In this way the Lord, by whose Law we are torn and stricken, heals us and revives us by His Gospel and raises us up with Himself.



DIVINE SERVICE
Setting Four

Prelude & Ringing of Bells
Hymn #876
Confession & Absolution p.203

Service of the Word
Introit *insert*
Kyrie & Gloria in Excelsis
Salutation & Collect
Old Testament Reading *insert*
Gradual
Epistle Reading
Alleluia and Verse
Gospel Reading
Apostles' Creed p.207
Sermon Hymn #683
Sermon Luke 10:23-37
"The DOing of Mercy"

Prayer of the Church
Offering
Service of the Sacrament p.208
Preface & Sanctus
Prayer & Lord's Prayer
The Words of Our Lord
Pax Domini & Agnus Dei
Distribution #617 #708 #728
Nunc Dimittis
Post-Communion Collect
Benedicamus & Benediction
Hymn #803
Announcements
Postlude