

November 11th



"The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work."

2 Cor. 9:6-8

Sunday, November 11th marks our annual Commitment to Christ and to Peace Lutheran Church! All members are encouraged to fill out a Commitment Card and bring forward during worship to be consecrated by the Word of God and prayer. Please examine your giving, in proportion to that which God has provided for you. We will celebrate that day with a Potluck Meal after the late service. Carry-in your favorite foods!

"Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness." Romans 12:6-8

Listed on the back is a Proportionate Giving Chart to assist you as you make your Commitment. Enclosed are TWO copies of Commitment Cards: the BLUE one is for the worship service and the PINK one is to keep with your Offering Envelopes or elsewhere as a reminder. If you are unable to come on Nov. 11th, the Commitment Box will remain in the Nave through Thanksgiving.

ANNUAL INCOME	WEEKLY INCOME	BEYOND A TITHE					TITHE	UPPER RANGE GIVING					MIDDLE RANGE GIVING					LOWER RANGE GIVING				
		15%	12%	10%	9%	8%		7%	6%	5%	4%	3%	2%	1%	6%	5%	4%	3%	2%	1%		
\$10,400	\$200	30	24	20	18	16	14	12	10	8	6	4	3	2	1	1	1	1	1	1		
\$15,600	\$300	45	36	30	27	24	21	18	15	12	9	6	4	3	2	1	1	1	1	1		
\$20,800	\$400	60	48	40	36	32	28	24	20	16	12	8	6	4	3	2	1	1	1	1		
\$26,000	\$500	75	60	50	45	40	35	30	25	20	15	10	7	5	3	2	1	1	1	1		
\$31,200	\$600	90	72	60	54	48	42	36	30	24	18	12	8	5	3	2	1	1	1	1		
\$36,400	\$700	105	84	70	63	56	49	42	35	28	21	14	9	6	4	2	1	1	1	1		
\$41,600	\$800	120	96	80	72	64	56	48	40	32	24	16	10	7	4	2	1	1	1	1		
\$46,800	\$900	135	108	90	81	72	63	54	45	36	27	18	11	7	4	2	1	1	1	1		
\$52,000	\$1,000	150	120	100	90	80	70	60	50	40	30	20	12	8	5	3	2	1	1	1		
\$57,200	\$1,100	165	132	110	99	88	77	66	55	44	33	22	11	7	4	2	1	1	1	1		
\$104,000	\$2,000	300	240	200	180	160	140	120	100	80	60	40	20	11	6	3	2	1	1	1		
\$156,000	\$3,000	450	360	300	270	240	210	180	150	120	90	60	30	15	8	4	2	1	1	1		

COMMITMENT CARD 2019

Bring this card to Service on November 11th

*"He died for all, that those who live might no longer live for themselves
but for him who for their sake died and was raised." 2 COR. 5:15*

MY COMMITMENT ... to Christ ... and Peace Lutheran Church

In recognition that all I possess comes from God and in loving response to what God has done for me in Christ
and with a deep desire to help my congregation carry out its ministry of love and service,

I make the following commitment:

I will return to the Lord _____ % of my income, which is a weekly offering of \$ _____

MY / OUR TIME & TALENT COMMITMENT IS ...

_____ hours per week in addition to Worship/Bible Study using the following talents and abilities that

the Lord has blessed me/us with: _____

Twenty-fourth Sunday after Trinity

11 November 2018 Anno Domini

INTROIT (*Ps. 95:1-4; antiphon: Ps. 95:6-7a*)



*Oh come, let us worship and | bow down;**

let us kneel before the LORD, our | Maker!

For he | is our God,*

and we are the people of his pasture, and the sheep | of his hand.

*Oh come, let us sing | to the LORD;**

let us make a joyful noise to the rock of our sal- | vation!

Let us come into his presence with thanks- | giving;*

let us make a joyful noise to him with | songs of praise!

*For the LORD is a | great God,**

and a great King a- | bove all gods.

In his hand are the depths | of the earth;*

the heights of the mountains are his | also.

*Glory be to the Father and | to the Son**

and to the Holy | Spirit;

*as it was in the be- | ginning,**

is now, and will be forever. | Amen.

*Oh come, let us worship and | bow down;**

let us kneel before the LORD, our | Maker!

For he | is our God,*

and we are the people of his pasture, and the sheep | of his hand.

COLLECT OF THE DAY

Stir up, O Lord, the wills of Your faithful people that they, plenteously bringing forth the fruit of good works, may by You be plenteously rewarded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL

*You have delivered my | soul from death,**

my eyes from tears, my feet from | stumbling.

*I love the LORD, because | he has heard**

my voice and my pleas for | mercy.

Old Testament: Isaiah 51:9-16

⁹Awake, awake, put on strength,
O arm of the LORD; awake, as in
days of old, the generations of long
ago. Was it not you who cut Rahab
in pieces, that pierced the dragon?

¹⁰Was it not you who dried up the
sea, the waters of the great deep,
who made the depths of the sea a
way for the redeemed to pass over?

¹¹And the ransomed of the LORD
shall return and come to Zion with
singing; everlasting joy shall be upon
their heads; they shall obtain
gladness and joy, and sorrow and
sighing shall flee away.

¹²"I, I am he who comforts you;
who are you that you are afraid of
man who dies, of the son of man
who is made like grass,

¹³and have forgotten the LORD, your
Maker, who stretched out the
heavens and laid the foundations of
the earth, and you fear continually all
the day because of the wrath of the
oppressor, when he sets himself to
destroy? And where is the wrath of
the oppressor?

¹⁴He who is bowed down shall
speedily be released; he shall not die
and go down to the pit, neither shall
his bread be lacking.

¹⁵I am the LORD your God, who
stirs up the sea so that its waves
roar—the LORD of hosts is his
name.

¹⁶And I have put my words in your
mouth and covered you in the
shadow of my hand, establishing the
heavens and laying the foundations
of the earth, and saying to Zion, "You
are my people."

Epistle: Colossians 1:9-14

⁹And so, from the day we heard, we
have not ceased to pray for you,
asking that you may be filled with the
knowledge of his will in all spiritual

wisdom and understanding, ¹⁰so as to
walk in a manner worthy of the Lord,
fully pleasing to him, bearing fruit in
every good work and increasing in
the knowledge of God. ¹¹May you be
strengthened with all power,
according to his glorious might, for
all endurance and patience with joy,
¹²giving thanks to the Father, who has
qualified you to share in the
inheritance of the saints in light. ¹³He
has delivered us from the domain of
darkness and transferred us to the
kingdom of his beloved Son, ¹⁴in
whom we have redemption, the
forgiveness of sins.

Gospel: Matthew 9:18-26

¹⁸While [Jesus] was saying these
things to them, behold, a ruler came
in and knelt before him, saying, "My
daughter has just died, but come and
lay your hand on her, and she will
live."

¹⁹And Jesus rose and followed him,
with his disciples. ²⁰And behold, a
woman who had suffered from a
discharge of blood for twelve years
came up behind him and touched
the fringe of his garment, ²¹for she
said to herself, "If I only touch his
garment, I will be made well." ²²Jesus
turned, and seeing her he said,
"Take heart, daughter; your faith has
made you well." And instantly the
woman was made well. ²³And when
Jesus came to the ruler's house and
saw the flute players and the crowd
making a commotion, ²⁴he said, "Go
away, for the girl is not dead but
sleeping." And they laughed at him.
²⁵But when the crowd had been put
outside, he went in and took her by
the hand, and the girl arose. ²⁶And
the report of this went through all
that district.

PEACE LUTHERAN CHURCH
906 N CALIFORNIA AVE
HASTINGS NE 68901

Formal Request For Names of Pastors to Call:

The board would ask that you submit those names in one of two ways:

1. Submit a document containing the name of the person and any other pertinent information you want to include. Please place this document in the mail box of one of the following elders:
 - a. Ernesto Alvidrez
 - b. Roger Buck
 - c. Wes Christensen
 - d. Dale Grotelueschen
 - e. Don Nissen
2. Email the name of the person and any pertinent information you want to include to: personemlz@charter.net

Thank you and Peace be with you.

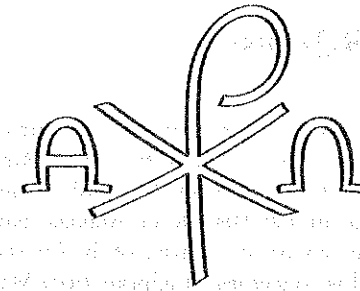
The Board of Elders - Peace Lutheran Church

Here is a trustworthy saying: Whoever aspires to be an overseer desires a noble task. 2Now the overseer is to be above reproach, faithful to his wife, temperate, self-controlled, respectable, hospitable, able to teach, 3not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money. 4He must manage his own family well and see that his children obey him, and he must do so in a manner worthy of full respect. 5(If anyone does not know how to manage his own family, how can he take care of God's church?) 6He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil. 7He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil's trap. 1 Timothy 3:1-7

- Kretzmann writes in *The Popular Commentary on the Bible*: “After the house had been cleared of their distasteful presence, He went into the chamber of death with the parents and with His three favorite disciples, Peter, James, and John, took hold of the little girl’s hand, and commanded her to arise. The maid could arise, she could walk, eat, and drink, perform all the usual acts of a living person. Christ, as the Fountain of life, can bring back to life even such as have submitted to the grim reaper.” (New Testament, Vol. I, 52)

26 And the report of this went out into all that land.

- Despite the desire of Jesus that this miracle be done with the crowd outside, still the report got out. The wrong belief regarding the miracles of Jesus either results in continued disbelief, but it can also lead to the overthrow of faith. The right belief about the miracles of Jesus is that they are directly connected to the will of His Father, a will that sends His Son Jesus to the cross to atone for the sin of the world, and to rise again from the dead. This life that Jesus comes to bring is not merely a healing of the body, but a healing of the entire being of man: heart, soul, mind, and flesh.
- Kretzmann: “Against the wishes of Jesus, who desired no notoriety for Himself, but wanted the parents of the maiden to contemplate the miracle in quiet thankfulness, the fame, the report of this resurrection spread through that entire region. It was a matter of unheard of till now that a dead person was raised to life again. Jesus feared enthusiastic demonstrations.” (New Testament, Vol. I, 52)



THE TWENTY-FOURTH SUNDAY AFTER TRINITY

Study Notes for the Christian Layperson

by: Rev. Mike Grieve

Collect of the Day:

Stir up, O Lord, the wills of Your faithful people that they, plenteously bringing forth the fruit of good works, may by You be plenteously rewarded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Introit:

Psalm 95:1-4 (antiphon: Psalm 95:6-7a) — *Worshipping our Maker, the Shepherd and Rock of our Salvation*

Psalm:

Psalm 126 (antiphon: v. 1) — *The Lord brings back the captivity of Zion for a joyous return*

Old Testament Reading:

Isaiah 51:9-16 — *The Lord comforts His people despite the fury of the oppressor*

Gradual:

Psalm 116:8, 1 — *You have delivered my soul from death, my eyes from tears, my feet from stumbling. I love the Lord, because he has heard my voice and my pleas for mercy.*

Epistle:

Colossians 1:9-14 — *Delivered from the power of darkness into the kingdom of the Son of His love*

Verse:

Psalm 36:9 — *Alleluia. With you is the fountain of life; in your light do we see light. Alleluia.*



www.steadfastlutherans.org/parish

MATTHEW 9:18-26 ESV

Author and Date:

The apostle and evangelist Matthew, the author of the first synoptic Gospel, had been a publican, bearing the name of Levi, the son of Alphaeus, in or near the city of Capernaum, before his conversion (Matt. 10:3). He wrote for his fellow-countrymen, not, indeed, in the Hebrew or Aramaic language, as some have thought, but in Greek, the common language of the Orient in those days. So far as the date of the Gospel is concerned, it appears from Matthew 27:8 and 28:15 that it was written sometime after the events there recorded. Ancient reports have it that Matthew's Gospel was the first to be written, and the date 60 A.D. has been suggested with some degree of plausibility, putting it about 10 years prior to the destruction of Jerusalem in 70 A.D. Historical and textual considerations consistently uphold not only Matthew's authorship, but also the fact that this book is a part of the sacred canon and belongs to the inspired writings of the Bible.

¹⁸ While [Jesus] spoke these things to them, behold, a ruler came and worshiped Him, saying, "My daughter has just died, but come and lay Your hand on her and she will live."

- From the beginning, we see the faith of the ruler, who came and worshiped Jesus, trusting that He alone could give life to his daughter.
- Luther writes in his church postil, "This ruler of the Synagogue whom Mark calls Jairus, had a strong faith and confidence in the Lord that he would raise his deceased daughter to life. For had he not had such a disposition of heart toward him he would not have come to him, and requested a thing of him which was by nature impossible. Therefore in this he shows his faith." (*The Complete Sermons of Martin Luther*, Vol. 3.1, 341).

¹⁹ So Jesus arose and followed him, and so did His disciples. ²⁰ And suddenly, a woman who had a flow of blood for twelve years came from behind and touched the hem of His garment.

- The ruler showed his faith, and so too does the woman, as Jesus goes on His way with the ruler and His disciples.
- Luther: "The woman hears him preach, and perceives he is a good, indulgent man, who appears friendly toward all the world; then she also began to cleave to him and take courage to think, because he cast none away from him, she too was welcomed to enjoy his friendship and goodness." (*The Complete Sermons of Martin Luther*, Vol. 3.1, 334-335).

²¹ For she said to herself, "If only I may touch His garment, I shall be made well."

- By this thinking she reveals that she believes that He has power, power that is even contained in His garment. This shows that she believes that power also goes out from Him, and is not merely in Him only.
- Luther: "Hers is indeed a noble, great faith and confidence. She did not think otherwise in her heart than that he would certainly help her, if she only

touched his garment with her hand, and yet she is not so bold as to approach him openly. She regards herself as unworthy to speak to him or look at him; for she knows that she deserved nothing, and never did anything for the Lord." (*The Complete Sermons of Martin Luther*, Vol. 3.1, 335).

²² But Jesus turned around, and when He saw her He said, "Be of good cheer, daughter; your faith has made you well." And the woman was made well from that hour.

- Jesus tells the woman that her faith made her well. Why? Because the object of her faith was Jesus, the One who exists outside of herself, not inside of herself. He is the Savior, the Rock, her Redeemer, the One who bought her with His blood, delivering her from her flow of blood.
- Luther: "As soon as she approached the man called Christ and placed her hope and comfort in him, she became well. But who directed her to this man? For when our pastors preach Christ, the affairs of the Pope and all his traditions are overthrown. Who then told her? She heard it from someone who also had been healed, and that not by the physicians. He without doubt told her there was one who is called Jesus, who is a friendly, gracious man, helps everyone, and allows no one to go from his presence unassisted, and that he is sent from God just for the purpose of helping everyone." (*The Complete Sermons of Martin Luther*, Vol. 3.1, 338).

²³ When Jesus came into the ruler's house, and saw the flute players and the noisy crowd wailing, ²⁴ He said to them, "Make room, for the girl is not dead, but sleeping." And they ridiculed Him.

- The Scripture calls those who have died in Christ Jesus asleep. During this peaceful sleep, the soul resides with the Lord as the body awaits the resurrection.
- St. John Chrysostom writes in *The Sunday Sermons of the Great Fathers*: "By His words He both calms the tumult of mind of those present, and at the same time shows how easy it is for Him to raise the dead. At the same time, He taught us not to fear death. For since His coming, death was now but a sleep. Upon the Lord saying this, they derided Him. He does not rebuke their derision, so that even their laughter, the pipes, and every other thing might be a proof of her death. For as often happened, that men do not believe even after miracles, He convinces them beforehand by their own answers." (Vol. 4, 312)

²⁵ But when the crowd was put outside, He went in and took her by the hand, and the girl arose.

- Jesus never performs miracles to be noticed. He is not a magician, a side-show, or a tourist attraction. He is the Savior from the power of sin, death, and hell, and the giver of life eternal. So, He raises up the girl after the crowd had been put outside.

News and Notes of Interest

Please use our new Narthex to enter and exit the Sanctuary!

After the early service, join us from 9:15am-9:30am for Coffee & Goodies in the new Fellowship Hall! Stick around for Sunday School and Adult Bible Class from 9:30am-10:15am! We are currently studying the Old Testament book of Leviticus in our Adult study.

SUNDAY SCHOOL and WEDNESDAY FAMILY NIGHT have resumed! May the Lord richly bless all parents, youth, children, teachers and volunteers as we gather around God's Word, that we may grow together in fear and love of our Lord!

BIRTHDAYS THIS WEEK: 11/12 Maxx Uecker 11/15 Lorelai Shuler, Nikki Uecker 11/16 Ashlyne Thurin 11/17 Elaine Reimers, Annalicia Potter

BAPTISMAL ANNIVERSARIES: 11/15 Brint Christensen, Diana Dieken 11/16 Larry L. Hammond

WEDDING ANNIVERSARIES: 11/12 Darrel & Lois Bullard 11/15 Rich & Tonda Wolfe

HIGER THINGS DEVOTIONALS & PORTALS OF PRAYER available in the Narthex November 4th -December 1, 2018. Please check in this weeks bulletin for Bulletin Study Notes for the Christian Layperson.

SET-UP NATIVITY SCENE : Plans are to put up the Nativity Scene on Tuesday, November 20th at 4:00pm. Any Members that can help us at that time please come. Glen Krueger

LADIES OF PEACE: Please sign up by Monday, Nov. 26th, for L.W.M.L. Christmas Dinner held on Sunday, Dec. 2nd on the table in the Narthex. Information is in your mailbox and/or on the bulletin board. Ingathering: collecting funds for solar lights for a school in Tanzania. Hope to have a good turnout of Ladies! Thanks, Diane Gundlach

YOUTH SERVICE PROJECT - Food Boxes: Now Collecting dry goods, canned food, and non-perishable items until Sunday, Dec. 16th, 2018. Thanks For Your Support

LIFEQUOTE "God adopts. The Gospel is about adoption. Salvation's story can't be told apart from adoption. Christianity can't happen without it ... Pharaoh's daughter adopting Moses leads to the Hebrews ending up liberated ... Joseph adopting Jesus sets in motion sinners getting forgiven. Father Almighty offers His Son and adopts human beings for us to have a faith relationship with the Lord God and the hope of resurrection to everlasting life in His heavenly kingdom. No wonder early Christians opened the world's first orphanages." *Rev. Michael W. Salemink, executive director of Lutherans For Life - A Life Quote from Lutherans For Life •*
www.lutheransforlife.org

YOU CAN TEACH LAYPEOPLE THEOLOGY...Issues, Etc. is a radio talk show and podcast hosted by LCMS Pastor Todd Wilken and produced by Lutheran Public Radio in Collinsville, IL. This week's topics include: An Introduction to the Koran, Hallowed Be Thy Name, Worship in the Tabernacle, The Abomination of Desolation and more. You can listen on-demand at www.issuesetc.org and on the LPR mobile app.

LCMS STEWARDSHIP (Trinity 24)

Col. 1:10 - "... so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God." Living a godly life really is its own reward. Does the life St. Paul describes here sound more enjoyable than a life of worry, self-aggrandizement, and self-centeredness? God wants us to walk closely to our Lord and imitate Him for a reason: so that we will be blessed and happy.

Twenty-fourth Sunday after Trinity

November 11th
8:00am & 10:30am



Peace Evangelical Lutheran Church

The Lutheran Church—Missouri Synod

906 N. California Ave Hastings, NE 68901
402-462-9023

www.peacelutheranhastings.org
peacelutheranhastings@gmail.com

Pastor Marcus J. Mackay peacemackay@gmail.com
Cell 402-831-1084 Parsonage 402-462-9800

Welcome to Peace!

We are glad that you are here as we gather around the Word and Sacraments of our Lord Jesus Christ! If you have not already done so, we ask that you sign the Guest Book at the entrance to the church. Contact information can be written in the Fellowship Book located in the aisle side of each pew. If you do not have a church home and are interested in becoming a member here at Peace, please contact Pastor Mackay 402-831-1084.

The Lord's Supper is a Gift. . . . and as with all our Lord's gifts, we desire to give and receive them as He intends. The Lord's Supper is for our benefit, but it can be received unworthily. *"Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord"* (1 Corinthians 11:27). Therefore, in faithfulness to our Lord, and in love for you, Peace follows the practice of closed communion. If you are a fellow LCMS member, please let Pastor or an Elder know beforehand!

All Guests should visit with our pastor before coming to the Altar to receive the Lord's Supper. If you do not have opportunity to visit with our Pastor prior to the service, he is more than willing to visit with you during the week.

The Divine Service utilizes beautiful Liturgies and Hymns that the Christian Church has passed down for generations, all the while retelling the story of salvation and enacting the work of Christ among us. This bulletin contains an outline to assist you in locating the various parts of the service within our Hymnal. The inserts have the Scriptures & Propers for the Day, as well as Notes about this particular Sunday or Festival of the church year. May God strengthen you today with His Word and Sacrament!

Prayers of the Church

Mourning + Family of Norma Metzger + Family of Norma Hanson + Family of Anita Bennett + Family of Chuck Theesen **Expecting** + Sara Arnon + Erica Siebert + Kayla Reutzel + Jessica (Jay Jay) Morgan **Holy Matrimony** + Roger & Julie (Klatt) Volk + Matt & Andrea (Hesterman) **Simianer Divine Call** + Pastor Mackay & family **Hospice, Surgery, or Hospitalization** + Roger Buck + Ronda Johnson + Angel Adz + Tammy Rodriguez + Ramona Holtzen + Deb Johnson + Al Kress **Health Issues** + Ethel Schukei + Kent Cohagan + Lindsay Brettman + Lisa Brettman + Margret Herbert + Jean Thom + Sandy Nissen + Carol Smith + Randy Russell **Cancer** + Kathy Sneed + Barbara Classan + Andy Jacques + Ed Elshof + Marilyn Houston **Military** + Gary Thompson + Ross Peters

In His Service

Presiding Minister: Rev. Marcus J. Mackay
 Organist: Dr. Phil Hesterman Cantor: Mr. David Witt A/V: Tim Yurk
 Altar Guild: Nov. Lisa N., Janelle H. Dec. Michaela Novak, Sandy Nissen
 Ushers: 8:00am Roger B., Whitney R., Jeri D., 10:30am Harold & Janelle Ham
 Elders: 11/11 Wes C. 402-984-4650 11/18 Ernesto A. 402-705-3472
 Bus Drivers: 11/11 Mike N. 402-469-4838 11/18 Gary O. 402-469-9797

Gifts of Time and Treasure

<u>Last Week's Attendance</u>	186	<u>YTD Avg Weekly Attendance</u>	152
<u>Last Week's Offering</u>	\$ 2,613.25	<u>Jan-Sept Income</u>	\$ 116,355.00
<u>Weekly Need</u>	\$ 3,378.85	<u>Jan-Sept Expense</u>	\$ 147,382.00

OTD II Capital Campaign Remaining Loan Balance as of 9/30/18 \$ 191,516.00

A complete accounting of all financials are provided at each Quarterly Voters' Meeting. Questions? Contact our Treasurer, Mrs. Jan Hinze jan@balancedbooksllc.com

The Lord's Week

Sunday, November 11th	8:00am	Divine Service		
	9:30am	Bible Class & Sunday School		
	10:30am	Divine Service		
	12noon	Potluck (Carry-in) Meal		
Monday, November 12th	9:30am	Sewing for Orphan Grain Train		
	6:00pm	Men's Steak Night		
Tuesday, November 13th	9:30am	Bible Study	6:30pm	Ladies Night
Wednesday, November 14th	11:00am	Bible Study/Lunch	11:30a	Village Diner
	5:30pm	Family Night Meal	6:00pm	Classes & Choir
	7:00pm	Prayer Service	7:30pm	Senior Youth
Sunday, November 18th	8:00am	Divine Service		
	9:30am	Quarterly Voters' Meeting-Budget & Elections		
	10:30am	Divine Service		

Church Office hours are 9:00am to 12:00 noon and 1:00pm to 4:00pm, Monday through Friday. The office may be closed on occasion due to holidays and errands. Our Secretary is Mrs. Jeri Dush, Church Office 402-462-9023 or peace.lutheran.hastings@gmail.com

The Strength of the Lord Is Our Salvation from Sin, Death, and Darkness

A shroud of darkness engulfs us. Sin, death, and disease threaten to sever us from life's fullest measure. Without new life in Christ Jesus, there would be no light to dissipate, dispel, or curb grief and sadness. But Jesus has qualified us "to share in the inheritance of the saints of light" delivering us from the dark domain (Col. 1:9-14). "I have put my words in your mouth and covered you in the shadow of my hand,... You are my people" (Is. 51:9-16). The presence of Christ, in word, wine, bread, and water, confronts our sinful nature with forgiveness. In the sacraments, God claims us to be His very own children, creating, and sustaining our faith. So in Christ, we humbly receive the words, "your faith has made you well" (Matt. 9:18-26). On the last day God will surely awaken us also from slumber in resurrection glory.

DIVINE SERVICE Setting Three

Prelude & Ringing of Bells	
Hymn	#663
Confession & Absolution	p.184
Service of the Word	
Introit	<i>insert</i>
Gloria Patri	p.186
Kyrie	
Gloria in Excelsis	
Salutation & Collect	
Old Testament Reading	
Gradual	
Epistle Reading	
Alleluia & Verse	
Gospel Reading	
Nicene Creed	
Hymn of the Day	#750
Sermon	Col. 1:9-14 <i>"The Inheritance"</i>
Offertory & Offering	p.192
Stewardship Commitments	
Prayer of the Church	
Commemoration of Saints Departed	
Service of the Sacrament	
Preface & Proper Preface	p.194
Sanctus & Lord's Prayer	
The Words of our Lord	
Pax Domini & Agnus Dei	
Distribution	#629 #527 #703
Dismissal & Nunc Dimittis	
Thanksgiving & Collect	
Salutation & Benedicamus	
Benediction	
Hymn	#924
Postlude	