

## Welcome to Peace!

We are glad that you are here as we gather around the Word and Sacraments of our Lord Jesus Christ! If you have not already done so, we ask that you sign the Guest Book at the entrance to the church. Contact information can be written in the Fellowship Book located in the aisle side of each pew. If you do not have a church home and are interested in becoming a member here at Peace, please contact an Elder.

**The Lord's Supper is a Gift** . . . and as with all our Lord's gifts, we desire to give and receive them as He intends. The Lord's Supper is for our benefit, but it can be received unworthily. *"Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord"* (1 Corinthians 11:27). Therefore, in faithfulness to our Lord, and in love for you, Peace follows the practice of closed communion. If you are a fellow LCMS member, please let an Elder know beforehand!

**All Guests** should visit with any of our Elders before coming to the Altar to receive the Lord's Supper. If you do not have opportunity to visit with an Elder prior to the service check with our Head Elder, Roger Buck, during the week, see bottom of page for contact information.

**The Divine Service** utilizes beautiful Liturgies and Hymns that the Christian Church has passed down for generations, all the while retelling the story of salvation and enacting the work of Christ among us. This bulletin contains an outline to assist you in locating the various parts of the service within our Hymnal. The inserts have the Scriptures & Propers for the Day, as well as Notes about this particular Sunday or Festival of the church year. May God strengthen you today with His Word and Sacrament!

## Prayers of the Church

**Mourning** + Family of Patt Lentfer **Hospice, Surgery, or Hospitalization** + Janelle Ham + Hudson Quandt (Infant) + Rodney Rose + Deb Johnson + Al Kress **Health Issues** + Alan Fredricks + Lucille Fitzke + Esther Dush + Peggy Saddler + Lindsay Brettman + Margret Herbert + Randy Russell **Cancer** + Maria Gomez + Merna Urwin + Kent Cochagan + Kathy Sneed + Barbara Classan + Andy Jacques + Ed Elshof + Marilyn Houston **Military** + Tyler Mars + Ross Peters + Gary Thompson

## In His Service

Presiding Minister: Rev. Jack Kirk, CDR & Chaplain U.S. Navy Retired  
 Organist: Dr. Phil Hesterman Cantor: Mr. David Witt A/V: Tim Yurk  
 Altar Guild: Mar. Jeanne Buck, Marge Ockinga Apr. Tonda W., Jackie R.  
 Ushers: 9am Ron F., Roger B. Apr. Craig W.  
 Elders: 3/31 Dale G. 308-641-6658 4/07 Don N. 402-460-6430  
 Bus Drivers: 3/31 Gary O. 402-469-9797 4/07 Mike N. 402-469-4838

For emergencies during the Vacancy please contact Head Elder, Roger Buck at 308-390-3484 or email at personemlz@charter.net.

## Gifts of Time and Treasure

<u>Last Week's Attendance</u>	125	
<u>Last Week's Offering</u>	\$ 1,910.15	
<u>Weekly Need</u>	\$ 3,498.11	
<u>OTD II Capital Campaign</u>	<i>Remaining Loan Balance as of 1/31/2019</i>	\$ 113,993

*For more Financial Information see monthly newsletter.*

*A complete accounting of all financials are provided at each Quarterly Voters' Meeting. Questions? Contact our Bookkeeper, Mrs. Jan Hinze jan@balancedbooksllc.com*

## The Lord's Week

Sunday, March 31st	9:00am	Divine Service
	10:30am	Sunday School & Bible Study
Tuesday, April 2nd	9:30am	Bible Study
	5-8:00pm	Review-Call Pastors
Wednesday, April 3rd	5:30pm	Meal-Board Finance, Endowment
	6:00pm	Classes & Choir
	7:00pm	Lenten Worship 7:30pm Senior Youth
Thursday, April 4th	7:00pm	Board-Trustees
Friday, April 5th	5-8:00pm	Review-Call Pastors
Saturday, April 6th	9am-12:00pm	Review-Call Pastors
Sunday, April 7th	9:00am	Divine Service
	10:30am	Voters' Call Meeting

*Church Office hours are 9:00am to 12:00 noon and 1:00pm to 4:00pm, Monday through Friday. The office may be closed on occasion due to holidays and errands. Secretary Mrs. Jeri Dush, Church Office 402-462-9023 or peacelutheranhastings@gmail.com*

## The Lord Feeds His People

The Lord provided bread from heaven for His people in the wilderness (Ex. 16:2-21). Now He who is Himself the living bread from heaven miraculously provides bread for the five thousand (John 6:1-15). This takes place near the time of the Passover, after a great multitude had followed Jesus across the sea, and when He went up on a mountain. Seen in this way, Jesus is our new and greater Moses, who releases us from the bondage of Mount Sinai and makes us free children of the promise (Gal. 4:21-31). Five loaves become twelve baskets—that is, the five books of Moses find their goal and fulfillment in Christ, whose people continue steadfastly in the doctrine and fellowship of the twelve apostles, and in the breaking and receiving of the bread of life, which is the body of Christ together with His precious blood, and in the prayers (Acts 2:41-47). So it is that God's people *"shall not hunger or thirst"* (Is. 49:8-13). For He abundantly provides for us in both body and soul.



Prelude & Ringing of Bells	
Hymn	#711
<b>Confession &amp; Absolution</b>	p.151
<b>Service of the Word</b>	
Introit (spoken responsively)	<i>Insert</i>
Kyrie	p. 152
Salutation & Collect	p. 156
Old Testament Reading	
Choir "Come, Let Us Fix Our Eyes on Jesus"	
Epistle Reading	
Lent Verse	p.157
Gospel	
Hymn of the Day	#743
Sermon	John 6:1-15
Nicene Creed	p.158
Prayer of the Church	
Offering & Offertory	p.159
<b>Service of the Sacrament</b>	
Preface	p.160
Proper Preface & Scantus	
Prayer of Thanksgiving	
Lord's Prayer	
The Words of Our Lord	
Pax Domini	
Agnus Dei	p. 163
Distribution & Hymns	#636 #420 #423 #571
Nunc Dimittis	p. 165
Post-Communion Collect	
Benediction	
Hymn	#918
Postlude	

## News and Notes of Interest

**Please use our new Narthex to enter and exit the Sanctuary!**

**Divine Service:** Sunday, Divine Service 9:00 A.M. followed by coffee and dessert time at 10:15 A.M. Sunday School and Bible Study will follow beginning at 10:30 A.M. Elders

### SUNDAY SCHOOL AND MIDWEEK FAMILY NIGHT

May the Lord richly bless all parents, youth, children, teachers and volunteers as we gather around God's Word, That we may grow together in fear and love of our Lord.

**BIRTHDAYS THIS WEEK:** 3/31 Jamisen Armon 4/01 Max Meier 4/02 Sharon Witt

**BAPTISMAL ANNIVERSARIES:** 3/31 Drake LeBeau, Zoe LeBeau 4/01 Tonda Wolfe

**WEDDING ANNIVERSARIES:** 4/04 Rodney & June Rose

### HIGHER THINGS DEVOTIONS & PORTALS OF PRAYER

available in the Narthex March 6-April 20, 2019. Please check in this weeks bulletin for Bulletin Study Notes for the Christian Layperson.

**LENT 5 - 4/10 LENTEN SUPPER OPENING** - Needed Group or Groups to fill Fundraiser Meal.

**HUMAN CARE COMMITTEE AT WORK:** We ask for your continued support to the Benevolence fund so we can continue to bless our church family and community when there is a need. God's Blessing to all that have given to the Benevolence fund. Sandy Nissen, Human Care Committee Chair.

**THE LUTHERAN WITNESS** - Subscription Renewals or first time purchasing orders need to be in by Sunday, April 7, 2019, Cost \$15.95 yr. checks payable to Peace Lutheran Church.

### L.W.M.L. NOW ARRANGING FOR EASTER LILIES:

Donation for a lily is \$9.00, checks payable to Peace LWML. Forms are in the Narthex, give to Janelle Ham or Church Office by Sunday, April 7th. Share the Joy of Easter!

**LIFEQUOTE** "God is the ultimate Designer. He designed the greatest good the world has ever seen to come from the most heinous evil mankind has ever produced. You are never too stained for God to love. When you are feeling weak and foolish, give thanks to God for that, because that's exactly the kind of person that God likes to use." *Rev. Dan Larsen, pastor of Bethany Lutheran Church, Wabasso, Minnesota, and Trinity Lutheran Church, Sanborn, Minnesota - A Life Quote from Lutherans For Life • www.lutheransforlife.org*

### SANCTIFYING YOUR COMMUTE WITH THE WORD

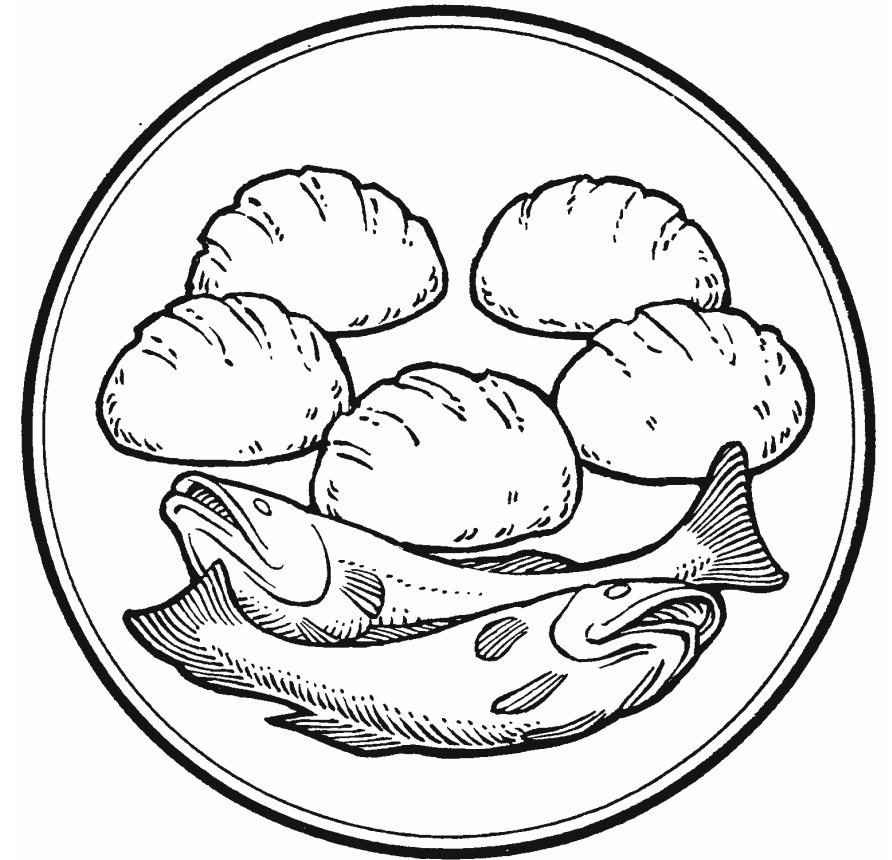
**OF GOD...**Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The History Channel's "Jesus: His Life," Reformation Artists Lucas Cranach and Albrecht Durer, The Close of the Ten Commandments, Jesus Calls Disciples and more. You can listen live or on-demand at [www.issuesetc.org](http://www.issuesetc.org) and on the LPR mobile app.

### LCMS Lent 4

**John 6:5 - "Jesus said to Philip, 'Where are we to buy bread, so that these people may eat?'"** Why does Jesus ask Philip this question? Of course, Jesus knows the answer already. Jesus knows how He means to care for His people. The Lord provided, and He still provides. But we need to know this, and so Jesus gets Philip thinking about it. The knowledge that the Lord provides frees us for generosity without fear.

**Fourth Sunday in Lent  
Laetare**

**March 31st  
9:00am**



## Peace Evangelical Lutheran Church

*The Lutheran Church—Missouri Synod*

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# CALL MEETING

Peace Lutheran Church will hold a call meeting on Sunday, April 7, 2019 at 10:30 a.m. for the purpose of calling a pastor. All voting members (age 19 or older as stated in the By-Laws) are invited to attend and participate.

The entire call list is printed on the back of this notice with the first four listed being the ones recommended by the board of elders to call.

The senior youth will provide lunch with a freewill offering following the meeting. *(Please contact Brenda Christensen with questions about the lunch.)*

**Peace Lutheran Church  
Call List for April 7, 2019**

Rev. Sean Daenzer – Peace Lutheran Church: ND

Rev. Jon Dickmander – St. John: Brule:NE

Rev. Scott Porath – Immanuel Evangelical, Eagle, NE

Rev. Daniel Speckhard – Faith Lutheran: Godfrey, IL

Rev. Mark Schlamann-First Lutheran Church:Utah

Rev. Thaine Kister-Trinity Lutheran Church: MN

Rev. Fred Berry Jr.-Trinity Lutheran Church: Iowa

Rev. Micha Gaunt-Bethlehem Lutheran: Ravenna, NE

Rev. Chad Schoopp-Emmaus Lutheran Livingston, MT

Rev. Doug Thompson-Sierra Leone: Africa (Missionary)

Rev. David Kahle Zion –Imperial, NE

Rev. Justin Kumfer-Our Savior's Way Broadland, VA

*Names submitted not put on the call list because the pastor did not wish to take a call at this time: Rev. Benjamin Siebert, Rev. Roberto Rojas (Robbie), Rev. Matthew Schuler, Rev. Jonathan Rathjen, Rev. Galen Friedrichs, Tyler Hauptmeier, Rev. Tom Clark, Rev. Brent Kuhlman*

SET (Self Evaluation Tool) and PIF (Pastor Information Form) will be available on all candidates to view on Tuesday, April 2<sup>nd</sup> from 5-8 p.m., Friday, April 5<sup>th</sup> from 5-8 p.m. and Saturday, April 6<sup>th</sup> from 9-12 p.m. Please make time to view the information to allow yourself time to make an informed decision as information will not be available for viewing on Sunday before the voters meeting.

# Fourth Sunday in Lent *Laetare*

31 March 2019 Anno Domini

**INTROIT** (*Ps. 122:1-2, 6, 8; antiphon: Is. 66:10a, 11a*)

*Rejoice with Jerusalem, and be glad for her,  
all you who love her;*

that you may nurse and be satisfied  
from her consoling breast.

*I was glad when they said to me,*

*“Let us go to the house of the LORD!”*

Our feet have been standing  
within your gates, O Jerusalem!

*Pray for the peace of Jerusalem!*

*May they be secure who love you!*

For my brothers and companions' sake

I will say, “Peace be within you!”

*Glory be to the Father and to the Son  
and to the Holy Spirit;*

*as it was in the beginning,*

*is now, and will be forever. Amen.*

*Rejoice with Jerusalem, and be glad for her,  
all you who love her;*

that you may nurse and be satisfied  
from her consoling breast.

## COLLECT OF THE DAY

*Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**GRADUAL** (*Ps. 122:1, 7*)

*I was glad when they said to me,*

*“Let us go to the house of the LORD!”*

*Peace be within your walls*

*and security within your towers!*

### Old Testament: Exodus 16:2-21

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?" And Moses said, "When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the Lord, for he has heard your grumbling.'" And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. "And the Lord said to Moses, "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.'" In the evening quail came up and covered the camp, and in the morning dew lay around the camp. "And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. "When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the Lord has given you to eat. "This is what the Lord has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" And the people of Israel did so. They gathered, some more, some less. "But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. "And Moses said to them, "Let no one leave any of it over till the morning." But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. "Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

### Epistle: Galatians 4:21-31

"Tell me, you who desire to be under the law, do you not listen to the law? For it is written that Abraham had two sons, one by a slave woman and one by a free woman. But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, 'Rejoice, O barren one who does not bear; break forth and cry aloud, you who are not in labor! For the children of the desolate one will be more than those of the one who has a husband.'" Now you, brothers, like Isaac, are children of promise. But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. But what does the Scripture say? "Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman." So, brothers, we are not children of the slave but of the free woman.

### Holy Gospel: John 6:1-15

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" He said this to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?" Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

<sup>11</sup> Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. <sup>12</sup> And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." <sup>13</sup> So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. <sup>14</sup> When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

- This is not a miracle that teaches that Jesus can do a lot with a little. Rather, as Spangenberg says, we should consider this miracle in such a way, "to strengthen and confirm our faith as with a seal and covenantal sign, namely, that we believe that God will be no less sure to feed, provide for, and nourish all who believe and trust in Him and conduct themselves earnestly in their calling. For just as God clothes the roses and lilies of the field, though they neither spin nor sew nor labor, and nourishes the birds of the air, though they neither sow nor reap, so He has bound himself to nourish and sustain all those who trust in Him and attend to their vocation and carry it out in faith." (Johann Spangenberg, *The Christian Year of Grace*, 124)

<sup>15</sup> Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

- The kingdom of God is not of this world. Christ had not come down from heaven to be incarnate by the Holy Spirit of the Virgin Mary in order to set up an earthly rule. Many of the people at the mountain saw and desired Jesus as they wanted Him, not as He had come for them to bear their sin and be their atoning sacrifice.



## THE FOURTH SUNDAY IN LENT

# LAETARE

### Study Notes for the Christian Layperson

by: Rev. Weslie Odom

#### Collect of the Day:

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### Introit:

Psalm 122:1-2, 6, 8 (antiphon: Isaiah 66:10-11) — *The peace of the Lord*

#### Psalm:

Psalm 132:8-18 (antiphon: v. 13)  
— *The Lord has chosen; the Lord will bless*

#### Old Testament Reading:

Exodus 16:2-21 — *Bread from Heaven*

#### Gradual:

Psalm 122:1, 7 — *Let us go into the house of the Lord*

#### Epistle:

Galatians 4:21-31 — *The Law enslaves*

#### Tract:

Psalm 125:1-2, 5b — *Those who trust in the LORD are like Mount Zion, which cannot be moved*



# John 6:1-15 ESV

## Author and Date:

The Apostle John, the disciple whom Jesus loved (John 13:23), receives these words from the Holy Spirit around AD 90. The text relates Christ Jesus' miraculous feeding of the 5,000 men (not counting women and children) with two fish and five barley loaves.

<sup>1</sup> After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias.

- "After this/these things" – The events of John 6 take place sometime after the significant events of chapter 5, wherein Jesus heals on the Sabbath and makes it crystal clear that He is divine. It's this claim of Jesus that causes the Jews to seek even more after His life (see John 5:18). This desire for Jesus' death provides a stark thematic contrast to chapter 6, in which those following Jesus seek to make Him their king.
- "Sea of Galilee/Sea of Tiberias" – "Tiberias" appears only in John's Gospel. It is most commonly called the Sea of Galilee, though Saint Luke refers to it as the Lake of Gennesaret (Luke 5:1).

<sup>2</sup> And a large crowd was following him, because they saw the signs that he was doing on the sick.

- "Signs" – Miracles, which are by definition contrary to nature. Though Jesus must ultimately reach Jerusalem for His death and resurrection, He was not in hiding or secretly teaching and performing these signs.
- It does not seem that the crowds were eager to hear of the Word of salvation. They had been following Jesus because of His miraculous healings. Apart from the Word, a miracle, whether of healing or of physical feeding as here, avails nothing apart from temporary relief. Witnessing one of Jesus' miracles did not equate to having saving faith.

<sup>3</sup> Jesus went up on the mountain, and there he sat down with his disciples.

- "The mountain" – Though the Gospel notes that it was "the mountain" that they ascended, it isn't known specifically which mountain is referenced. This certainly brings to mind other events in Holy Scripture which occur at mountain peaks such as the giving of the Law to Moses, the sacrifice of Isaac, and the Transfiguration. It also certainly brings to mind the Epistle text for Laetare, wherein Paul teaches about faith and works using an allegory of Hagar (Mt. Sinai) and Sarah (heavenly Jerusalem).

<sup>4</sup> Now the Passover, the feast of the Jews, was at hand.

- The timing of the Passover places this miraculous feeding sometime in the early spring. This remark about the Passover and Jesus' words later in chapter 6 to the same crowd regarding the feeding of the children in Israel provide a key to understanding the fullness of what Christ is teaching through His miracles and preaching: God himself will provide a way out of this veil of tears. It will be through faith in the forgiveness of sins won by the shedding of the blood of the spotless Passover Lamb. It is this free gift that will sustain spiritual Israel all the days of their life and be the door to life everlasting.

<sup>5</sup> Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" <sup>6</sup> He said this to test him, for he himself knew what he would do.

- Recall Luther's Small Catechism and the explanation of the Sixth Petition of the Lord's Prayer. God, indeed, tempts no one, but he does often, out of His divine, fatherly love, test his children so that their faith may be proved, refined, and strengthened. The testing of the Lord is a gift by which He keeps us in the one true faith until we die.

<sup>7</sup> Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little."

- Philip is the first to respond to the test. He makes a statement of fact that there is not enough money or, as Jesus has noted, enough food to fill the bellies even a little. In other words, with man it will be impossible to feed the crowd even with a significant sum of 200 denarii (a large amount of money, which was Philip's point).

<sup>8</sup> One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup> "There is a boy here who has five barley loaves and two fish, but what are they for so many?"

- That Andrew responds at all with the report of the food found, but not in the way, for example, that Mary does at the beginning of John's Gospel in light of lack of wine at the wedding feast. Mary responds in faith there; Andrew is unconvinced that anything can be done.

<sup>10</sup> Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number.

- Though the disciples are downtrodden after considering what they can do to feed the thousands, they nevertheless listen to the word of Jesus. Consider Peter's words at Jesus' insistence that they cast their nets after a laborious night of fishing with nothing caught (Luke 4:4-5)