

Welcome to Peace!

We are glad that you are here as we gather around the Word and Sacraments of our Lord Jesus Christ! If you have not already done so, we ask that you sign the Guest Book at the entrance to the church. Contact information can be written in the Fellowship Book located in the aisle side of each pew. If you do not have a church home and are interested in becoming a member here at Peace, please contact an Elder.

The Lord's Supper is a Gift . . . and as with all our Lord's gifts, we desire to give and receive them as He intends. The Lord's Supper is for our benefit, but it can be received unworthily. *"Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord"* (1 Corinthians 11:27). Therefore, in faithfulness to our Lord, and in love for you, Peace follows the practice of closed communion. If you are a fellow LCMS member, please let an Elder know beforehand!

All Guests should visit with any of our Elders before coming to the Altar to receive the Lord's Supper. If you do not have opportunity to visit with an Elder prior to the service check with our Head Elder, Roger Buck, during the week, see bottom of page for contact information.

The Divine Service utilizes beautiful Liturgies and Hymns that the Christian Church has passed down for generations, all the while retelling the story of salvation and enacting the work of Christ among us. This bulletin contains an outline to assist you in locating the various parts of the service within our Hymnal. The inserts have the Scriptures & Propers for the Day, as well as Notes about this particular Sunday or Festival of the church year. May God strengthen you today with His Word and Sacrament!

Prayers of the Church

+ *High School Graduates* **Mourning** + Family of Clarence Staub **Hospice, Surgery, or Hospitalization** + Deb Johnson + Al Kress **Health Issues** + Jenny Brogan + Lindsay Brettman + Margret Herbert + Randy Russell **Cancer** + Maria Gomez + Merna Urwin + Kent Co-hagan + Barbara Classan + Andy Jacques + Ed Elshof + Marilyn Houston **Military** + Tyler Mars + Ross Peters + Gary Thompson

In His Service

Presiding Minister: Rev. Jack Kirk, CDR & Chaplain, U.S. Navy Retired
Organist: Dr. Phil Hesterman Cantor: Mr. David Witt A/V: Tim Yurk
Altar Guild: May Dianne B., Kathy H. Jun. Lisa Novak
Ushers: May Dale Bauman Jun. Mike Nissen
Elders: 5/19 Roger B. 308-390-3484 5/26 Kevin H. 402-984-2182
Bus Drivers: 5/19 Wes C. 402-984-4650 5/26 Gary O. 402-469-9797

For emergencies during the Vacancy please contact Head Elder, Roger Buck at 308-390-3484 or email at personemlz@charter.net.

Gifts of Time and Treasure

<u>Last Week's Attendance</u>	127
<u>Last Week's Offering</u>	\$ 2,999.00
<u>Weekly Need</u>	\$ 3,498.11
<u>OTD II Capital Campaign</u>	<i>Remaining Loan Balance as of 1/31/2019</i> \$ 110,817.67

For more Financial Information see monthly newsletter.

A complete accounting of all financials are provided at each Quarterly Voters' Meeting. Questions? Contact our Bookkeeper, Mrs. Jan Hinze jan@balancedbooksllc.com

The Lord's Week

Sunday, May 19th	9:00am	Divine Service
	10:30am	Bible Class
Monday, May 20th	7:00pm	Right to Life Board
Tuesday, May 21st	9:30am	Bible Study
Wednesday, May 22nd	2:00pm	Calling & Caring
Sunday, May 26th	9:00am	Divine Service
	10:30am	Bible Class

Office Hours: 9:00am-12:00pm and 1:00-4:00pm, Monday through Friday. The office may be closed on occasion due to holidays/errands. Secretary Mrs. Jeri Dush, ph. 402-462-9023 or peacelutheranhastings@gmail.com

Jesus Promises to Send His Holy Spirit, the Helper

Though Jesus has departed from us visibly to the right hand of the Father who sent Him, yet this is to our advantage. For Jesus—who is Lord over all creation, who intercedes for us before the Father, who is preparing a place for us in heaven—has sent the Helper, the Spirit of Truth (John 16:5–15). *"Every good gift and every perfect gift is from above, coming down from the Father of lights"* through Jesus Christ (James 1:17). The Holy Spirit helps us by taking what is Christ's and declaring it to us. In the Word of truth, the Spirit works repentance and delivers to us the forgiveness of sins, the righteousness of Christ, and victory over the devil. For the ruler of this world is judged and defeated by the cross. Through the ministry of the Holy Spirit, we have been brought forth to new life in Him who is the firstfruits of those who have fallen asleep. Confident of our resurrection with Christ we confess, *"Behold, God is my salvation; I will trust, and will not be afraid"* (Is. 12:2).



Prelude & Ringing of Bells

Hymn #556(1-5)

Confession & Absolution p. 151

Service of the Word

Introit insert

Kyrie

Hymn of Praise *"This is the Feast"*

Salutation and Collect p. 156

Old Testament Reading

Gradual

Epistle Reading

Alleluia & Verse

Holy Gospel p. 157

Hymn of the Day 556(6-10)

Sermon John 16: 5-15

Nicene Creed

Prayer of the Church

Offering & Offertory p.159

Service of the Sacrament

Preface & Proper Preface p.160

Sanctus & Prayer

Lord's Prayer

The Words of Our Lord

Pax Domini & Agnus Dei

Distribution & Hymns

#620 #475 #726 #808

Nunc Dimittis & Collect

Benediction

Hymn #478

Postlude

News and Notes of Interest

Please use new Narthex to enter and exit the Sanctuary!

Divine Service: Sunday, Divine Service 9:00 A.M. followed by coffee and dessert time at 10:15 A.M. Bible Study will follow beginning at 10:30 A.M. Elders

BIRTHDAYS THIS WEEK: 5/19 Susan Patrick, Ryder Hammond, Ivy Nunnenkamp 5/20 Gayle Archer 5/21 Janelle Ham 5/23 Gary Hromadka, Shadon Doell 5/25 Donna Merkel

BAPTISMAL ANNIVERSARIES: 5/20 Ashley Augustin 5/21 Brenda Christensen, Betty Krueger 5/22 Khloe Morgan 5/25 Susan Patrick

No Weddings are Listed for this week.

HIGHER THINGS DEVOTIONS & PORTALS OF PRAYER available in the Narthex April 21-June 8, 2019. Please check in this weeks bulletin for Bulletin Study Notes for the Christian Layperson.

Congratulations & Best Wishes High School Graduates:
Jenna Ellis Sharae Henderson Abbie Hoins
Brandt Ruppert Haidyn Russell

USHERS needed for upcoming months August, September, October and December sign-up Narthex Table. Dale Bauman

LADIES to set-up Communion, months needed June, July, one person each month except month of September need 2 (two) people. Sandy Nissen 402-463-8553
Altar Guild Co-chair

ZION LUTHERAN, Hastings hosting a Salad Luncheon on, Friday, June 7th, 11:00am to 1:00pm Tickets \$7 at the door.

COMMUNION wine at the Divine Service is always appreciated as a gift. Thank You for your Donations!

Gosnell Movie has been returned and may be borrowed out to our members here at Peace. Please check with Joan Primrose to make arrangements. Thanks!

ORPHAN GRAIN TRAIN Fish Feed Friday, June 14, 2019 from 5:15pm-7:00pm. Freewill Offering open to the public at Zion Lutheran Church, 465 S. Marian Road, Hastings, NE in the West Fellowship Hall. Join Us

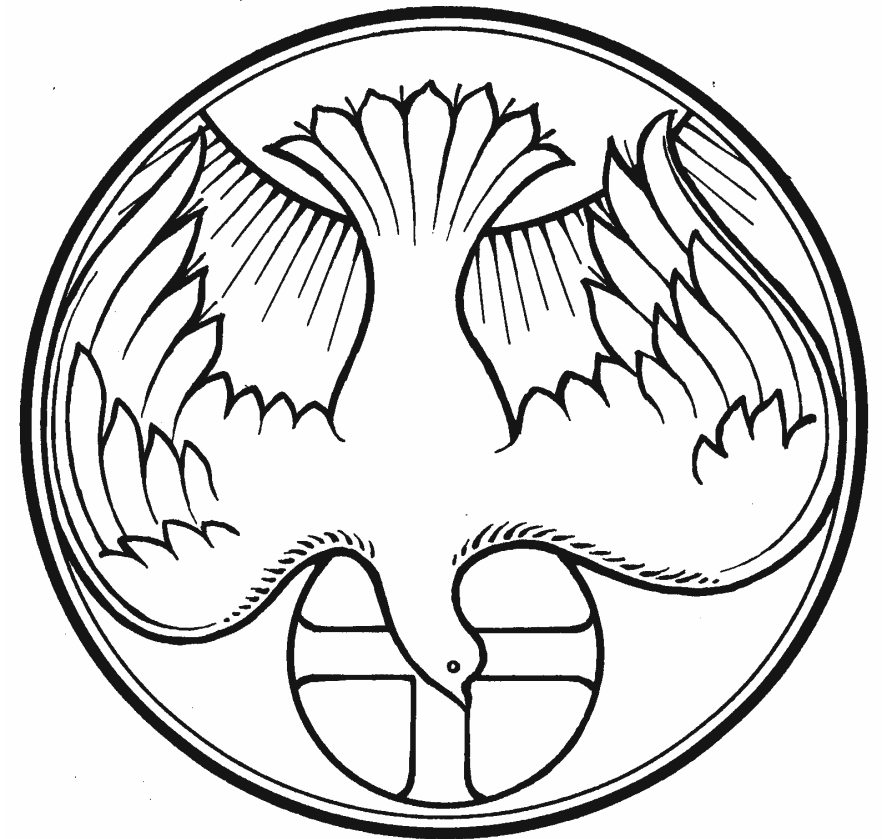
LIFEQUOTE “Both before and after their births, our children are precious lives belonging to God and redeemed by Him. (Their mothers are, too.) Each of our days is ordained by Him, including the challenging days of motherhood.” *Marie K. MacPherson, author of “Meditations on the Vocation of Motherhood” - A Life Quote from Lutherans For Life • www.lutheransforlife.org*

LCMS Cantate

James 1:17 - “Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.” The thought James captures here is repeated in the Bible time and again. Everything good we have is from God. He loves to give. He loves to bless. He loves to show us generosity, and He desires that we grow into His image and reflect His love. That is why God wants us to give to the ministry of His Church. God can do anything He wants to without our help. But He commands us to give so that we will grow in our imitation of His own generosity.

Fifth Sunday of Easter
Cantate

May 19th
9:00am



Peace Evangelical Lutheran Church

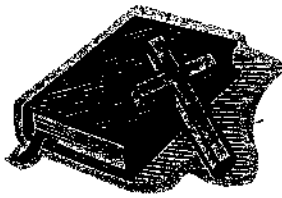
The Lutheran Church—Missouri Synod

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CALL MEETING

Peace Lutheran Church will hold a call meeting on Sunday, June 2, 2019 at 10:30 a.m. for the purpose of calling a pastor. All voting members (age 19 or older as stated in the By-Laws) are invited to attend and participate.

The entire call list is printed on the back of this notice with Pastor Speckhard being recommended by the board of elders to call.

**Peace Lutheran Church
Call List for June 2, 2019**

Rev. Daniel Speckhard – Faith Lutheran: Godfrey, IL

Rev. Jonathan Rathjen – Trinity Lutheran, Auburn, NE
Rev. Jon Dickmader – St. John: Brule:NE
Rev. Scott Porath – Immanuel Evangelical, Eagle, NE
Rev. Mark Schlamann - First Lutheran Church:Utah
Rev. Thaine Kister - Trinity Lutheran Church: MN
Rev. Fred Berry Jr. - Trinity Lutheran Church: Iowa
Rev. Micha Gaunt - Bethlehem Lutheran: Ravenna, NE
Rev. Chad Schoopp - Emmaus Lutheran Livingston, MT
Rev. Doug Thompson -Sierra Leone: Africa (Missionary)
Rev. David Kahle Zion – Imperial, NE
Rev. Justin Kumfer - Our Savior's Way Broadland, VA
Rev. Matthew Schultz - Immanuel Lutheran, New York
Rev. Craig Niemeier - Zion Lutheran, Worms, NE
Rev. John Frahm III – Trinity Lutheran Church, Boulder, WI

Names submitted not put on the call list because the pastor did not wish to take a call at this time: Rev. Benjamin Siebert, Rev. Roberto Rojas (Robbie), Rev. Matthew Schuler, Rev. Jonathan Rathjen, Rev. Galen Friedrichs, Tyler Hauptmeier, Rev. Tom Clark, Rev. Brent Kuhlman Rev. Sean Daenzer Rev. Ryan Wendt

Fifth Sunday of Easter

Cantate

19 May 2019 Anno Domini

INTROIT (*Ps. 98:1b, 3-4; antiphon: Ps. 98:1a, 2b*)



*Sing to the LORD a new song, Alle- / luia, **

for he has revealed his righteousness in the sight of the nations.

Alle- / luia.

His right hand and his | holy arm *

have worked salva- | tion for him.

*He has remembered his steadfast love and faithfulness to the house of / Isracl. **

All the ends of the earth have seen the salvation / of our God.

Make a joyful noise to the LORD, | all the earth; *

break forth into joyous song and sing | praises!

Glory be to the Father and | to the Son *

and to the Holy | Spirit;

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

*Sing to the LORD a new song, Alle- / luia, **

for he has revealed his righteousness in the sight of the nations.

Alle- / luia.

COLLECT OF THE DAY

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

VERSE

Alleluia. The right hand of the Lord exalts, the right hand of the Lord does valiantly! Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia.

Old Testament: Isaiah 12:1-6

¹You will say in that day: "I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me." ²"Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation." ³"With joy you will draw water from the wells of salvation." ⁴And you will say in that day: "Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted." ⁵"Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth." ⁶"Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

Epistle: James 1:16-21

¹⁶Do not be deceived, my beloved brothers. ¹⁷Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. ¹⁸Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures. ¹⁹Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰for the anger of man does not produce the righteousness that God requires. ²¹Therefore put away all filthiness and rampant wickedness and receive with

meekness the implanted word, which is able to save your souls.

Holy Gospel: John 16:5-15

⁵[Jesus said:] "Now I am going to him who sent me, and none of you asks me, 'Where are you going?'" ⁶But because I have said these things to you, sorrow has filled your heart. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹concerning sin, because they do not believe in me; ¹⁰concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹concerning judgment, because the ruler of this world is judged. ¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

¹² "I still have many things to say to you, but you cannot bear them now.
¹³ When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴ He will glorify me, for he will take what is mine and declare it to you, ¹⁵ All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

- The disciples are too grief-stricken to hear everything Jesus has to say. Later, when they can bear it, the Paraclete, the "Spirit of Truth" will guide the disciples into the truth. The Paraclete declares what He hears. He does not draw attention to Himself. He does not make disciples for His own glory. The Paraclete declares what is happening in the end times. The Paraclete glorifies Christ. It is His work to take Jesus' words and declare them to the Church. Jesus has all the authority of the Father given to Him. The Paraclete points back to what Jesus did and said for the salvation of the world. The Paraclete reminds the believer that Christ alone is our righteousness.
- "We have (God be praised!) the Holy Gospel and Holy Scripture, which Christ calls "all truth," and the true doctrine for children, the Catechism, namely, the Ten Commandments, the Articles of the Creed, the Daily Prayers, and the Our Father; along with the true Christian ceremonies: Baptism, the Absolution, and the Sacrament of Christ's body and blood; and in addition, the Table of Duties, questions from divine Holy Scripture in which we are to exercise and improve ourselves daily; that the Holy Spirit, whom Christ obtained for us, may here strengthen us in the faith, sustain us in all trials, recall and explain for us Christ's words, and so guide us into all truth, and finally bring us to the heavenly fatherland of eternal life. Amen." (Spannenberg, 194).



www.steadfastlutherans.org/parish



THE FIFTH SUNDAY OF EASTER

CANTATE

Sing You All

Study Notes for the Christian Layperson

by: Rev. Travis Loeslie

Collect of the Day:

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives with You and the Holy Spirit, one God, now and forever. Amen.

Introit:

Psalm 98:1b, 3-4 — *Sing to the LORD a new song, Alleluia*

Psalm:

Psalm 66:1-8 (antiphon: v. 5) — *Shout for joy to God*

Old Testament Reading:

Isaiah 12:1-6 — *For the LORD God is my strength and my song*

Gradual:

(During the celebration of Easter and Pentecost, the Gradual is omitted and the verse is expanded.)

Epistle:

James 1:16-21 — *Every good and perfect gift comes from the unchanging Father of Lights*

Verse:

Psalm 118:16, Romans 6:9 — *Alleluia. The right hand of the LORD exalts, the right hand of the LORD does valiantly! Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. Alleluia.*

John 16: 5-15 ESV

Author and Date:

The Holy Spirit caused the Apostle John to write the precious words of this Gospel in AD 90. These words were compiled in the great farewell discourse of Jesus to His sorrowful disciples in John 14-16. These words were uttered on Holy Thursday, the night Jesus was betrayed. This great farewell discourse is the heart of the preaching in the one year lectionary from Easter 4-6. The theme is the sorrow of the disciples at Jesus' departure and the promises Jesus has for His Church, namely, the Person of the Holy Spirit.

⁵ "But now I am going to him who sent me, and none of you asks me, 'Where are you going?' ⁶ But because I have said these things to you, sorrow has filled your heart."

- Jesus spoke of "going to the Father." This departure to the Father is the disciples' salvation. It includes the culmination of Jesus' work for sinners: His death on the cross, His resurrection from the grave and even His ascension to the right hand of the Father. Sorrow fills the heart of Jesus' disciples at the difficulties He must go through to go to the Father. They grieve as those who lose a loved one.

⁷ Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you.

- Jesus will not leave His disciples friendless orphans in the world. It is for their good that He departs. Jesus promises to send the 'Helper' (KJV: 'Comforter,' 'Advocate'). The Greek word for Helper is "Paraclete." The Paraclete is the One who pleads and intercedes for His disciples, thus becoming their necessary help and comfort. This is the promise of the Holy Spirit, the Paraclete.
- Jesus continues to fulfill the outline of the history set in motion in His incarnation. In the age of the Messiah, the gift of the Spirit was richly promised (e.g. Isaiah 11:1-10; 42:1-4; 44:1-5; Ezekiel 36:24-27; Joel 2:28-32). This promise will culminate with the tongues of fire and the boldness of a confession of Christ on Pentecost.

⁸ "And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹ concerning sin, because they do not believe in me; ¹⁰ concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹ concerning judgment, because the ruler of this world is judged."

- Jesus describes what the Paraclete's work will be. Verses 8-11 are Jesus' clearest single statements (*sedes doctrina*) of the Holy Spirit's office. Every Christian should memorize these verses to understand the work of the Holy Spirit in the world. The Paraclete convicts, or reproves, the world concerning three things: sin, righteousness, and judgment.
- Spannenberg notes: "Christ says that when the Holy Spirit comes, 'He will reprove the world' – not hack away with sword and armor, not make new ordinances and laws, but cause the Word of God and the Gospel to be preached. In Christ's kingdom there is to be no office of administration, but an office of correction. All men are to submit to correction through the Gospel if they would at all have God's favor and grace and finally be saved." (Spannenberg, *The Christian Year of Grace*, 192).
- The Paraclete will reprove the world of sin. This is his first work. The external sins and vices display the inner sins of the heart. The Paraclete cuts through externalities to the chief sin, original sin. He convicts everyone of this. If one rejects being called a sinner or sinful, they are rejecting this first convicting work of the Paraclete. This sin is ultimately unbelief. The world sets up false saviors to cover this unbelief: "the Jews Moses, the Turks Mohammed, the Gentiles their false gods, false Christians their own works and little inventions, the rich mammon, the wise their fallible wisdom, the powerful their power, the heretics and factions their opinions. The Holy Spirit reproves these." (Spannenberg, 193).
- The Paraclete convicts of righteousness. This righteousness is not fleshly righteousness or the virtue of men called "justice." The righteousness here is "the righteousness that avails before God, namely, that Christ died for our sins and rose again and ascended into heaven to the Father, and regained for us the righteousness and innocence which Adam lost in the fall" (Spannenberg, 193).
- The Paraclete convicts of judgment – "because the ruler of this world is judged." The Paraclete cuts through the arrogance of man's sin. He attacks the very point where the devil has convinced men of his reign. This is spiritual judgment of the soul and conscience. Christ has conquered the devil in His saving work. The Holy Spirit preaches this truth until the last day when Satan and all his hoard will be cast into the lake of fire. All demonic activity, all the lies of the devil have been conquered in the blood of Jesus Christ, the Lord of all truth. "This means that...Christ alone through His Word...is to be the only measure, standard, and norm, indeed reprove and judge of all things." (Spannenberg, 194).