

Welcome to Peace!

We are glad that you are here as we gather around the Word and Sacraments of our Lord Jesus Christ! If you have not already done so, we ask that you sign the Guest Book at the entrance to the church. Contact information can be written in the Fellowship Book located in the aisle side of each pew. If you do not have a church home and are interested in becoming a member here at Peace, please contact an Elder.

The Lord's Supper is a Gift . . . and as with all our Lord's gifts, we desire to give and receive them as He intends. The Lord's Supper is for our benefit, but it can be received unworthily. *"Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord"* (1 Corinthians 11:27). Therefore, in faithfulness to our Lord, and in love for you, Peace follows the practice of closed communion. If you are a fellow LCMS member, please let an Elder know beforehand!

All Guests should visit with any of our Elders before coming to the Altar to receive the Lord's Supper. If you do not have opportunity to visit with an Elder prior to the service check with our Head Elder, Roger Buck, during the week, see bottom of page for contact information.

The Divine Service utilizes beautiful Liturgies and Hymns that the Christian Church has passed down for generations, all the while retelling the story of salvation and enacting the work of Christ among us. This bulletin contains an outline to assist you in locating the various parts of the service within our Hymnal. The inserts have the Scriptures & Propers for the Day, as well as Notes about this particular Sunday or Festival of the church year. May God strengthen you today with His Word and Sacrament!

Prayers of the Church

Hospice, Surgery, or Hospitalization + Rick Ressel + Kay Krueger + Deb Johnson + Al Kress **Health Issues** + Mary Ann Ressel + Patty Whitten + Jenny Brogan + Margret Herbert + Randy Russell **Cancer** + Maria Gomez + Merna Urwin + Kent Cohagan + Barbara Classan + Andy Jacques + Ed Elshof + Marilyn Houston **Military** + Tyler Mars + Ross Peters + Gary Thompson

In His Service

Presiding Minister: Rev. John K. Schmidt
Organist: Dr. Phil Hesterman Cantor: Mr. David Witt A/V: Tim Yurk
Altar Guild: Jun. Lisa Novak Jul. Brenda Christensen
Ushers: Jun. Mike Nissen Jul. Wes Christensen
Elders: 6/30 Kevin H. 402-984-2182 7/07 Ernesto A. 402-705-3472
Bus Drivers: 6/30 Mike N. 402-469-4838 7/07 Wes C. 402-984-4650

For emergencies during the Vacancy please contact Head Elder, Roger Buck at 308-390-3484 or email at personemlz@charter.net.

Gifts of Time and Treasure

<u>Last Week's Attendance</u>	117
<u>Last Week's Offering</u>	\$ 4,051.83
<u>Weekly Need</u>	\$ 3,498.11
<u>OTD II Capital Campaign</u>	<i>Remaining Loan Balance as of 5/31/2019</i> \$ 107,622

For more Financial Information see monthly newsletter.

A complete accounting of all financials are provided at each Quarterly Voters' Meeting. Questions? Contact our Bookkeeper, Mrs. Jan Hinze jan@balancedbooksllc.com

The Lord's Week

Sunday, June 30th	9:00am Divine Service 10:30am Bible Class
Tuesday, July 2nd	9:30am Bible Study
Thursday, July 4th	Independence Day Observed-Office Closed
Sunday, July 7th	9:00am Divine Service 10:30am Bible Class

Office Hours: 9:00am-12:00pm and 1:00-4:00pm, Monday through Friday. The office may be closed on occasion due to holidays/errands. Secretary Mrs. Jeri Dush, ph. 402-462-9023 or peacelutheranhastings@gmail.com

The Gospel Call Goes Out to All

Wisdom has issued an invitation to the divine feast: *"Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight"* (Prov. 9:5-6). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the Master's house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (Luke 14:15-24). For *"you who once were far off have been brought near by the blood of Christ"* (Eph. 2:13-22). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. The enmity of class and race is put to death through the cross. Having been reconciled in the one Body of Christ, we are enabled to love one another (1 John 3:13-18) as we await the marriage feast of the Lamb in His kingdom which will have no end.



DIVINE SERVICE
Setting Four

Prelude & Ringing of Bells	
Hymn	#904
<u>Confession & Absolution</u>	p. 203
<u>Service of the Word</u>	
Introit	<i>insert</i>
Kyrie & Gloria In Excelsis	
Salutation and Collect	
Old Testament Reading	
Gradual	
Epistle Reading	
Alleluia & Verse	
Holy Gospel	
Apostles' Creed	p. 207
Hymn of the Day	#510
Sermon	Luke 14:15-24
"Invited to the Great Banquet"	
Prayer of the Church Offering	
<u>Service of the Sacrament</u>	p.208
Preface & Sanctus	
Prayer & Lord's Prayer	
The Words of Our Lord	
Pax Domini & Agnus Dei	
Distribution & Hymns	#627 #514 #570 #680
Nunc Dimittis & Collect	
Benedicamus and Benediction	
Hymn	#912
Postlude	

News and Notes of Interest

Please use new Narthex to enter and exit the Sanctuary!

Divine Service: Sunday, Divine Service 9:00 A.M. followed by coffee and dessert time at 10:15 A.M. Bible Study will follow beginning at 10:30 A.M. Elders

BIRTHDAYS THIS WEEK: 6/30 Bobbie Bosle 7/01 Hannah Dalland, Isaac Russell, Delores Merkel 7/05 John Martinez, Naomi Leising, Craig Weseman, Zach Christensen

BAPTISMAL ANNIVERSARIES: 6/30 Judy Harms 7/01 Rhett Augustin, Darrel Bullard, Sonya Latta 7/03 Bruce Black, Ronda Johnson 7/04 Ron R. Davis 7/05 Jennie Theesen 7/06 Vicki Halter

WEDDING ANNIVERSARIES: 6/30 Jared & Katie Blackwell, Gary & Kathy Hromadka 7/04 Tom & Ronda Rosenau

VOLUNTEERS YOU ARE NEEDED! VOLUNTEERS are the heartbeat of VBS. One-day VBS on Saturday, August 3, 2019, 9 am to 5 pm. The theme is "Daniel and the Lions Den, Babylon." Please call 402-469-6335 to volunteer.

Thanks! Joan Primrose

L.W.M.L. Collecting items for School Kits in July & August
Thanks for Your Support! Nadeen Debban

Monday, July 8th 9:30a Sewing for Orphan Grain Train
Also at 4:00p L.W.M.L. Executive Board Meeting
Ronda Johnson

VACATION BIBLE SCHOOL

WHEN: Saturday, August 3, 2019

TIME: VBS 9 a.m. to 5 p.m.

AGES: 3 years through 6th grade

REGISTRATION: Forms available on the church website www.peacelutheranhastings.org,

or on the table by the mailboxes, or call the Church Office at 402-462-9023.

Board of Education

LIFEQUOTE "No matter how unpredictable and out of control your life feels, Jesus is reigning, and He will continue to reign until the final enemy is under his feet (1 Corinthians 15:25). That doesn't mean you will avoid the groaning of life in a broken world (Romans 8:22), but it does mean there's nothing that can separate you from the loving and protecting hand of God." *Paul David Tripp, pastor, author, and conference speaker - A Life Quote from Lutherans For Life • www.lutheransforlife.org*

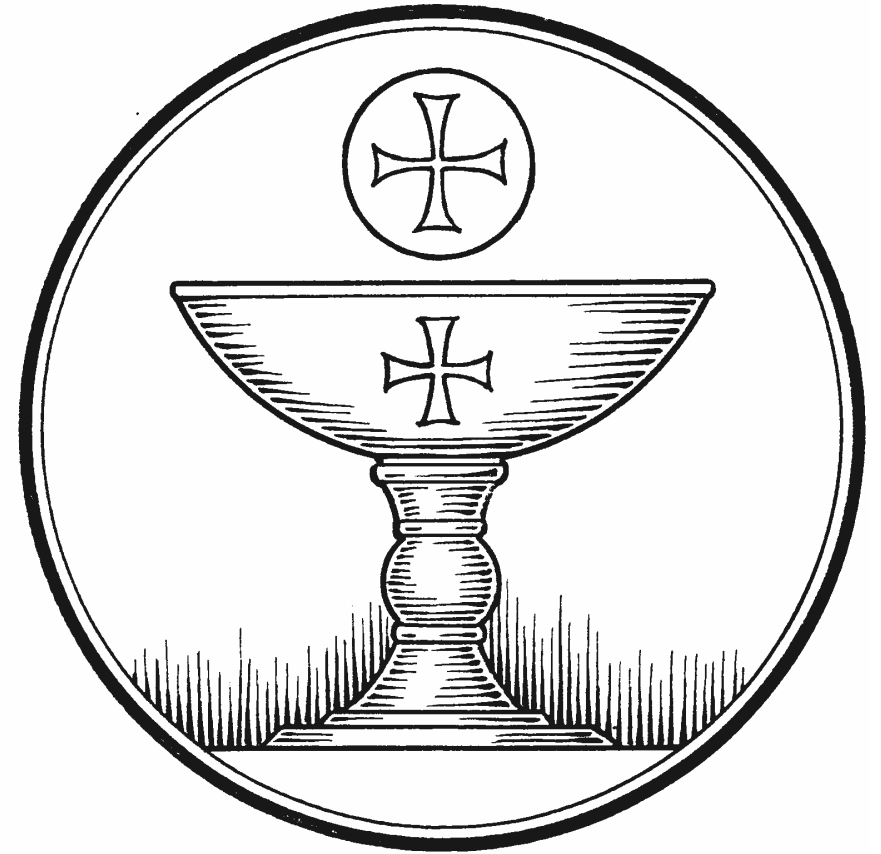
WHERE CHRISTIANITY MEETS CULTURE...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: "The Battle Hymn of the Republic" & American Wars, 1 Peter 2 on Submission to Authority, The Magdeburg Confession, A History of War Between Islam and the West and more. You can listen live or on-demand at www.issuesetc.org and on the LPR mobile app.

LCMS Trinity 2

Proverbs 9:9 - "Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning." We need the Lord's instruction and wisdom. We just don't know enough on our own. It seems foolish to the world that Christians drop their hard-earned money into the collection plate every week. They just don't see a benefit to the preaching of the Word, the administration of the Sacraments, the sending of missionaries, or to educating children in the faith. But, from the Lord's instruction and wisdom, we know better. Giving teaches us generosity. The work of the Church is the salvation of mankind, and we are blessed to be called to participate in this way.

Second Sunday after Trinity

June 30th
9:00am



Peace Evangelical Lutheran Church

The Lutheran Church—Missouri Synod

906 N. California Ave Hastings, NE 68901

402-462-9023

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Second Sunday after Trinity

30 June 2019 Anno Domini

INTROIT *Ps. 18:1–2a, 27, 30a, 49; antiphon Ps. 18:18b–19*



The Lord was | my support*
in the day of my ca- | lamity.
He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.
I love you, O | Lord, my strength.*
The Lord is my rock and my fortress and my de- | liverer.
For you save a humble | people,*
but the haughty eyes | you bring down.
This God—his way is | perfect;*
the word of the | Lord proves true.
For this I will praise you, O Lord, among the | nations,*
and sing | to your name.
*Glory be to the Father and | to the Son**
and to the Holy | Spirit;
*as it was in the be- | ginning,**
is now, and will be forever. | Amen.
The Lord was | my support*
in the day of my ca- | lamity.
He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.

COLLECT OF THE DAY

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL *Ps. 120:1–2*

In my distress I called | to the Lord,*
and he | answered me.
Deliver me, O Lord, from | lying lips,*
from a de- | ceitful tongue.

Old Testament Reading:

Proverbs 9:1-10

- 1 Wisdom has built her house; she has hewn her seven pillars.
- 2 She has slaughtered her beasts; she has mixed her wine; she has also set her table.
- 3 She has sent out her young women to call from the highest places in the town,
- 4 "Whoever is simple, let him turn in here!" To him who lacks sense she says,
- 5 "Come, eat of my bread and drink of the wine I have mixed.
- 6 Leave your simple ways, and live, and walk in the way of insight."
- 7 Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury.
- 8 Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you.
- 9 Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning.
- 10 The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is insight.

Epistle: Ephesians 2:13-22

13But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility¹⁵by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, 16and might reconcile us both to God in one body through the cross, thereby killing the hostility. 17And he came and preached peace to you who were far off and peace to those who were near. 18For

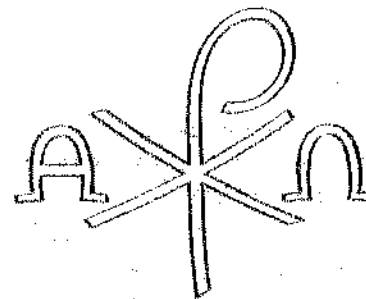
through him we both have access in one Spirit to the Father. 19So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, 20built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, 21in whom the whole structure, being joined together, grows into a holy temple in the Lord. 22In him you also are being built together into a dwelling place for God by the Spirit.

Holy Gospel: Luke 14:15-24

15When one of those who reclined at table with [Jesus] heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!" 16But he said to him, "A man once gave a great banquet and invited many. 17And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' 18But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' 19And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' 20And another said, 'I have married a wife, and therefore I cannot come.' 21So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' 22And the servant said, 'Sir, what you commanded has been done, and still there is room.' 23And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. 24For I tell you, none of those men who were invited shall taste my banquet.' "

²⁴ For I tell you, none of those men who were invited shall taste my banquet.”

- This is a stern warning to us who may be tempted to allow the cares and pleasures of life to choke out the Word among us. The author of Hebrews says, “For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, and have tasted the goodness of the word of God and the powers of the age to come, and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt.” (6:4-6) Neglecting the Lord’s Word is detrimental to salvation!
- But the Lord’s promises still stand. The invitation continues to go out to us and to the world through Baptism and the preaching of the Word. Through these things, our Lord leads us to His table, which is a foretaste of the heavenly banquet, which all the faithful will enjoy in eternal paradise. We may find comfort in this, because this text demonstrates that it is the Lord who invites us to His table, and it is the Lord who creates and sustains the faith necessary in us to believe His Word and receive the promises that He has secured for us in the shedding of His blood.



THE SECOND SUNDAY AFTER TRINITY

Study Notes for the Christian Layperson

by: Rev. Jordan McKinley

Collect of the Day:

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love; work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Introit:

Psalm 18:1-2a, 27, 30a, 49 (antiphon: Psalm 18:18b-19) – I love You, O LORD, my strength

Psalm:

Psalm 34:12-22 (antiphon: v. 11) – I will teach you the fear of the LORD

Old Testament Reading:

Proverbs 9:1-10 – *The Way of Wisdom*

Gradual:

Psalm 120:1-2 – *I called to the Lord, and He answered me*

Epistle:

Ephesians 2:13-22 – *One in Christ*

Verses:

Psalm 7:17 – *Alleluia. I will give to the LORD the thanks due to his righteousness, and I will sing praise to the name of the LORD, the Most High. Alleluia.*



Luke 14:15–24 ESV

Author and Date:

Luke the Evangelist around AD 55-60. This lesson is one parable Jesus teaches during a Sabbath Day feast at the house of one of the rulers of the Pharisees. This teaching takes place during the period of Jesus' travel toward Jerusalem and the cross (see Luke 9:51).

¹⁵ When one of those who reclined at table with [Jesus] heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!"

- This is a statement on the heels of what Jesus says about healing on the Sabbath (see verses 1-6): "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?"; what Jesus says about seating arrangements at a wedding feast (verses 7-11): "For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."; and what Jesus says about whom to invite to dinner parties (verses 12-14): "For you will be repaid at the resurrection of the just."

¹⁶ But he said to him, "A man once gave a great banquet and invited many. ¹⁷ And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.'

- The ESV translates a certain Greek word as "banquet". This word can also mean "feast", which gives us some indication that this is a substantial meal. This recalls how heaven is described elsewhere in the Scriptures—as a great feast (see Isaiah 25:1-9 and Revelation 19:6-10). We even see this feasting in the presence of God here in time in Exodus 24:9-12. However, this word can also mean "supper," referring to the evening meal. The Holy Spirit uses this word to describe the Lord's Supper in I Corinthians 11:20.
- Notice how the invitation goes out to many: God desires the salvation of all and enter into fellowship with Him through this feast. There are no requirements made of the person to come and enjoy the feast. God Himself prepares it; He Himself is both Host and meal. This supper, then, is the call of the Gospel that goes out to all through the Holy Spirit's work in the preaching of the Word.

¹⁸ But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' ¹⁹ And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' ²⁰ And another said, 'I have married a wife, and therefore I cannot come.'

- It is tempting, like last week with the rich man's wealth, to suppose that there is something worthy of condemnation in farming, tending livestock, and marriage in and of themselves. But again, Abraham had great wealth, and Jacob owned a great deal of livestock. God clearly instituted marriage in the Garden of Eden and blesses it.

- Instead, we must remember that this is a parable told about the Kingdom of God. Thus, the sin is not in the things mentioned in these verses, but the sin is in the rejection of the gracious invitation of the Master—that is, of the Gospel itself. Nothing must take priority over this invitation. As Jesus says in Matthew 10:37, "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me."
- This means that anything that gets in the way of receiving the Lord's gifts in the Divine Service puts us in mortal danger. Jesus describes something similar in the parable of the sower, with the seed that falls on the rock and among the weeds (see Luke 8:4-15). In the 3rd Commandment, God requires us to gladly hear preaching and learn His Word. To allow anything to stand in the way of this is a despising of God and His Word.
- In Jesus' context, this was a parable told against the Jews and the rejection of the Christ, who was the promised fulfillment of all their ceremonies. However, we can also apply that to our day, to those who have rejected Christ's Word and Sacraments today.

²¹ So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.'

- Luther notes in one place that the Gospel is like a passing rain shower. When the Word is rejected in one place, it moves to another. Here, the master of the house takes the invitation to sit at the wedding feast and extends it to others. Likewise, we should make use of God's Word while we still have it, lest it be taken from us.

²² And the servant said, 'Sir, what you commanded has been done, and still there is room.' ²³ And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled.'

- Of course, we cannot make anyone believe the Gospel. However, St. Paul urges young pastor Timothy to "preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching." Pastors should be persistent in preaching the Word to their people, but so also should Christian laymen be ready and willing to "make a defense for the hope that is in [them]." (I Peter 3:15).
- This shows us that the Word of God, in itself, has the power to convert the unbelieving heart. Through the Word of Christ, faith is created that receives joyfully the gifts of forgiveness, life, and salvation that Christ comes to bring to fallen man.