

Welcome to Peace!

We are glad that you are here as we gather around the Word and Sacraments of our Lord Jesus Christ! If you have not already done so, we ask that you sign the Guest Book at the entrance to the church. Contact information can be written in the Fellowship Book located in the aisle side of each pew. If you do not have a church home and are interested in becoming a member here at Peace, please contact an Elder.

The Lord's Supper is a Gift . . . and as with all our Lord's gifts, we desire to give and receive them as He intends. The Lord's Supper is for our benefit, but it can be received unworthily. *"Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord"* (1 Corinthians 11:27). Therefore, in faithfulness to our Lord, and in love for you, Peace follows the practice of closed communion. If you are a fellow LCMS member, please let an Elder know beforehand!

All Guests should visit with any of our Elders before coming to the Altar to receive the Lord's Supper. If you do not have opportunity to visit with an Elder prior to the service check with our Head Elder, Roger Buck, during the week, see bottom of page for contact information.

The Divine Service utilizes beautiful Liturgies and Hymns that the Christian Church has passed down for generations, all the while retelling the story of salvation and enacting the work of Christ among us. This bulletin contains an outline to assist you in locating the various parts of the service within our Hymnal. The inserts have the Scriptures & Propers for the Day, as well as Notes about this particular Sunday or Festival of the church year. May God strengthen you today with His Word and Sacrament!

Prayers of the Church

Mourning + Family of Linda Mewes + Family of Tessa Sadd **Hospice, Surgery, or Hospitalization** + Beverly Saathoff + Deb Johnson + Al Kress **Health Issues** + Kay Krueger + Victor Gaunt + Rick Ressel + Mary Ann Ressel + Patty Whitten + Jenny Brogan + Margret Herbert + Randy Russell **Cancer** + Judy Meier + Maria Gomez + Merna Urwin + Kent Cohagan + Barbara Classan + Andy Jacques + Ed Elshof + Marilyn Houston **Military** + Tyler Mars + Ross Peters + Gary Thompson

In His Service

Presiding Minister: Rev. Jack Kirk, CDR & Chaplain, U.S. Navy Retired
Organist: Dr. Phil Hesterman Cantor: Mr. David Witt A/V: Tim Yurk
Altar Guild: Jul. Brenda Christensen Aug. Diane Gundlach, Dianne Stutheit
Ushers: Jul. Wes Christensen Aug. Walt Imer
Elders: 7/21 Roger B. 308-390-3484 7/28 Ernesto A. 402-705-3472
Bus Drivers: 7/21 Gary O. 402-469-9797 7/28 Wes C. 402-984-4650

For emergencies during the Vacancy please contact Head Elder, Roger Buck at 308-390-3484 or email at personemlz@charter.net.

Gifts of Time and Treasure

<u>Last Week's Attendance</u>	112
<u>Last Week's Offering</u>	\$ 8,544.60
<u>Weekly Need</u>	\$ 3,498.11
<u>OTD II Capital Campaign</u>	<i>Remaining Loan Balance as of 6/30/2019</i> \$ 106,016.87

For more Financial Information see monthly newsletter.

A complete accounting of all financials are provided at each Quarterly Voters' Meeting.

Contact our Treasurer, Jerry Blazer jblazer@imne.com

The Lord's Week

Sunday, July 21st	9:00am	Divine Service
	10:30am	Quarterly Voters' Meeting
Tuesday, July 23rd	9:30am	Bible Study
Wednesday, July 24th	2:00pm	Calling & Caring
Sunday, July 28th	9:00am	Divine Service
	10:30am	Bible Class

Office Hours: 9:00am-12:00pm and 1:00-4:00pm, Monday through Friday. The office may be closed on occasion due to holidays/errands. Secretary Mrs. Jeri Dush, ph. 402-462-9023 or peacelutheranastings@gmail.com

Jesus Makes Fishers of Men

The Lord called fishermen to be fishers of men (Luke 5:1-11). The net they would use is the message of the cross, which is foolishness and a stumbling block to the world (1 Cor. 1:18-25). The power of God to save is not in spectacular signs like wind and fire and earthquakes (1 Kings 19:11-21), nor is it to be found in human intelligence and wisdom. The power of God to save comes in the still, small voice of the preaching of Christ crucified. In worldly darkness the disciples could catch nothing. But in the light of Christ, whose Word was attached to the water, the boats were filled with fish. So it is that in Baptism you have been drawn in to the ship of the Church. Though the nets are breaking and some who hear the Word do not believe, pastors continue to cast the net of the Gospel and the Sacraments, that Christians may abide in the boat of the Church and that we may be ready to give a defense to everyone who asks a reason for the hope that is in us (1 Peter 3:8-15).



DIVINE SERVICE
Setting Four

Prelude & Ringing of Bells	
Hymn	#802
<u>Confession & Absolution</u>	p. 203
<u>Service of the Word</u>	
Introit	<i>insert</i>
Kyrie & Gloria In Excelsis	
Salutation and Collect	
Old Testament Reading	
Gradual	
Epistle Reading	
Alleluia & Verse	
Holy Gospel	
Apostles' Creed	p. 207
Hymn of the Day	#688
Sermon	Luke 6:36-42
Prayer of the Church	
Offering	
<u>Service of the Sacrament</u>	p.208
Preface & Sanctus	
Prayer & Lord's Prayer	
The Words of Our Lord	
Pax Domini & Agnus Dei	
Distribution & Hymns	#630 #831 #702 #718
Nunc Dimittis & Collect	
Benedicamus and Benediction	
Hymn	#924
Postlude	

News and Notes of Interest

Please use new Narthex to enter and exit the Sanctuary!

Divine Service: Sunday, Divine Service 9:00 A.M. followed by coffee and dessert time at 10:15 A.M. Bible Study will follow beginning at 10:30 A.M. Elders

BIRTHDAYS THIS WEEK: 7/22 Ruth Albers 7/23 William Beezley, Alexx Uecker, Glen Krueger 7/24 Brenda Savage, Kaicen Morgan 7/26 Marilyn Anthony, Ron Steiner

BAPTISMAL ANNIVERSARIES: 7/26 Zach Christensen 7/27 Sharae Henderson

WEDDING ANNIVERSARIES: 7/23 Mike & Jay Jay Morgan 7/26 Brad & Bobbie Bosle 7/27 Darrell & Ruth Larson, Shawn & Jamie O'Shea

HIGHER THINGS DEVOTIONS & PORTALS of PRAYER available in the Narthex, copies run July 21-August 31, 2019. Please check in this weeks bulletin for Bulletin Study Notes for the Christian Layperson.

MEMBERS: Appreciations for Wine Donations, S. Nissen

VBS Orientation for volunteers will be offered two times--choose your date--Thursday, July 25 at 7:30 p.m. or Sunday, July 28 at 7:30 p.m. If neither of these times work for you, let me know and I will get information to you. Thank you to all of our volunteers! Joan Primrose

LOTS OF COOKIES needed for VBS on Saturday, August 3rd. If you have questions about this, please speak to Sandy Nissen or Joan Primrose.

The Congregation is Invited to Attend:

VBS Celebration Closing Program on Saturday, August 3, 2019, at 5:45 p.m. and attend the potluck supper immediately following at 6:15 p.m. Please bring one dish to share. Meat will be provided. (Sandy Nissen is in the kitchen!) The closing program will give you a taste and sense of what we covered that day in music, lessons, skits, and crafts.

Items Needed for VBS: Colorful rugs and blankets, pillows. These will probably get walked on and sat on so make sure you don't care about that. You may drop off in the large Sunday School classroom on the lower level. Thank you!

ADDRESS REQUESTED:

Beverly Saathoff / South Lake Village Rehab
9401 Andermatte Dr. Rm. 314 / Lincoln, NE 68526

LIFEQUOTE "When you attend divine worship, remember only one thing is needful, attentiveness to Christ and His Word. He is Lord and Savior, and we live by every word that proceeds from His mouth. Over time, through hard times and good times--winter, spring, and summer--we will grow in Him. The season for fruit will come, a season of refreshment. But first comes the hard work of the patient vinedresser." *James M. Kushner, The Fellowship of St. James - A Life Quote from Lutherans For Life • www.lutheransforlife.org*

LUTHERANISM IN THE PUBLIC SQUARE...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The Kavanaugh Confirmation & the Future of the Supreme Court, Can America Be Restored?, The Movie "Spider-Man: Far from Home," Media Coverage of Religion and more. You can listen live or at your convenience at www.issuesetc.org and on the LPR mobile app.

LCMS Trinity 5

1 Kings 19:18 - "Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him." Elijah was certain he was right and that he was the only one left who had not gone after Baal. But he was too pessimistic; his faith in God was off-center. We can't go by our own wisdom. We must trust the Lord and what He has revealed to us in His Word. Think about how this applies to our support of God's work in the Church with our offering. Look in the *Small Catechism's* Table of Duties to see what the Bible says about our giving.

Fifth Sunday after Trinity

July 21st
9:00am



Peace Evangelical Lutheran Church

The Lutheran Church—Missouri Synod

906 N. California Ave Hastings, NE 68901
402-462-9023

www.peacelutheranhastings.org
peacelutheranhastings@gmail.com

Vacation Bible School
Peace Lutheran Church

www.peacelutheranhastings.org

REGISTRATION FORM

August 3, 2019 one-day

9:00am-5:00pm

For Ages 3 years - entering 6th Grade

Please return completed forms to the Church Office:

Peace Lutheran Church (402) 462-9023

906 N. California Ave. peacelutheranhastings@gmail.com

Hastings, NE 68901



Child's Name	Age / Date of Birth	Grade in Fall 2019

Allergies or Medical Conditions

Church Affiliation and/or Membership

Friend or Relative of: *(if non-member at Peace)*

Parents' Names *(or those authorized to pick up children)*

Address

City, State Zip

Home Phone / Cell Phone

Emergency Contact Name & Phone #



Peace Lutheran Church

I would like to volunteer. Please mark where:

- Where needed most Crafts
- Recess & games Bible/storytelling
- Home Room Leader Kitchen/snacks
- Bible Challenge activity station

Fifth Sunday after Trinity

21 July 2019 Anno Domini

INTROIT (Ps. 27:1a, 11-12, 14; antiphon: Ps. 27:7, 9b)



Hear, O LORD, when I | cry aloud;*

be gracious to me and | answer me!

O you who have | been my help,*

forsake me not, O God of my sal- | vation!

The LORD is my light and my sal- | vation;*

whom | shall I fear?

Teach me your way, | O LORD,*

and lead me on a level path because of my | enemies.

Give me not up to the will of my adver- | saries;*

for false witnesscs have risen against me, and they breathe out | violence.

Wait | for the LORD;*

be strong, and let your heart take courage; wait | for the LORD!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Hear, O LORD, when I | cry aloud;*

be gracious to me and | answer me!

O you who have | been my help,*

forsake me not, O God of my sal- | vation!

COLLECT OF THE DAY

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL (Ps. 84:9, 8)

Behold our shield, | O God;*

look on the face of your a- | nointed!

O LORD God of hosts, | hear my prayer;*

give ear, O God of | Jacob!

Old Testament: 1 Kings 19:11-21

"[The LORD] said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. "And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. "And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" "He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." "And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. "And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. "And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. "Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him." "So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. "And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" "And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

Epistle: 1 Peter 3:8-15

"Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart,

and a humble mind. "Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. "For "Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; "let him turn away from evil and do good; let him seek peace and pursue it. "For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil." "Now who is there to harm you if you are zealous for what is good? "But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, "but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you.

Holy Gospel: Luke 5:1-11

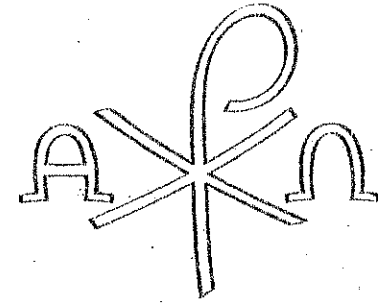
"On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. "Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. "And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." "And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." "And when they had done this, they enclosed a large number of fish, and their nets were breaking. "They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. "But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." "For he and all who were with him were astonished at the catch of fish that they had taken, "and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." "And when they had brought their boats to land, they left everything and followed him.

And Jesus said to Simon, "Do not be afraid; from now on you will be catching men."

- It wasn't just to show off that Jesus performed this miracle of drawing the fish into the net. It wasn't just to demonstrate the power of His Word, though it was, that much. It was to illustrate something greater. And just as, by the Word of Christ, the net brought so many fish that it could not contain them, so now by the preaching of Simon and his fellows would the fish of the world, that is, people of the world, be brought in to the net of the holy Christian Church alone by that power. As the Catechism teaches us to confess: "I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him. But the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. [Even as] He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth and keeps it with Jesus Christ in the one true faith." (SC, II: 3). That's how it works. It's not by gimmicks. It's not by catchy melodies. It's not by changing the liturgy to be more user-friendly to the culture. It's not by the best laid plans of men, who try to make things just so to bring people into the Church by their best efforts. It is in spite of man's best efforts that the fish of the world are drawn into the net and that men are drawn into the Church. It is in spite of us, not because of us. It is because of the almighty Word of Christ and that Word alone.
 - There are two basic vocations within the Church: There are fishermen, and there are fish. Or, to put it another way, there is the office of preacher and the office of hearer; those called to open their mouths and preach and those called to open their ears, hear, and believe. God sends pastors out with His Word to be fishermen, to cast the net of the Gospel and bring people into the boat of the Church. Those who hear are the fish.
- ¹¹ And when they had brought their boats to land, they left everything and followed him.
- Simon and his fellow fishermen did not haul the bounty back to town to feed their families and sell at market. They forsook (NKJV) that miraculous catch. So too did they leave behind their boats, their livelihoods, because the miraculous catch was never about the fish. It was always about the God who commands the wind and the sea (Luke 8:25; Mark 4:41b-c), the God who said: "Let there be light," and there was light (Genesis 1:3), the God who said: "Let the waters swarm with swarms of living creatures" (Genesis 1:20)... and it was so, the God who took on Flesh (John 1:14a) and stood before them and beckoned them to follow Him.



www.steadfastlutherans.org/parish



THE FIFTH SUNDAY AFTER TRINITY

Study Notes for the Christian Layperson

by: Rev. Derrick C. Brown

Collect of the Day:

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Introit:

Psalm 27:3-4a (antiphon: Psalm 27:1-2)
— The LORD is my light and salvation

Psalm:

Psalm 27:1a, 11-12, 14 (antiphon: Psalm 27:7, 9b) — The LORD is my light and my salvation

Old Testament Reading:

1 Kings 19:11-21 — *The LORD speaks to Elijah | The Call of Elisha*

Gradual:

Psalm 84:9, 8 — O LORD, look on the face of your anointed!

Epistle:

1 Peter 3:8-15 — *Suffering for Righteousness' sake*

Verse:

Psalm 21:1 — *Alleluia. O LORD, in your strength the king rejoices, and in your salvation how greatly he exults! Alleluia.*

Luke 5:1–11 ESV

Author and Date:

Luke the Evangelist around AD 55–60. This miraculous event takes place shortly after Jesus begins His public ministry (Luke 4:14–15).

¹ On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, ² and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets.

- In a previous verse, the Evangelist records these words of Christ: “I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose.” (Luke 4:43) This account is a manifestation of that Word. Jesus is out and about, preaching the Gospel, fulfilling His office of Prophet.
- The Lord of all creation is speaking life and salvation, yet Simon Peter and his fellow fishermen appear to be too busy wrapping up their workday to hear what He is saying, tending to their nets rather than giving attention to His Word.

³ Getting into one of the boats, which was Simon’s, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

- We don’t know what Jesus said in that sermon, but we don’t have to look far to make an educated guess. “Repent, for the kingdom of heaven is at hand.” (Matthew 4:17c) “Why do you worry about what you will eat? Your heavenly Father knows what you need.” (Matthew 6:25, 32b) “Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you.” (John 6:27 NKJV) “Man [shall] not live by bread alone, but by every word that proceeds from the mouth of God.” (Deuteronomy 8:3) “Come to me, all you who labor and are heavy-laden, and I will give you rest.” (Matthew 11:28) “Blessed are [you] poor, for [yours] is the kingdom of God.” (Matthew 5:3) “Blessed are [you] who hunger and thirst for righteousness, for [you] shall be [filled].” (Matthew 5:6) Jesus’ preaching never changes, for His Word is unchangeable. He would be calling the crowds to repentance and faith in the same way He calls us to repent of fearing, loving, and trusting in anyone or anything other than our heavenly Father. In this preaching, faith is engendered, for it is by the hearing of the Word that faith is born and sustained. (Romans 10:17)

⁴ And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.”

- “Labor and hope. God desires these two things from us. This is why He says to Peter, ‘Put out into the deep and cast out your net,’ as if to say, ‘Do what is required of fishermen. Labor and hope, and let Me see to your sustenance.’” (Johann Spangenberg, *The Christian Year of Grace*, 258).

⁵ And Simon answered, “Master, we toiled all night and took nothing!”

- Man’s best efforts always fall short. The men were raised fisherman, but their strong arms and all their expertise could not fill their nets. Of and by themselves, they could do nothing. Their best efforts yielded only empty nets, and worse than that, the nets were dirty from use and had to be washed. After a full night’s work, they were going home without food to sustain them or their families.

But at your word I will let down the nets.”

- What the disciples could not do, Jesus did with a Word. Their works availed nothing; His Word surpassed their understanding. At the Lord’s command, the hopelessness of sore backs and empty nets gave way to the greatest catch of fish they’d ever seen. Had they remained in Galilee, they surely would have been famous.

⁶ And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷ They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

- There’s a marvelous little parallel going on in this Gospel: just as the Word of Christ drew the fish into the net so that they pressed upon the net and the boat, so it was that, when He stood by the lake of Gennesaret, the people, we are told, pressed upon Him, to hear the Word of God. (v. 1). That’s when He asked Simon to launch out his ship a little from land, so that He could teach them from the water because there were so many pressing upon Him. (v. 3). See, then, the effect of Jesus’ Word; the outcome of His preaching: the people were pressing upon Him. His Word alone has such power, for by it, He brings all men into the boat—the holy Christian Church.
- Fish die when caught. But the Gospel net brings men out of death and into life eternal. By His Word, you were drawn from the waters of the Font alive, reborn, forgiven, and into the Ark of the Holy Christian and Apostolic Church. The Net of the Gospel never breaks — men are saved by believing until the Church is complete.

⁸ But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.” ⁹ For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon.

- Simon’s conscience had opened up, so that he became aware of his sins — his lack of fear, love, and trust in God.