

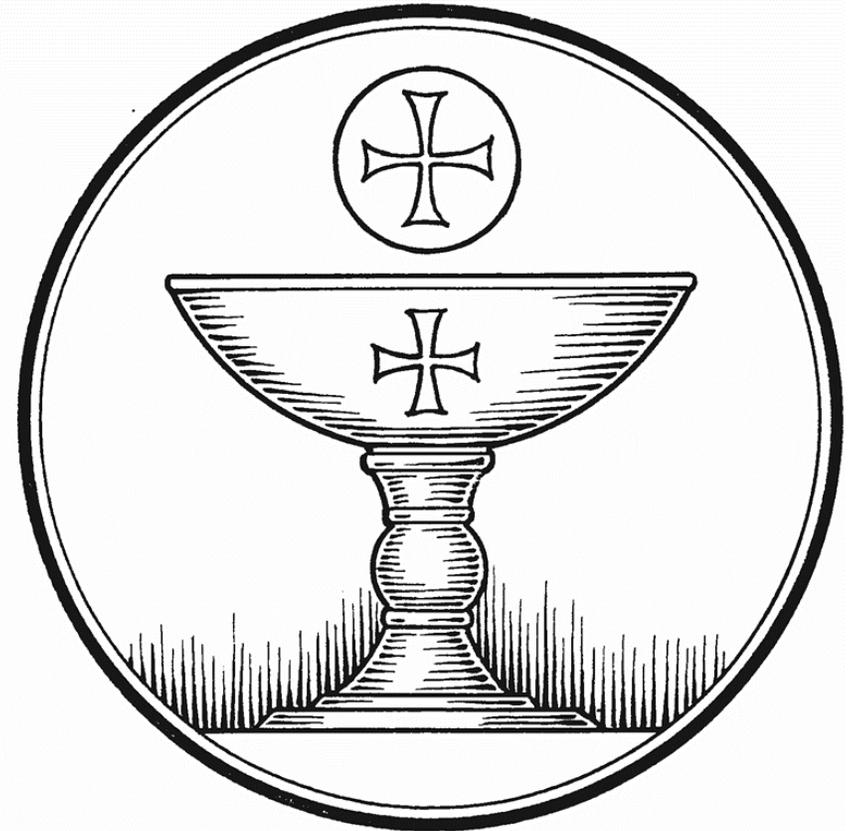
Quote from Luther

“The best thing in married life, for the sake of which everything ought to be suffered and done, is the fact that God gives children and commands us to bring them up to serve Him. To do this is the noblest and most precious work on earth, because nothing may be done which pleases God more than saving souls. If the need were to arise, all of us should be ready to die in order to bring a soul to God. So you see how rich in good works the estate of marriage is. God lays souls begotten from their own body, on which they may practice all Christian works. For when they teach their children the Gospel, parents are certainly their apostles, bishops and minister.” (What Luther Says, 907:2836)



**Second Sunday after Trinity**  
Divine Service Setting 4

**June 21st**  
8:00am and 10:00am



## **Peace Evangelical Lutheran Church**

*The Lutheran Church—Missouri Synod*  
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## **2020 Theme: All In – Being Present in an Age of Distraction**

### ***The Gospel Call Goes Out to All***

Wisdom has issued an invitation to the divine feast: “*Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight*” (Prov. 9:5–6). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the Master’s house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (Luke 14:15–24). For “*you who once were far off have been brought near by the blood of Christ*” (Eph. 2:13–22). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. The enmity of class and race is put to death through the cross. Having been reconciled in the one Body of Christ, we are enabled to love one another (1 John 3:13–18) as we await the marriage feast of the Lamb in His kingdom which will have no end.

### **Prayers of the Church**

**Mourning** + Family of Susan Fredricks **Hospice, Surgery, or Hospitalization** + Glen Krueger + Larry Hammond, + Lee Melvin **Expecting** + Katie Blackwell **Health Issues** + Chad Rajdl + Mary Black + Lisa Hoggins + Allen Glathar + Dorothy Staub + Margret Herbert + Randy Russell **Cancer** + Ruth Hagemeyer + Viola Melvin + Morgan Hanson + Kara Nissen + Kent Cohan + Barbara Classan + Andy Jacques + Marilyn Houston **Military** + Tyler Mars + Ross Peters + Gary Thompson

**BIRTHDAYS THIS WEEK:** 6/21 Nathaniel Reiners 6/23 Dawn Gaunt 6/24 Carolyn Fredricks 6/26 Ronda Johnson **BAPTISMAL ANNIVERSARIES:** 6/22 James Ellis, Ivy Nunnenkamp, Sally Savage 6/24 Sawyer Blackwell, Ryder Hammond 6/25 Kathy Hromadka **WEDDING ANNIVERSARIES:** 6/21 Don & Sandy Nissen 6/24 Tom & Kari Wolfe

**Readings for Next Sunday: Micah 7:18-20, 1 Timothy 1:12-17, Luke 15:1-10**

**Summer Catechism Memory Challenge** Calling all kids! Recite a portion of the Small Catechism each month and get a gift certificate to Dairy Queen. Just have your parent record you speaking the catechism from memory and send it to Pastor Gaunt. We’ll be working on the 10 commandments during the month of June. It doesn’t have to be perfect. Just agree with your parents that you did the best you can. Send Pastor your recording by July 4<sup>th</sup>. You can find the catechism online at [catechism.cph.org](http://catechism.cph.org)

Children up to 5 years recite the 10 Commandments without the explanation.

Children 6-10 Say the 10 Commandments with the explanations of commandments 1-5.

Children 11 and older say all Ten Commandments with their explanations.

**Month of the Family** Family is instituted and blessed by God and the foundation for all society. During the month of June we will be thinking about the blessing of family and asking God to bless and protect this holy estate.

**Bottle Collection** During the month of June we will be taking a collection to support the Wellspring Pregnancy Health Center in Hastings. Pick up a baby bottle out of the narthex and use it to fill with change. (Of course bills and checks will be accepted, too!) On June 28<sup>th</sup> Mary Hall will speak to us after each service about the work being done at Wellspring.

**Memorial for lost children** During the service on June 28<sup>th</sup>, we will take time to remember the children who died in miscarriage or stillbirth, or later in life but all too soon. On the 28<sup>th</sup>, all who have experienced the loss of a child are invited to bring a flower to church in remembrance. The flowers will be collected before the service in a vase as a visual memorial for these little ones who are now with Jesus.

#### **PREMIER CONFERENCE FOR LUTHERAN LAITY...**

You're invited to watch the Virtual Issues, Etc. "Making the Case" Conference Friday, July 24 and Saturday, July 25. Speakers include: Mark & Mollie Hemingway, Robert George, Matt Walsh, Hans Fiene and Bryan Wolfmueller. Registration is \$135 and includes the ability to watch live and on-demand. For more information, visit [www.issuesetc.org](http://www.issuesetc.org) or call (618) 223-8385.

**Lifequote:** "So how do we handle Father's Day? First, thank God for your father and for any lessons he taught you, either through positive or negative actions. (If Dad is still around, thank him too.) Second, thank your Father God that He fills in all the gaps where earthly fathers don't always measure up." *Linda Kerr, Time of Grace – A Life Quote from Lutherans For Life • [www.lutheransforlife.org](http://www.lutheransforlife.org)*

**Unable to Attend Church** our worship is made available live stream on Sundays at 8 am on our website, or on demand see also our You Tube Channel. They are also available via the public access channel (Spectrum 181) at 2:30 pm on Tuesdays and 8:00 am on Sundays.

#### **Blessed Jesus, at Your Word**

*LSB 904*

- 1 Blessed Jesus, at Your Word  
We are gathered all to hear You.  
Let our hearts and souls be stirred  
Now to seek and love and fear You,  
By Your teachings, sweet and holy,  
Drawn from earth to love You solely.
- 2 All our knowledge, sense, and sight  
Lie in deepest darkness shrouded  
Till Your Spirit breaks our night  
With the beams of truth unclouded.  
You alone to God can win us;  
You must work all good within us.
- 3 Gracious Savior, good and kind,  
Light of Light, from God proceeding,  
Open now our heart and mind;  
Help us by Your Spirit's pleading.  
Hear the cry Your Church now raises;  
Hear and bless our prayers and praises.
- ▲ 4 Father, Son, and Spirit, Lord,  
Praise to You and adoration!  
Grant that we may trust Your Word,  
Confident of our salvation,  
While we here below must wander,  
Till we sing Your praises yonder.

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#### **✠ Service of Preparation ✠**

*The sign of the cross (✠) may be made by all in remembrance of their Baptism.*

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen.**

P: Our Help is in the name of the Lord,.

C: **who made heaven and earth.**

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: **But with You there is forgiveness; therefore You are feared.**

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we can not free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying; God, be merciful to me, a sinner.

**C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P: Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C: Amen.**

✧ Service of The Word ✧

**Introit** *Ps. 18:1-2a, 27, 30a, 49; antiphon Ps. 18:18b-19*



A: The Lord was | my support\*  
in the day of my ca- | lamity.

**C: He brought me out into a | broad place;\***  
**he rescued me, because he delight- | ed in me.**  
**I love you, O | Lord, my strength.\***  
**The Lord is my rock and my fortress and my**  
**de- | liverer.**

**Glorify be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

A: The Lord was | my support\*  
in the day of my ca- | lamity.

**Christ Is Our Cornerstone** *LSB 912*

- 1 Christ is our cornerstone,  
On Him alone we build;  
With His true saints alone  
The courts of heav'n are filled.  
On His great love  
Our hopes we place  
Of present grace  
And joys above.
- 2 Here may we gain from heav'n  
The grace which we implore,  
And may that grace, once giv'n,  
Be with us evermore  
Until that day  
When all the blest  
To endless rest  
Are called away.
- ▲ 3 Oh, then, with hymns of praise  
These hallowed courts shall ring;  
Our voices we will raise  
The Three in One to sing  
And thus proclaim  
In joyful song,  
Both loud and long,  
That glorious name.

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**Announcements**

P: Go in Peace

**C: Thanks be to God!**

*In order to assist w/social distancing an will dismiss by rows. Please take your bulletin with you or throw it away (no return bulletins).*

**ANNOUNCEMENTS**

**Bible Class TODAY at 11:30 AM** via Zoom. Let pastor know if you need the link emailed to you.

**Portals of Prayer & Higher Things Devotions** available in the Narthex, copies May 31-July 11, 2020.

*After all have communed*

P: The body and blood of our Lord Jesus Christ strengthen  
and preserve you in body and soul to life everlasting.  
Depart in ☩ peace.

**C: Amen**

### **Nunc Dimittis**

**C 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**

**2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

### **Post Communion Collect**

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us  
through this salutary gift, and we implore You that of Your mercy  
You would strengthen us through the same in faith toward You  
and in fervent love toward one another; through Jesus Christ, your  
Son, our Lord, who lives and reigns with You and the Holy Spirit,  
one God now and forever.

**C: Amen**

### **Benedicamus and Benediction**

P: Let us bless the Lord.

**C Thanks be to God.**

P: The Lord bless you and keep you  
The Lord make His face shine on you and be gracious to you  
The Lord look upon you with favor and ☩ give you peace.

**C: Amen**

### **Kyrie**

**C: Lord, have mercy; Christ, have mercy;  
Lord, have mercy.**

### **Gloria in Excelsis**

**C 1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.**

**2 To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—**

**3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.**

### **Salutation and Collect of the Day**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

O Lord, since You never fail to help and govern those whom You  
nurture in Your steadfast fear and love, work in us a perpetual  
fear and love of Your holy name; through Jesus Christ, our Lord,  
who lives and reigns with You and the Holy Spirit, one God, now  
and forever.

**C: Amen.**

(Be Seated)

**Old Testament Reading**

*Proverbs 9:1-10*

- 1 Wisdom has built her house; she has hewn her seven pillars.
- 2 She has slaughtered her beasts; she has mixed her wine; she has also set her table.
- 3 She has sent out her young women to call from the highest places in the town,
- 4 “Whoever is simple, let him turn in here!” To him who lacks sense she says,
- 5 “Come, eat of my bread and drink of the wine I have mixed.
- 6 Leave your simple ways, and live, and walk in the way of insight.”
- 7 Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury.
- 8 Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you.
- 9 Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning.
- 10 The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is insight.

P: This is the Word of the Lord

**C: Thanks be to God.**

**Gradual** (*Ps. 120:1-2*)

**C: In my distress I called | to the Lord,\*  
and he | answered me.  
Deliver me, O Lord, from | lying lips,\*  
from a de- | ceitful tongue.**

**Epistle**

*Ephesians 2:13-22*

<sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility<sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father.

- 4 In that fair home shall never  
Be silent music’s voice;  
With hearts and lips forever  
We shall in God rejoice,  
While angel hosts are raising  
With saints from great to least  
A mighty hymn for praising  
The Giver of the feast.

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**Just as I Am, without One Plea** *LSB 570*

- 1 Just as I am, without one plea  
But that Thy blood was shed for me  
And that Thou bidd’st me come to Thee,  
O Lamb of God, I come, I come.
- 2 Just as I am and waiting not  
To rid my soul of one dark blot,  
To Thee, whose blood can cleanse each spot,  
O Lamb of God, I come, I come.
- 3 Just as I am, though tossed about  
With many\_a conflict, many\_a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come, I come.
- 4 Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea, all I need, in Thee to find,  
O Lamb of God, I come, I come.
- 5 Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown  
Has broken ev’ry barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come.

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## **Pax Domini**

P: The peace of the Lord be with you always.

C: Amen.

## **Agnus Dei**

- C 1 **O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**
- 2 **O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

*(Be Seated)*

## **Communion Hymn # 627 (see insert)**

### **The Bridegroom Soon Will Call Us**    *LSB 514*

- 1 The Bridegroom soon will call us,  
“Come to the wedding feast.”  
May slumber not befall us  
Nor watchfulness decrease.  
May all our lamps be burning  
With oil enough and more  
That we, with Him returning,  
May find an open door!
- 2 There shall we see in glory  
Our dear Redeemer’s face;  
The long-awaited story  
Of heav’nly joy takes place:  
The patriarchs shall meet us,  
The prophets’ holy band;  
Apostles, martyrs greet us  
In that celestial land.
- 3 There God shall from all evil  
Forever make us free,  
From sin and from the devil,  
From all adversity,  
From sickness, pain, and sadness,  
From troubles, cares, and fears,  
And grant us heav’nly gladness  
And wipe away our tears.

<sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

P: This is the Word of the Lord

C: **Thanks be to God.**

## **Alleluia and Verse**

- C: **Alleluia, alleluia, alleluia.**  
**These things are written that you may believe that Jesus is the Christ, the Son of God.**  
**Alleluia, alleluia, alleluia.**

## **Holy Gospel**

*Luke 14:15-24*

P: The Holy Gospel according to St. Luke, the fourteenth chapter.

C: **Glory to You, O Lord.**

<sup>15</sup>When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” <sup>16</sup>But he said to him, “A man once gave a great banquet and invited many. <sup>17</sup>And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready. <sup>18</sup>But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ <sup>19</sup>And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ <sup>20</sup>And another said, ‘I have married a wife, and therefore I cannot come.’ <sup>21</sup>So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame. <sup>22</sup>And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ <sup>23</sup>And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. <sup>24</sup>For I tell you, none of those men who were invited shall taste my banquet.’ ”

P: This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

*(Please Stand)*

**Apostles' Creed**

**C: I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*(Be Seated)*

**A Multitude Comes from the East and the West** *LSB 510*

- 1 A multitude comes from the east and the west  
To sit at the feast of salvation  
With Abraham, Isaac, and Jacob, the blest,  
Obeying the Lord's invitation.  
Have mercy upon us, O Jesus!
- 2 O God, let us hear when our Shepherd shall call  
In accents persuasive and tender,  
That while there is time we make haste, one and all,  
And find Him, our mighty defender.  
Have mercy upon us, O Jesus!
- 3 All trials shall be like a dream that is past,  
Forgotten all trouble and mourning.  
All questions and doubts have been answered at last,  
When rises the light of that morning.  
Have mercy upon us, O Jesus!

- 4 The heavens shall ring with an anthem more grand  
Than ever on earth was recorded.  
The blest of the Lord shall receive at His hand  
The crown to the victors awarded.  
Have mercy upon us, O Jesus!

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**Sermon**

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C: Amen**

*(Please Stand)*

**Prayer of the Church**

*Be seated as the altar is prepared for Holy Communion. Offering can be left in one of the baskets as you enter or leave church.*

**✠ Service of the Sacrament ✠**

**Preface**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise**

P: It is truly meet, right, and salutary....., evermore praising You and saying:

**Sanctus**

**C: Holy, holy, holy Lord God of Sabaoth adored;**

**Heav'n and earth with full acclaim**

**shout the glory of Your name.**

**Sing hosanna in the highest, sing hosanna to the Lord;**

**Truly blest is He who comes in the name of the Lord!**

**Prayer of Thanksgiving**

**Lord's Prayer** *spoken in unison*

**The Words of Our Lord**

**Jesus Christ, Our Blessed Savior**    *LSB 627*

- 1    Jesus Christ, our blessed Savior,  
      Turned away God's wrath forever;  
      By His bitter grief and woe  
      He saved us from the evil foe.
- 2    As His pledge of love undying,  
      He, this precious food supplying,  
      Gives His body with the bread,  
      And with the wine the blood He shed.
- 3    Jesus here Himself is sharing;  
      Heed then how you are preparing,  
      For if you do not believe,  
      His judgment then you shall receive.
- 4    Praise the Father, who from heaven  
      To His own this food has given,  
      Who, to mend what we have done,  
      Gave into death His only Son.
- 5    Firmly hold with faith unshaken  
      That this food is to be taken  
      By the sick who are distressed,  
      By hearts that long for peace and rest.
- 6    Agony and bitter labor  
      Were the cost of God's high favor;  
      Do not come if you suppose  
      You need not Him who died and rose.
- 7    Christ says: "Come, all you that labor,  
      And receive My grace and favor:  
      Those who feel no pain or ill  
      Need no physician's help or skill.

- 8    "For what purpose was My dying  
      If not for your justifying?  
      And what use this precious food  
      If you yourself were pure and good?"
- 9    If your heart this truth professes  
      And your mouth your sin confesses,  
      You will be your Savior's guest,  
      Be at His banquet truly blest.
- 10    Let this food your faith so nourish  
      That its fruit of love may flourish  
      And your neighbor learn from you  
      How much God's wondrous love can do.

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