

**Eleventh Sunday after Trinity**  
Divine Service Setting 4

**August 23rd**  
8:00am and 10:00am



## **Peace Evangelical Lutheran Church**

*The Lutheran Church—Missouri Synod*

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## **2020 Theme: All In – Being Present in an Age of Distraction**

### **The Lord Lifts Up the Lowly**

“And the Lord had regard for Abel and his offering, but for Cain and his offering he had no regard” (Gen. 4:1–15). For unlike Abel, Cain’s offering did not proceed from a heart that revered and trusted in the Lord. Thus, the lowly tax collector who prayed, “God, be merciful to me, a sinner!” was the one who went down to his house justified before God, not the respectable, outwardly righteous Pharisee who trusted in himself and his own good living (Luke 18:9–14). “For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast” (Eph. 2:1–10). The one who penitently despairs of his own righteousness and relies completely on the atoning mercy of God in Christ is the one who is declared righteous. For Christ died for our sins and rose again the third day (1 Cor. 15:1–10). Therefore, “everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

### **Prayers of the Church**

**Hospitalization** + Nicki Severing **Health Issues** + Brenda Christensen + Linda Parsons + Lisa Hoggins + Jerry Hinrichs + John Parsons + Lee Melvin + Allen Glathar + Tim Dush + Glen Krueger + Ruth Hagemeier + Kara Nissen + Barbara Classan **Military** + Tyler Mars + Ross Peters + Gary Thompson

**Birthdays** 8/23 Anna Ellis 8/24 Lydia Wolfe 8/25 Bill Novak 8/26 Ruby Carlson, Gloria Kroger, Wes Christensen 8/27 Scott Keogh **Baptisms** 8/24 Isaac Russell 8/25 Janelle Ham 8/27 Ashley Mars 8/29 Diane Stutheit **Wedding Anniversaries** 8/29 James & Janet Riese

**Readings for Next Sunday: Isaiah 29:17-24, 2 Corinthians 3:4-11, Mark 7:31-37**

### **What to listen for during the service?**

Listen for the part of the service when we admit we are sinners and confess our sins to God. How does the pastor respond? Who is the pastor speaking for?

**Come unto Me, Ye Weary** *LSB 684*

- 1 “Come unto Me, ye weary,  
And I will give you rest.”  
O blessèd voice of Jesus,  
Which comes to hearts oppressed!  
It tells of benediction,  
Of pardon, grace, and peace,  
Of joy that hath no ending,  
Of love that cannot cease.
- 2 “Come unto Me, ye wand’ers,  
And I will give you light.”  
O loving voice of Jesus,  
Which comes to cheer the night!  
Our hearts were filled with sadness,  
And we had lost our way;  
But Thou hast brought us gladness  
And songs at break of day.
- 3 “Come unto Me, ye fainting,  
And I will give you life.”  
O cheering voice of Jesus,  
Which comes to aid our strife!  
The foe is stern and eager,  
The fight is fierce and long;  
But Thou hast made us mighty  
And stronger than the strong.
- 4 “And whosoever cometh,  
I will not cast him out.”  
O patient love of Jesus,  
Which drives away our doubt,  
Which, though we be unworthy  
Of love so great and free,  
Invites us very sinners  
To come, dear Lord, to Thee!

## ✠ Service of Preparation ✠

*The sign of the cross (✠) may be made by all in remembrance of their Baptism.*

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen.**

P: Our help is in the name of the Lord.

C: **who made heaven and earth.**

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: **But with You there is forgiveness; therefore You are feared.**

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first Consider our unworthiness and confess before God and one Another that we have sinned in thought, word, and deed, and that we can not free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying; God, be merciful to me, a sinner.

C: **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P: Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C: **Amen.**



**3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen" our glad reply.**

### **Salutation and Collect of the Day**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **Old Testament Reading**

*Genesis 4:1-15*

<sup>1</sup>Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD."  
<sup>2</sup>And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. <sup>3</sup>In the course of time Cain brought to the LORD an offering of the fruit of the ground, <sup>4</sup>and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, <sup>5</sup>but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. <sup>6</sup>The LORD said to Cain, "Why are you angry, and why has your face fallen? <sup>7</sup>If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it." <sup>8</sup>Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. <sup>9</sup>Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" <sup>10</sup>And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground.

<sup>11</sup>And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. <sup>12</sup>When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." <sup>13</sup>Cain said to the LORD, "My punishment is greater than I can bear. <sup>14</sup>Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." <sup>15</sup>Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him.

P: This is the Word of the Lord.

**C: Thanks be to God.**

**Gradual** (*Ps. 28;7b, 1a, 2a*)

**C: In [God] my heart trusts, and | I am helped;\***  
**my heart exults, and with my song I give | thanks to**  
**him.**

**To you, O LORD, I call; my rock, be not | deaf to me,\***  
**hear the voice of my pleas for mercy, when I cry to | you**  
**for help.**

**Epistle**

*Ephesians 2:1-10*

<sup>1</sup>And you were dead in the trespasses and sins<sup>2</sup>in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—<sup>3</sup>among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. <sup>4</sup>But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup>even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—<sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup>For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, <sup>9</sup>not a result of works, so that no one may boast. <sup>10</sup>For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

P: This is the Word of the Lord.

**C: Thanks be to God.**

*(Please Stand)*

**Alleluia and Verse**

**C: Alleluia, alleluia, alleluia.**

**These things are written that you may believe that Jesus is the Christ, the Son of God.**

**Alleluia, alleluia, alleluia.**

**Holy Gospel**

*Luke 18:9-14*

P: The Holy Gospel according to St. Luke, the eighteenth chapter.

**C: Glory to You, O Lord.**

<sup>9</sup>[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup>“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give tithes of all that I get.’ <sup>13</sup>But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup>I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

P: This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

**Apostles' Creed**

**C: I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✕ everlasting. Amen.**

*(Be Seated)*

**Oh, How Great Is Your Compassion**    *LSB 559*

- 1    Oh, how great is Your compassion,  
      Faithful Father, God of grace,  
      That with all our fallen race  
      In our depth of degradation  
      You had mercy so that we  
      Might be saved eternally!
- 2    Your great love for this has striven  
      That we may, from sin made free,  
      Live with You eternally.  
      Your dear Son Himself has given  
      And extends His gracious call,  
      To His supper leads us all.
- 3    Firmly to our soul's salvation  
      Witnesses Your Spirit, Lord,  
      In Your Sacraments and Word.  
      There He sends true consolation,  
      Giving us the gift of faith  
      That we fear not hell nor death.
- 4    Lord, Your mercy will not leave me;  
      Ever will Your truth abide.  
      Then in You I will confide.  
      Since Your Word cannot deceive me,  
      My salvation is to me  
      Safe and sure eternally.
- 5    I will praise Your great compassion,  
      Faithful Father, God of grace,  
      That with all our fallen race  
      In our depth of degradation  
      You had mercy so that we  
      Might be saved eternally.

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**Sermon**

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C: Amen**

*(Please Stand)*

**Prayer of the Church**

*Be seated as the altar is prepared for Holy Communion. Offering can be left in one of the baskets as you enter or leave church.*

✠ Service of the Sacrament ✠

**Preface**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise**

P: It is truly meet, right, and salutary....., evermore praising  
You and saying:

**Sanctus**

**C: Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim  
shout the glory of Your name.**

**Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

**Prayer of Thanksgiving**

**Lord's Prayer** *spoken in unison*

**The Words of Our Lord**

**Pax Domini**

P: The peace of the Lord be with you always.

**C: Amen.**

**Agnus Dei**

**C: 1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

*(Be Seated)*

**Draw Near and Take the Body of the Lord** *LSB 637*

1 Draw near and take the body of the Lord,  
And drink the holy blood for you outpoured;  
Offered was He for greatest and for least,  
Himself the victim and Himself the priest.

- 2 He who His saints in this world rules and shields,  
To all believers life eternal yields;  
With heav'nly bread He makes the hungry whole,  
Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts sincere,  
And take the pledges of salvation here.  
O Lord, our hearts with grateful thanks endow  
As in this feast of love You bless us now.

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**Come, Thou Fount of Every Blessing** *LSB 686*

- 1 Come, Thou Fount of ev'ry blessing,  
Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.  
While the hope of endless glory  
Fills my heart with joy and love,  
Teach me ever to adore Thee;  
May I still Thy goodness prove.
- 2 Here I raise my Ebenezer,  
Hither by Thy help I've come;  
And I hope, by Thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wand'ring from the fold of God;  
He, to rescue me from danger,  
Interposed His precious blood.
- 3 Oh, to grace how great a debtor  
Daily I'm constrained to be;  
Let that grace now like a fetter  
Bind my wand'ring heart to Thee:  
Prone to wander, Lord, I feel it;  
Prone to leave the God I love.  
Here's my heart, O take and seal it,  
Seal it for Thy courts above.

- 4 Oh, that day when freed from sinning,  
I shall see Thy lovely face;  
Clothed then in the blood-washed linen,  
How I'll sing Thy wondrous grace!  
Come, my Lord, no longer tarry;  
Take my ransom'd soul away;  
Send Thine angels soon to carry  
Me to realms of endless day.

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**Baptismal Waters Cover Me** LSB 616

- 1 Baptismal waters cover me  
As I approach on bended knee;  
My Father's mercy here I plead,  
For grievous sins of thought and deed.
- 2 I look to Christ upon the tree,  
His body broken there for me;  
I lay before Him all my sin,  
My darkest secrets from within.
- 3 Lord, may Your wounded hand impart  
Your healing to my broken heart;  
Your love alone can form in me  
A heart that serves You joyfully.
- 4 From Your own mouth comes forth a word;  
Your shepherd speaks, but You are heard;  
Through him Your hand now stretches out,  
Forgiving sin, destroying doubt.
- 5 Baptismal waters cover me;  
Christ's wounded hand has set me free.  
Held in my Father's strong embrace,  
With joy I praise Him for His grace.

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*After all have communed*

P: The body and blood of our Lord Jesus Christ strengthen  
and preserve you in body and soul to life everlasting.  
Depart in ✠ peace.

**C: Amen**

## **Nunc Dimittis**

**C: 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**

**2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

## **Post Communion Collect**

**P:** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever.

**C: Amen**

## **Benedicamus and Benediction**

**P:** Let us bless the Lord.

**C: Thanks be to God.**

**P:** The Lord bless you and keep you

The Lord make His face shine on you and be gracious to you

The Lord look upon you with favor and ✕ give you peace.

**C: Amen**

## **O Christ, Our True and Only Light**    *LSB 839*

**1 O Christ, our true and only light,  
Enlighten those who sit in night;  
Let those afar now hear Your voice  
And in Your fold with us rejoice.**

- 2 Fill with the radiance of Your grace  
The souls now lost in error's maze;  
Enlighten those whose inmost minds  
Some dark delusion haunts and blinds.
- 3 O gently call those gone astray  
That they may find the saving way!  
Let ev'ry conscience sore oppressed  
In You find peace and heav'nly rest.
- 4 Shine on the darkened and the cold;  
Recall the wand'ers to Your fold.  
Unite all those who walk apart;  
Confirm the weak and doubting heart,
- 5 That they with us may evermore  
Such grace with wond'ring thanks adore  
And endless praise to You be giv'n  
By all Your Church in earth and heav'n.

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## **Announcements**

**P:** Go in Peace

**C:** **Thanks be to God!**

*In order to assist w/social distancing an usher will dismiss by rows. Please take your bulletin with you or throw it away (no return bulletins).*

## **ANNOUNCEMENTS**

**Bible Class TODAY at 11:30 AM** via Zoom. If you don't have internet access, call phone numbers listed below. 1-646-558-8656 or 1-301-715-8592 or 1-312-626-6799 Use ID: 843 4615 7988 and Password: 506487.

**Unable to Attend Church** our worship is made available live stream on Sundays at 8 am on our website, or on demand see also our You Tube Channel, also available via the public access channel (Spectrum 181) at 2:30 pm on Tuesdays, Sundays at 8:00am.

**Portals of Prayer & Higher Things Devotions** available in the Narthex, copies August 23 – October 3, 2020.

**L.W.M.L. Ingathering Items** for Orphan Grain Train School Kits now until August 31st. Please use Totes in the Narthex.

## **Heartland Lutheran High School 2020 Golf Scramble**

Team Registration Fee and completed forms need to be handed in by September 9, 2020 at Indianhead Golf Course September 19, 2020, Flyers are on the Narthex table for more information.

**Heartland Lutheran National Honor Society Students** will be hosting a Blood Drive for the Red Cross September 14th, 2020 from 8:30 am to 2:30 pm. Goal of over 33 usable units -- reaching 32 usable units will make HLHS students eligible for a Scholarship through the Red Cross. See Flyers for more info.!

**Summer Catechism Memory Challenge** Calling all kids! Recite a portion of the Small Catechism each month and get a gift certificate to Dairy Queen. Just have your parent record you speaking the catechism from memory and send it to Pastor Gaunt. We'll be working on the Lord's Prayer during the month of August. It doesn't have to be perfect. Just agree with your parents that you did the best you can. Send Pastor your recording by September 1st. You can find the catechism online at [catechism.cph.org](http://catechism.cph.org).

Children up to 6 years old recite the Lord's Prayer without explanation.

Children 7-9 years old say the explanation to the Introduction and the 1st and 2nd petitions.

Children 10-11 years old say the explanation to the introduction, and the 1st-4th petitions.

Children 12 and older say the explanation to the introduction and all the petitions of the Lord's Prayer.

**Matthew Bible Study**...LCMS Pastor Will Weedon is leading a Bible study on the Book of Matthew. The Word of the Lord Endures Forever is a daily 15 minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL. This week's teachings include: Divorce, Oaths, Retaliation, Loving Your Enemies and Giving to the Needy. You can listen at your convenience at [thewordendures.org](http://thewordendures.org), on your favorite podcast provider and on the LPR mobile app.

**Lifefooter:** "We run to help people in need; we run to deal with emergencies and crises and the problems of every day; we take the Good News to people we love, family and friends and neighbors alike. But there are also times we can sit—and rejoice that Jesus is risen, that evil is conquered, and that God's victory is certain."

**THESIS 3.** Although the works of man always seem attractive and good, they are nevertheless likely to be mortal sins.

**THESIS 4.** Although the works of God are always unattractive and appear evil, they are nevertheless really eternal merits.

Luther's Heidelberg Disputation, 1518