

# Twenty-fifth Sunday after Trinity

14 November 2021 Anno Domini

## INTROIT

(Ps. 31:1-2a, 5, 24; antiphon: Ps. 31:9a)



Be gracious to me, O LORD, for I am | in distress;\*  
rescue me from the hand of my enemies and from my  
perse- | cutors!

O LORD, let me not be | put to shame,\*  
for I call up- | on you.

In your righteousness de- | liver me;\*  
incline your ear to me; rescue me | speedily!

## COLLECT OF THE DAY

Almighty God, we implore You, show Your mercy to Your humble servants that we, who put no trust in our own merits, may not be dealt with after the severity of Your judgment but according to Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## GRADUAL

(Rev. 7:14b; Ps. 84:5)

Your foes have roared in the midst of your | meeting place;\*  
they set up their own | signs for signs.

Remember your congregation, which you have pur- | chased  
of old,\*

which you have redeemed to be the tribe of your | heritage!

## VERSE

(Ps. 46:4)

Alleluia, Alleluia, Alleluia.

There is a river whose streams make glad the cit- | y of God,\*  
the holy habitation of the | Most High.

Alleluia, Alleluia, Alleluia.

## Old Testament Reading: Job 14:1-6

“Man who is born of a woman is few of days and full of trouble. <sup>2</sup>He comes out like a flower and withers; he flees like a shadow and continues not. <sup>3</sup>And do you open your eyes on such a one and bring me into judgment with you? <sup>4</sup>Who can bring a clean thing out of an unclean?

There is not one. <sup>5</sup>Since his days are determined, and the number of his months is with you, and you have appointed his limits that he cannot pass, <sup>6</sup>look away from him and leave him alone, that he may enjoy, like a hired hand, his day.

## Epistle Reading:

### 1 Thessalonians 4:13-18

<sup>13</sup>But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. <sup>15</sup>For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. <sup>16</sup>For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. <sup>18</sup>Therefore encourage one another with these words.

## Holy Gospel: Luke 17:20-30

<sup>20</sup>Being asked by the Pharisees when the kingdom of God would come, he answered them, “The kingdom of God is not coming in ways that can be observed, <sup>21</sup>nor will they say, ‘Look, here it is!’ or ‘There!’ for behold, the kingdom of God is in the midst of you.” <sup>22</sup>And he said to the disciples, “The days are coming when you will desire to see one of the days of the Son of Man, and you will not see it. <sup>23</sup>And they will say to you, ‘Look, there!’ or ‘Look, here!’ Do not go out or follow them. <sup>24</sup>For as the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day. <sup>25</sup>But first he must suffer many things and be rejected by this generation. <sup>26</sup>Just as it was in the days of Noah, so will it be in the days of the Son of Man. <sup>27</sup>They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all. <sup>28</sup>Likewise, just as it was in the days of Lot—they were eating and drinking, buying and selling, planting and building, <sup>29</sup>but on the day when Lot went out from Sodom, fire and sulfur rained from heaven and destroyed them all—<sup>30</sup>so will it be on the day when the Son of Man is revealed.