

# Second Sunday after Trinity

9 June 2024 Anno Domini

**INTROIT** *Spoken*

*Ps. 18:1–2a, 27, 30a, 49; antiphon Ps. 18:18b–19*

The Lord was my support  
in the day of my calamity.

**He brought me out into a broad place; he rescued me,  
because he delighted in me.**

**For this I will praise you, O Lord, among the nations,  
and sing to your name.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

The Lord was my support  
in the day of my calamity.

## COLLECT OF THE DAY

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**GRADUAL** *Spoken*

*Ps. 120:1–2*

**In my distress I called to the Lord,  
and he answered me.**

**Deliver me, O Lord, from lying lips,  
from a deceitful tongue.**

**VERSE** pg. 205

**Old Testament: Proverbs 9:1–10**

<sup>1</sup> Wisdom has built her house; she has hewn her seven pillars. <sup>2</sup> She has slaughtered her beasts; she has mixed her wine; she has also set her table. <sup>3</sup> She has sent out her young women to call from the highest places in the town, “Whoever is simple, let him turn in here!” To him who lacks sense she says, <sup>5</sup> “Come, eat of my bread and drink of the wine I have mixed. <sup>6</sup> Leave your simple ways, and live, and walk in the way of insight.” <sup>7</sup> Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. <sup>8</sup> Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. <sup>9</sup> Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. <sup>10</sup> The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is insight.

**Epistle: 1 John 3: 13-18**

<sup>13</sup> Do not be surprised, brothers, that the world hates you. <sup>14</sup> We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. <sup>15</sup> Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. <sup>16</sup> By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. <sup>17</sup> But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? <sup>18</sup> Little children, let us not love in word or talk but indeed and in truth.

**Holy Gospel: Luke 14:15–24**

<sup>15</sup> When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” <sup>16</sup> But he said to him, “A man once gave a great banquet and invited many. <sup>17</sup> And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ <sup>18</sup> But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ <sup>19</sup> And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ <sup>20</sup> And another said, ‘I have married a wife, and therefore I cannot come.’ <sup>21</sup> So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ <sup>22</sup> And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ <sup>23</sup> And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. <sup>24</sup> For I tell you, none of those men who were invited shall taste my banquet.’ ”