

Acknowledgments

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6th Sunday after Trinity

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July 7th

9:00 am

ANNOUNCEMENTS

News and Notes of Interest

Divine Service: Sunday, Divine Service 9 AM

Birthdays 7/07 Elliana Blackwell 7/10 Emma Reutzel
7/11 Drake LeBeau 7/12 Bob Grafe **Baptismal** 7/11 Neil Merkel
Wedding Anniversary 7/08 Keith & Shannon Jackson

Monday July 8th

HLHS Blood Drive, call school office at 308-385-3900 to schedule a time 10 am-4 pm.
10 am-3 pm Quilt Tying
4 pm L.W.M.L. Executive Board
5 pm -7:30 pm Bridging Forward

Tuesday, July 9th

9:30 am Bible Study- Leader
No Board Finance
7:00 pm Church Council

Wednesday, July 10th No Spoken Communion

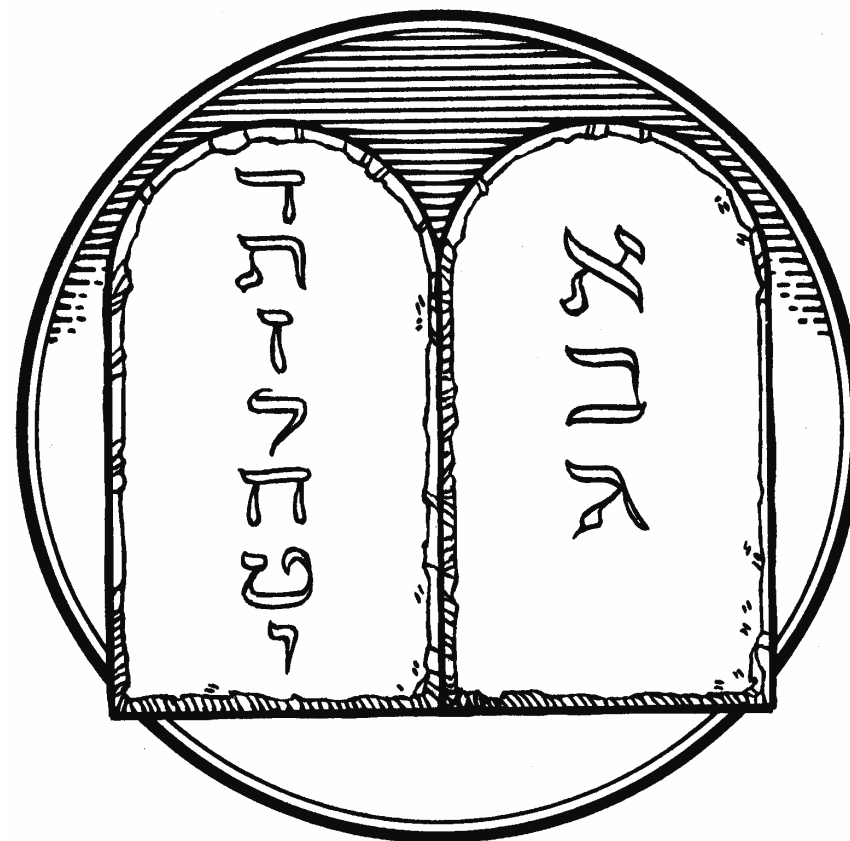
Saturday, July 13th 2 pm-9 pm Reserved Fellowship Hall

Lifeforce "Know that you too have been called to serve on behalf of life at such a time as this. God continually equips you, and you will be in awe of what He is able to do in and through you. The best part is He had it planned in the beginning (Jeremiah 1:5; Psalm 139:16; Ephesians 2:10). May you be blessed as you continue to serve life in His image!"

• lutheransforlife.org

Sunday, July 21st Quarterly Voters' Meeting @ 10:30 am

Former Students of Zion Lutheran School If you or any of your family members were students prior to the year 2000, you are welcome to take these records home. Please call the church office phone, 402-469-2133 Please leave a voicemail message and your phone number or office.zionhastings@gmail.com. We are setting a deadline of October 1, 2024. Corrine Mankin



Peace Evangelical Lutheran Church

The Lutheran Church—Missouri Synod

906 N. California Ave Hastings, NE 68901

402-462-9023 peacelutheranhastings@gmail.com

www.peacelutheranhastings.org

Pastor Gaunt Contact Information

revgaunt@gmail.com + 308-627-7238

✧ **Called to be Christ's Community of Truth and Mercy** ✧
✧ **Saved by Grace - Solid in the Word - Here to Serve** ✧

Welcome!

"And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers." Acts 2:42

Our Only Hope Is in Christ's Righteousness

"Unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven" (Matt 5:20). God demands nothing less than perfection and holiness from you in regard to His commandments (Ex. 20:1-17). Your only hope, then, is not in your own goodness but in the goodness of Christ, who did not come to destroy the Law and the Prophets, but to fulfill them for you. In Christ, your righteousness does indeed exceed that of the scribes and Pharisees. For you have been baptized into Christ's death and your sinful nature crucified. Therefore, he who has died has been freed from sin (Rom. 6:1-11). You are now raised with Christ to walk in newness of life and to share in His resurrection on the Last Day. Christ has brought you through the baptismal sea "out of the land of Egypt, out of the house of slavery" (Ex. 20:2). Therefore, "consider yourselves dead to sin and alive to God in Christ Jesus" (Rom. 6:11).

Prayers of the Church

Circuit Congregation Zion (Wanda), Juniata **Hospice**
+ Maxine Weseman **Health Issues** + Linda Parsons
+ Ruth Albers + Tonda Wolfe + Carol Hansel + Vicci Willmon
+ June Rose + John Parsons + Dee Janssen **Missions**
Nebraska District, Rev. David Preus Family, Orphan Grain Train
Military + Ross Peters + Gary Thompson **Family Members**
+ Rodney Rose + Tom Rosenau + Jenny Brogan + Kara Nissen
+ Gail Jacques + Keith Jackson + Duane Hoegren

In His Service

Presiding Minister: Rev. Micah Gaunt
Organist: Dr. Phil Hesterman Cantor: Mr. David Witt
Altar Guild: July - Kathy LeBeau, Tonda Wolfe
Elders: Dick LeBeau, Dustin Russell, Dale Bauman
Acolyte: Isaac Russell

Lord's Prayer

C: **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

Collects (*Spoken*)

L: O Lord, hear my prayer.
C: **And let my cry come to You.**

Collect of the Day

L: Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C: **Amen.**

Collect for Grace

L: O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C: **Amen.**

Stand

Benedicamus

L: Let us bless the Lord.
C: **Thanks be to God.**

Benediction

L: The grace of our Lord T Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.
C: **Amen.**

Guide Me, O Thou Great Redeemer *LSB 918*

“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny.”

L: O Lord, have mercy on us.

C: Thanks be to God.

Responsory

Common *LSB 221 (Spoken)*

L: Forever, O lord, Your Word is firmly set in the heavens.

C: Lord, I love the habitation of Your house and the place where Your glory dwells.

L: Blessed are those who hear the Word of God and keep it.

C: Lord, I love the habitation of Your house and the place where Your glory dwells.

L: Glory be to the Father and to the Son and to the Holy Spirit.

C: Lord, I love the habitation of Your house and the place where Your glory dwells.

Sermon

Canticle

Stand

Te Deum *LSB 223 (Sung)*

(Be seated)

Prayer

Kyrie *(Spoken)*

**C: Lord, have mercy;
Christ, have mercy;
Lord, have mercy.**

Come, Thou Almighty King

LSB 905

Stand (Opening sentences are spoken.)

L: O Lord, open my lips.

C: And my mouth will declare Your praise.

L: Make haste, O God, to deliver me;

C: make haste to help me, O Lord.

C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Praise to You, O Christ. Alleluia.

Psalmody

L: Blessed be God, the Father, the Son, and the Holy Spirit.

C: O come, let us worship Him.

Venite *LSB 220 (Sung)*

Antiphon *(Spoken)*

L: Blessed be God, the Father, the Son, and the Holy Spirit.

C: O come, let us worship Him.

Additional Psalms

Psalm 19 *(Spoken)*

L: The heavens declare the glory of God,
and the sky above proclaims his handiwork.

**C: Day to day pours out speech,
and night to night reveals knowledge.**

L: There is no speech, nor are there words,
whose voice is not heard.

**C: Their measuring line goes out through all the earth,
and their words to the end of the world.**

L: In them he has set a tent for the sun,
which comes out like a bridegroom leaving his chamber,
and, like a strong man, runs its course with joy.

**C: Its rising is from the end of the heavens,
and its circuit to the end of them,
and there is nothing hidden from its heat.**

L: The law of the LORD is perfect,
reviving the soul;

**C: the testimony of the LORD is sure,
making wise the simple;**

L: the precepts of the LORD are right,
rejoicing the heart;

**C: the commandment of the LORD is pure,
enlightening the eyes;**

L: the fear of the LORD is clean,
enduring forever;

**C: the just decrees of the LORD are true,
and righteous altogether.**

- L: More to be desired are they than gold,
even much fine gold;
- C: sweeter also than honey
and drippings of the honeycomb.
- L: Moreover, by them is your servant warned;
in keeping them there is great reward.
- C: **Who can discern his errors?
Declare me innocent from hidden faults.**
- L: Keep back your servant also from presumptuous sins;
let them not have dominion over me!
- C: **Then I shall be blameless,
and innocent of great transgression.**
- L: Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O LORD, my rock and my redeemer.
- C: **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

(Be Seated)

All Mankind Fell in Adam's Fall

LSB 562

Readings

First Reading

Exodus 20:1-17

And God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. "You shall have no other gods before me. "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments. "You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. "Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. "You shall not murder. "You shall not commit adultery. "You shall not steal. "You shall not bear false witness against your neighbor. "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

L: O Lord, have mercy on us.

C: **Thanks be to God.**

Christ the Eternal Lord

LSB 829

Second Reading

Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: O Lord, have mercy on us.

C: **Thanks be to God.**

Baptized into Your Name Most Holy

LSB 590

Third Reading

Matthew 5:17-26

[Jesus said:] "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.