

Septuagesima
Divine Service Setting 3

January 31st
8:00a.m., 10:30a.m.

2021 Theme: Back to the Basics



Peace Evangelical Lutheran Church

The Lutheran Church—Missouri Synod
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Grace Alone

The people of Israel contended with the Lord in the wilderness (Ex. 17:1–7). They were dissatisfied with His provision. In the same way, the first laborers in the vineyard complained against the landowner for the wage he provided them (Matt. 20:1–16). They charged him with being unfair, but in reality he was being generous. For the Lord does not wish to deal with us on the basis of what we deserve but on the basis of His abounding grace in Christ. The first—those who rely on their own merits—will be last. “For they were overthrown in the wilderness” (1 Cor. 10:5). But the last, those who rely on Christ, will be first. For Christ is the Rock (1 Cor. 9:24–10:5). He is the One who was struck and from whose side blood and water flowed that we may be cleansed of our sin.

PRAYERS OF THE CHURCH

Expectant Mother + Dawn Gaunt **Health Issues** + Kay Krueger
+ Dee Janssen + Viola Melvin + Linda Parsons **Military** + Tyler
Mars + Ross Peters + Gary Thompson

Birthdays 2/05 Aaron Nissen 2/06 Cassandra Stack **Baptism**
1/31 Aaron Nissen, Jaxton Nissen, Samantha Nissen, Victoria
Nissen 2/03 Elik O’Shea **Wedding Anniversaries** 2/02 Alvin &
Doris Reichert 2/06 Clint & Summer Nunnenkamp

**Readings for Next Sunday: Isaiah 55:10-13, Hebrews 4:9-13,
Luke 8:4-15**

What to listen for during the service?

Listen for the singing of the Offertory after the Offering is collected. The word of the Offertory are from Psalm 51. What are we asking God to do?

“Hark, the Voice of Jesus Crying”

LSB 826

- 1 Hark, the voice of Jesus crying,
“Who will go and work today?
Fields are white and harvests waiting—
Who will bear the sheaves away?”
Loud and long the Master calleth;
Rich reward He offers thee.
Who will answer, gladly saying,
“Here am I, send me, send me”?
- 2 If you cannot speak like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
You can say He died for all.
If you cannot rouse the wicked
With the judgment’s dread alarms,
You can lead the little children
To the Savior’s waiting arms.
- 3 If you cannot be a watchman,
Standing high on Zion’s wall,
Pointing out the path to heaven,
Off’ring life and peace to all,
With your prayers and with your bounties
You can do what God commands;
You can be like faithful Aaron,
Holding up the prophet’s hands.
- 4 Let none hear you idly saying,
“There is nothing I can do,”
While the multitudes are dying
And the Master calls for you.
Take the task He gives you gladly,
Let His work your pleasure be;
Answer quickly when He calleth,
“Here am I, send me, send me!”

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✠ SERVICE OF PREPARATION ✠

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord.

C: **who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,

C: **and You forgave the iniquity of my sin.**

Silence for reflection on God’s Word and for self-examination.

P: O almighty God, merciful Father,

C: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

✠ SERVICE OF THE WORD ✠

INTROIT *(Ps. 18:1-2a, 27, 32, 49; antiphon: Ps. 18:5-6a)*



L: The cords of Sheol en- | tangled me,*
the snares of death con- | fronted me.

C: **In my distress I called up- | on the LORD.*
From his temple he | heard my voice.
For you save a humble | people,*
but the haughty eyes | you bring down.**

GLORIA PATRI

C: Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

KYRIE

C: Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

P: Glory be to God on high:

C: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee,
for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: And with thy spirit.

P: Let us pray.

O Lord, graciously hear the prayers of Your people that we
who justly suffer the consequence of our sin may be
mercifully delivered by Your goodness to the glory of Your
name; through Jesus Christ, Your Son, our Lord, who lives
and reigns with You and the Holy Spirit, one God, now and
forever.

C: Amen.

(Please sit)

OLD TESTAMENT READING

Exodus 17:1-7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

P: This is the Word of the Lord

C: Thanks be to God.

GRADUAL

(Ps. 9:9-10, 18-19a)

C: The LORD is a stronghold for | the oppressed,*
a stronghold in times of | trouble.

And those who know your name put their | trust in you,*
for you, O LORD, have not forsaken those who | seek
you.

For the needy shall not always be for- | gotten,*
and the hope of the poor shall not perish for- | ever.

A- | rise, O LORD!*

Let not | man prevail.

EPISTLE

1 Corinthians 9:24-10:5

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it.

²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air.

²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified. ¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

P: This is the Word of the Lord

C: Thanks be to God.

(Please stand)

TRACT

(Ps. 130:1-4)

P: Out | of the depths *

I cry to you, | O Lord!

O Lord, | hear my voice! *

Let your ears be attentive to the voice of my plea for |
mercy!

If you, O Lord, should mark in- | iquities, *

O Lord, | who could stand?

But with you there is for- | givenness, *
that you | may be feared.

HOLY GOSPEL

Matthew 20:1-16

P: The Holy Gospel according to St. Matthew the twentieth chapter.

C: Glory be to Thee, O Lord.

¹[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’

⁸And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius?’ ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ ¹⁶So the last will be first, and the first last.”

P: This is the Gospel of the Lord.

C: Praise be to Thee, O Christ.

NICENE CREED

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

“Salvation unto Us Has Come”

LSB 555

- 1 Salvation unto us has come
By God’s free grace and favor;
Good works cannot avert our doom,
They help and save us never.
Faith looks to Jesus Christ alone,
Who did for all the world atone;
He is our one Redeemer.
- 6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.
- 7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, “Come unto Me!”
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.
- 8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.
- 9 Faith clings to Jesus’ cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

- 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav’n above,
You have revealed Your saving love;
Your blessed name we hallow.

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SERMON

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C: **Amen.**

(Please stand)

OFFERTORY

C: **Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence,
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation,
and uphold me with Thy free spirit. Amen.**

(Please sit as the altar is prepared for Holy Communion)

PRAYER OF THE CHURCH *(Please stand)*

✻ SERVICE OF THE SACRAMENT ✻

PREFACE

P: The Lord be with you.

C: **And with thy spirit.**

P: Lift up your hearts.

C: **We lift them up unto the Lord.**

P: Let us give thanks unto the Lord our God.

C: **It is meet and right so to do.**

P: It is truly meet, right, and salutary....., evermore praising You and saying:

SANCTUS

**C: Holy, holy, holy Lord God of Sabaoth;
Heaven and earth are full of Thy glory.
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He, blessed is He,
blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

LORD'S PRAYER

**C: . . . For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI

**C: O Christ, Thou Lamb of God, that takest away the sin of
the world;
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of
the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of
the world;
grant us Thy peace. Amen.**

(Please sit)

*Those coming to communion are invited to approach
the rail in family units.*

DISTRIBUTION HYMNS

“Thy Body, Given for Me, O Savior”

LSB 619

1 Thy body, giv'n for me, O Savior,
Thy blood which Thou for me didst shed,
These are my life and strength forever,
By them my hungry soul is fed. *Refrain*

Refrain: Lord, may Thy body and Thy blood
Be for my soul the highest good!

- 2 With Thee, Lord, I am now united;
I live in Thee and Thou in me.
No sorrow fills my soul, delighted
It finds its only joy in Thee. *Refrain*
- 3 Who can condemn me now? For surely
The Lord is nigh, who justifies.
No hell I fear, and thus securely
With Jesus I to heaven rise. *Refrain*
- 4 Though death may threaten with disaster,
It cannot rob me of my cheer;
For He who is of death the master
With aid and comfort e'er is near. *Refrain*
- 5 My heart has now become Thy dwelling,
O blessed, holy Trinity.
With angels I, Thy praises telling,
Shall live in joy eternally. *Refrain*

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“Rock of Ages, Cleft for Me”

LSB 761

- 1 Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure:
Cleanse me from its guilt and pow'r.
- 2 Not the labors of my hands
Can fulfill Thy Law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone.
- 3 Nothing in my hand I bring;
Simply to Thy cross I cling.
Naked, come to Thee for dress;
Helpless, look to Thee for grace;
Foul, I to the fountain fly;
Wash me, Savior, or I die.

4 While I draw this fleeting breath,
When mine eyelids close in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee.

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After all have communed

P: The body and blood of our Lord Jesus Christ strengthen
and preserve you in body and soul to life everlasting.
Depart in ✠ peace.

C: Amen.

(Please stand)

NUNC DIMITTIS

**C: Lord, now lettest Thou Thy servant depart in peace
according to Thy word,
for mine eyes have seen thy salvation,
which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory
of Thy people Israel. Glory be to the Father
and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

THANKSGIVING

P: O give thanks unto the Lord, for He is good.

C: and His mercy endureth forever.

POST-COMMUNION COLLECT

P: Let us pray.

O God the Father, the fountain and source of all goodness,
who in loving-kindness sent Your only-begotten Son into the
flesh, we thank You that for His sake You have given us
pardon and peace in this Sacrament, and we ask You not to
forsake Your Children but always to rule our hearts and
minds by Your Holy Spirit that we may be enabled
constantly to serve You; through Jesus Christ, Your Son,
our Lord, who lives and reigns with You and the Holy Spirit,
one God, now and forever.

C: Amen.

SALUTATION AND BENEDICAMUS

P: The Lord be with you.

C: And with thy spirit.

P: Bless we the Lord.

C: Thanks be to God.

BENEDICTION

P: The Lord bless you and keep you. The Lord make His face
shine upon you and be gracious unto you. The Lord lift up his
countenance upon you and ✠ give you peace.

C: Amen, amen, amen.

“Sent Forth by God’s Blessing” *LSB 643*

- 1 Sent forth by God’s blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended. O now be extended
The fruits of this service in all who believe.
The seed of His teaching, Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us, His love shall unite us
To work for God’s kingdom and answer His call.
- 2 With praise and thanksgiving
To God ever-living,
The tasks of our ev’ryday life we will face.
Our faith ever sharing, In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living With praise and thanksgiving
Give honor to Christ and His name that we bear.

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ANNOUNCEMENTS

P: Go in peace.

C: Thanks be to God!

POSTLUDE

*In order to assist with social distancing an usher will dismiss by
rows. Please take your bulletin with you or throw it away (no
return bulletins).*

ANNOUNCEMENTS

No Prayer and Bible Study on Tuesday, February 2nd.

No Bible Class on Wednesday, February 3rd.

Pastor Gaunt will be out of the office Feb. 1st - 5th

L.W.M.L. 1:30 p.m. Thursday, February 4th and no sewing in February or March.

Board of Finance and all Boards meet Feb. 9th

Sermon on the Mount: A Sermon for Life We all want to truly live. Jesus teaches us the way! Join us for a four session bible study looking at Jesus' Sermon on the Mount. The last two sessions will be on Sunday, Feb. 7th @ 2 p.m. and Wednesday, Feb. 10th at 6:45p.m.

Portals of Prayer Jan.-Mar. & Higher Things Devotions - available in the Narthex, copies Jan. 24 – Febr. 16, 2021.

Lifequote: “On the March for Life: “We’ve shown up to celebrate and safeguard each one from the unborn to the elderly and everywhere in between ... We’re leaning in to bring joy to the desperate and hope to the endangered. We’re reaching out to take community and opportunity even amid adversity. We’re marching forth to give courage and compassion. We’ve united today not simply to leave a sordid past behind but to leap ahead into a splendid future.” *lutheransforlife.org*

Unable To Attend Church our worship is made available live stream on Sundays at 8 am on our website, or on demand see also our You Tube Channel. Also available via the public access channel (Spectrum 181) at 8 am on Sundays and 2:30 pm on Tuesdays .

Your Daily Lutheran Bible Class...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: The Word “Kingdom” in the Bible, Old Testament Patriarch Jacob, Saul Becomes King, The Day of Atonement and more. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

Community Dialogues: February and March. Your voice is needed! Are you interested in helping our community thrive? Do you have perspectives to share about what is needed and wanted to help South Central Nebraska be the best place to raise a family? If so, we would love your input! The Community Impact Network of Adams, Clay, Nuckolls and Webster counties will be hosting virtual community conversations and you are invited. Check out more information <https://unitedwayscne.org/rec/>.

Thy kingdom come.

What does this mean?

The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.