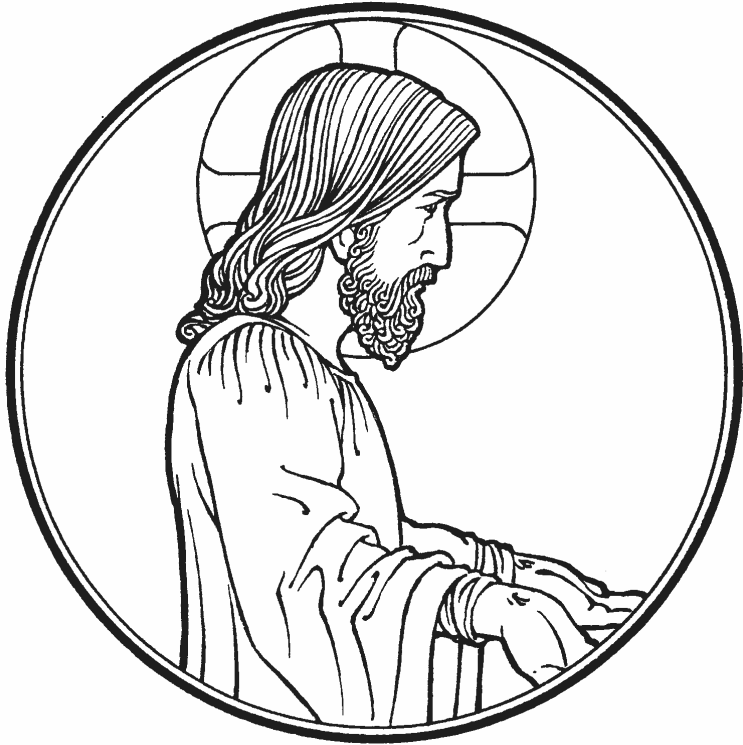


Second Sunday of Easter

April 19th

9:00am



Peace Evangelical Lutheran Church

The Lutheran Church—Missouri Synod

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- 1 **He's risen, He's risen, Christ Jesus, the Lord;
He opened death's prison, the incarnate, true Word.
Break forth, hosts of heaven, in jubilant song
And earth, sea, and mountain their praises prolong.**
- 2 **The foe was triumphant when on Calvary
The Lord of creation was nailed to the tree.
In Satan's domain did the hosts shout and jeer,
For Jesus was slain, whom the evil ones fear.**
- 3 **But short was their triumph; the Savior arose,
And death, hell, and Satan He vanquished, His foes.
The conquering Lord lifts His banner on high;
He lives, yes, He lives, and will nevermore die.**
- 4 **O, where is your sting, death? We fear you no more;
Christ rose, and now open is fair Eden's door.
For all our transgressions His blood does atone;
Redeemed and forgiven, we now are His own.**
- 5 **Then sing your hosannas and raise your glad voice;
Proclaim the blest tidings that all may rejoice.
Laud, honor, and praise to the Lamb that was slain:
With Father and Spirit He ever shall reign.**

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✠ **Service of Preparation** ✠

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Kyrie

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

Hymn of Praise – This is the Feast

C: This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation. Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign.

Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

P: The Lord be with you.

C: And also with you.

Silence for personal prayer

P: Let us Pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen. (*spoken*)

(*Be Seated*)

Old Testament Reading

Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD." ⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.'" ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

P: This is the Word of the Lord

C: Thanks be to God.

Epistle

1 John 5:4-10

⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is it that overcomes the world except the one who believes that Jesus is the Son of God? ⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree. ⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

Verse of the Day

Matt.28:7b; John 20:26a,c

P: Alleluia. He has risen from the dead, and behold, He is going before you to Galilee. Alleluia. Eight days later Jesus came and stood among them and said, “Peace be with you.” Alleluia.

(Please Stand)

Holy Gospel

John 20:19-31

P: The Holy Gospel according to St. John, the twentieth chapter.

C: Glory to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.” ²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.” ²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side.

Do not disbelieve, but believe.”²⁸ Thomas answered him, “My Lord and my God!”²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book;³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

(Be Seated)

O Sons and Daughters of the King

LSB 470

- 1 **O sons and daughters of the King,
Whom heav'nly hosts in glory sing,
Today the grave has lost its sting!
Alleluia!**
- 2 **That Easter morn, at break of day,
The faithful women went their way
To seek the tomb where Jesus lay.
Alleluia!**
- 3 **An angel clad in white they see,
Who sits and speaks unto the three,
“Your Lord will go to Galilee.”
Alleluia!**
- 4 **That night the apostles met in fear;
Among them came their master dear
And said, “My peace be with you here.”
Alleluia!**
- 5 **When Thomas first the tidings heard
That they had seen the risen Lord,
He doubted the disciples' word.
Alleluia!**
- 6 **“My piercèd side, O Thomas, see,
And look upon My hands, My feet;
Not faithless but believing be.”
Alleluia!**

7 No longer Thomas then denied;
He saw the feet, the hands, the side;
“You are my Lord and God!” he cried.
Alleluia!

8 How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.
Alleluia!

9 On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise.
Alleluia

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Sermon

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C: Amen

(Please Stand)

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Prayer of the Church

The Lord's Prayer

Collect for the Word

P: Let us pray.

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord,

C: Amen. (*spoken*)

Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Christ the Lord Is Risen Today; Alleluia

LSB 463

- 1 **Christ the Lord is ris'n today; Alleluia!
Christians, hasten on your way; Alleluia!
Offer praise with love replete, Alleluia!
At the paschal victim's feet. Alleluia!**

- 2 **For the sheep the Lamb has bled, Alleluia!
Sinless in the sinner's stead. Alleluia!
Christ the Lord is ris'n on high; Alleluia!
Now He lives, no more to die. Alleluia!**

- 3 **Hail, the victim undefiled, Alleluia!
God and sinners reconciled, Alleluia!
When contending death and life, Alleluia!
Met in strange and awesome strife. Alleluia!**

- 4 **Christians, on this holy day, Alleluia!
All your grateful homage pay; Alleluia!
Christ the Lord is ris'n on high; Alleluia!
Now He lives, no more to die. Alleluia!**

Announcements

P: Go in Peace

C: Thanks be to God!

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Prayers of the Church

Hospice, Surgery, or Hospitalization + Larry Hammond, Lee Melvin
Expecting + Katie Blackwell + Sarah Allen (complications) + Kelli
Chandler + Amanda Zeisler **Health Issues** + Viola Melvin + Nathaniel
Reiners + Alfred Irmer + Dorothy Staub + Harold Blazer + Margret
Herbert + Randy Russell **Cancer** + Morgan Hanson + Kara Nissen + Kent
Cohagan + Barbara Classan + Andy Jacques + Marilyn Houston **Military**
+ Tyler Mars + Ross Peters + Gary Thompson

2020 Theme: All In-Being Present in an Age of Distraction

The Wounds of Christ Give Us Life

“For there are three that testify: the Spirit and the water and the blood” (1 John 5:7). These three point to Christ and flow from Christ. Jesus shows His disciples His hands side, from which blood and water flowed, saying *“Peace be with you.”* He presents the wounds which turn our fear to gladness and which restore us to the Father. Jesus breathes on His disciples and says, *“Receive the Holy Spirit”* (John 20:23). His breath, His words are Spirit and life. They raise up our dry, dead bones and give us new and everlasting life (Ezek. 37:1–14). Christ now gives His ministers to speak His forgiving, Spirit-filled words to the penitent in His stead. Our Lord continues to come to His people, presenting His wounds to us in the Sacraments of water and blood. He bids us to touch His side at His table, to receive His risen body and blood in true faith, that believing we may have life in His name.

**Readings for Next Sunday: Ezekiel 34:11-16, 1 Peter 2:21-25,
John 10:11-16**

News and Notes of Interest

MEMBERS OF PEACE, Please plan to participate via Zoom in our Sunday morning Bible Study starting on Sunday, April 26th at 10:30am. Please email Pastor revgaunt@gmail.com so that he can email you an invitation.

APRIL VOTERS' MEETING- now scheduled for 10:30am on Sunday, August 2, 2020. Questions please call Wes or Pastor Gaunt.

PORTALS of PRAYER & HIGHER THINGS DEVOTIONS available in the Narthex, copies April 12-May 30, 2020.

LIFEQUOTE: “Did the soldiers wonder about Jesus in years to come? Surely, a Man of such power could have avoided the cross. But that wasn’t what Jesus was doing with His authority. He was in charge that night, because He was about the business of saving us. And now that He has risen from the dead and ascended into heaven, we know that He is in charge of everything in heaven and earth—and we are safely His forever.” *Dr. Kari Vo, Lutheran Hour Ministries – A Life Quote from Lutherans For Life • www.lutheransforlife.org*

BIRTHDAYS THIS WEEK: 4/20 Khloe Morgan 4/21 Hayden Hammond 4/22 Jim Black 4/23 Conrad Gaunt 4/24 Dustin Russell, Bill Fintel 4/25 Rylie McAleese, Jean Herbst

BAPTISMAL ANNIVERSARIES: 4/19 Sapphire Hammond 4/21 Tammi Blazer, Keegan Morgan, Kayla Carlsson 4/22 Ben Hoins 4/23 Alvin Reichert, Hailey Dalland 4/24 Kathy LeBeau 4/25 Max Meier, Dale Bauman

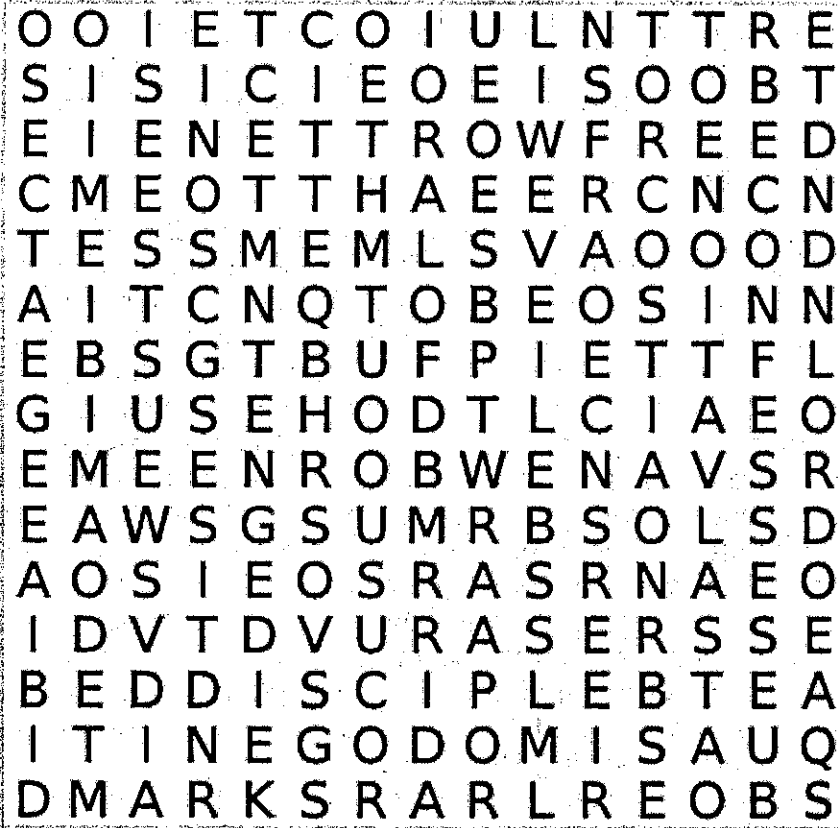
WEDDING ANNIVERSARY: 4/19 Randy & Sally Savage
4/22 David & Dee Anne Janssen

A DAILY LUTHERAN BIBLE STUDY...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week’s teachings include: “Patience” in the Bible, The Book of Titus, Jesus’ Ascension, The Passover and more. You can listen live or on-demand at www.issuesetc.org and on the LPR mobile app.

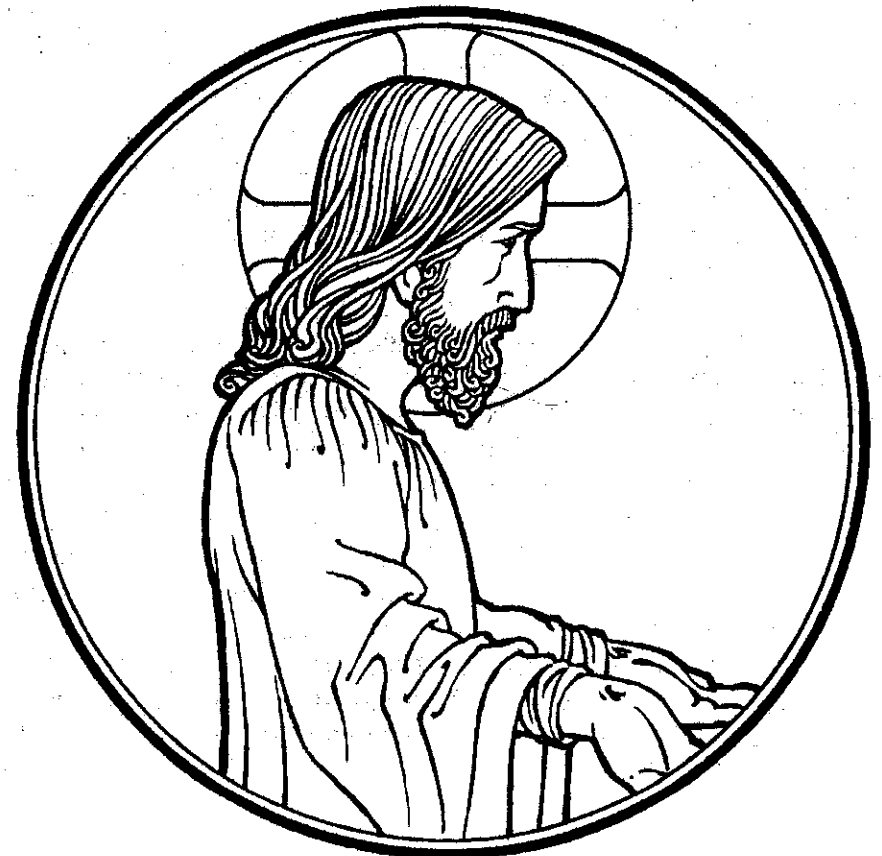
LESSONS FOR LAMBS

WEEK OF EASTER II (QUASIMODOGENITI)

The phrase "Quasimodogeniti" is from the Latin language. In English it means "As newborn babes." These are the beginning words of the Psalm (also called Introit) this week. Look in your parent's service folder and read the Introit. The color for Easter is white.



| | | |
|-----------------|-----------|-----------|
| Quasimodogeniti | newborn | babes |
| Thomas | doubt | peace |
| Easter | forgive | marks |
| believe | disciple | confesses |
| resurrection | salvation | Lord |



What to listen for during the service?

In the Gospel reading we hear Jesus say, "Peace be with you." When do we hear these words during the service? Who is saying them and what does this tell us about what is happening?

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Gospel Reading: John 20:19-31

(The Gospel Reading is from the part of the Bible that is about Jesus and his ministry.)

19 On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." 20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. 21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." 22 And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

24 Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. 25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." 27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." 28 Thomas answered him, "My Lord and my God!" 29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Questions to talk about with your parents:

- 1) Who was not there when Jesus first appeared to the disciples?
- 2) What does Jesus send His disciples to do? Who does Jesus send to do this for us today?
- 3) What did Thomas want to see to prove that Jesus had

risen as the disciples said?

- 4) What happens to restore Thomas' faith?
- 5) When we have doubts where should we look for Jesus to strengthen us as He strengthened Thomas?

People of the Bible: Thomas

In the Gospel reading we hear about Thomas. But who was Thomas? Thomas was one of the twelve disciples. Thomas believed in Jesus and followed Him even though his life might be in danger, as we hear about in John 11. He was a faithful disciple who learned from Jesus during His ministry. However, Thomas, like all of us, was a sinner and did not always do everything just perfectly. Thomas is most known for doubting the resurrection of Jesus when he heard about it from the other disciples. In John 20 Thomas says, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." When Jesus appears eight days later, He invites Thomas to touch the marks in His hands and side, and Thomas believes saying, "My Lord and my God." Though Jesus wanted Thomas to believe without seeing Him, Jesus forgives Thomas for his doubt. Thomas confesses that Jesus is the Christ and knows that salvation only comes through Him.

Catechism Corner

The Lord's Prayer: The Third Petition

Thy will be done.

What does this mean? Answer:

The good and gracious will of God is done indeed without our prayer; but we pray in this petition that it may be done among us also.

How is this done? Answer:

When God breaks and hinders every evil counsel and will that would not let us hallow God's name nor let His kingdom come, such as the will of the devil, the world, and our flesh; but strengthens and preserves us steadfast in His Word and faith unto our end. This is his gracious and good will.