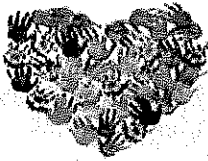


**Join Us for Wednesday Family Night
At Peace Lutheran Church
906 N. California Starting
Wednesday, September 12**

**"Train up a child in the way he should go; even
when he is old he will not depart from it."**

Proverbs 22:6



5:30– 6 pm

6-7 pm

7 :00 pm

7:30 pm

Delicious Meal

Classes (Pre-K-Adult),

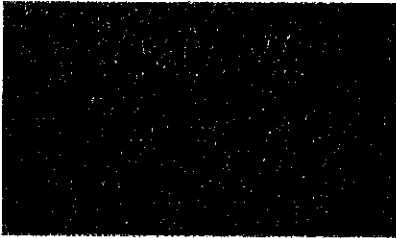
Choir Practice

Church Service

High School Youth Group



NEIGHBORHOOD BLOCK PARTY AND CHURCH EDUCATION YEAR KICK-OFF!



Mark your calendar for our Neighborhood Block Party and Church Education year kick-off on Sunday, September 9, 2018, in the church parking lot (inside if inclement weather). Free hamburgers and hot dogs, soft serve ice cream, bounce house and yard games. Meet

It's a Neighborhood Block Party!

neighbors living in our neighborhood, enjoy the food, fun for the kids and adults too! 4:30-7:00 p.m. Bring a dish to share if you are able. This is meant for all ages. The bus will run. Watch for your postcard in the mail.

Engaging Your Community, a workshop put on by the LCMS Rural & Small Town Mission and the Nebraska



LCMS Rural & Small Town Mission

**ENGAGING YOUR
COMMUNITY EVENTS**

District for our circuit and those surrounding us, will be hosted by Peace Lutheran on Saturday, October 6, 2018, 8 a.m. to 3 p.m. All members are invited to attend free of charge since we are hosting the event, but you MUST pre-register in the church office by Friday, September 28. If you do not, it will cost you \$25 at the door. Helpers to set up, serve the lunch meal, and clean-up will be needed. Please be sure to pre-register if you are a helper. Donations of coffee cake and cookies will be needed. We have LCEF grant money to provide the noon lunch.

Contact Joan Primrose at 402-463-9752 for more information.

Old Testament:

Proverbs 4:10-23

¹⁰Hear, my son, and accept my words, that the years of your life may be many. ¹¹I have taught you the way of wisdom; I have led you in the paths of uprightness. ¹²When you walk, your step will not be hampered, and if you run, you will not stumble. ¹³Keep hold of instruction; do not let go; guard her, for she is your life. ¹⁴Do not enter the path of the wicked, and do not walk in the way of the evil. ¹⁵Avoid it; do not go on it; turn away from it and pass on. ¹⁶For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made someone stumble. ¹⁷For they eat the bread of wickedness and drink the wine of violence. ¹⁸But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day. ¹⁹The way of the wicked is like deep darkness; they do not know over what they stumble. ²⁰My son, be attentive to my words; incline your ear to my sayings. ²¹Let them not escape from your sight; keep them within your heart. ²²For they are life to those who find them, and healing to all their flesh. ²³Keep your heart with all vigilance, for from it flow the springs of life.

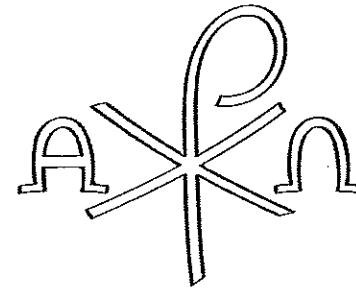
Epistle: Galatians 5:16-24

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the

things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentle-ness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Holy Gospel: Luke 17:11-19

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."



THE FOURTEENTH SUNDAY AFTER TRINITY

Study Notes for the Christian Layperson

by: Rev. Marcus Baikie

- Because this man was a Samaritan, he was doubly unclean: both as a leper and as a Gentile. Even though he had been healed of his leprosy he still would not have been considered ritually clean.
- ¹⁷ Then Jesus answered, "Were not ten cleansed? Where are the nine?"
- Jesus expects the honor and praise due His Name as true God. See the explanations to the First Commandment ("We should fear, love, and trust in God above all things.") and the First Article of the Creed ("For all this it is my duty to thank and praise, serve and obey Him.").
- ¹⁸ Was no one found to return and give praise to God except this foreigner?"
- The others had faith for a time, but as soon as their need was met, that faith vanished.
- ¹⁹ And he said to him, "Rise and go your way; your faith has made you well."
- Jesus also says this to the woman healed from a discharge of blood (Matthew 9:22), to Bartimaeus, whose sight was restored (Mark 10:52), and to the woman who anointed Jesus' feet with her tears (Luke 7:50).
 - "Made you well" – literally, "saved." "Faith is that which freely obtains God's mercy because of God's Word." (Apology to the Augsburg Confession V:32).



www.steadfastlutherans.org/parish

Collect of the Day:

O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable for our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Introit:

Psalm 84:1-2a, 4, 10b, 11b (antiphon: Psalm 84:9-10a) – *How lovely is your dwelling place, O LORD of hosts!*

Psalm:

119:9-16 (antiphon: v. 12) – *Blessed are you, O LORD; teach me your statutes!*

Old Testament Reading:

Proverbs 4:10-23 – *My son, be attentive to my words; incline your ear to my sayings.*

Gradual:

Psalm 92:1-2 – *It is good to give thanks to the LORD*

Epistle:

Galatians 5:16-24 – *The fruit of the Spirit*

Verse:

Psalm 65:1 – *Alleluia. Praise is due to you, O God, in Zion, and to you shall vows be performed. Alleluia.*

LUKE 17:11-19 ESV

Author and Date:

The Holy Spirit caused Luke the physician to write the words of this Gospel around AD 55-60. This takes place during Jesus' journey to Jerusalem, which began in Luke 9:51 ("When the days drew near for him to be taken up, he set his face to go to Jerusalem.") Because of the great example of thanks on the part of Samaritan, this Gospel is the assigned text for a Day of Thanksgiving.

11 On the way to Jerusalem he was passing along between Samaria and Galilee.

- See above. Jesus was in the middle of His journey to the Cross.

12 And as he entered a village, he was met by ten lepers, who stood at a distance

- These men stood at a distance to fulfill what was commanded of them in the Law of Moses: "[The leprous person] shall live alone. His dwelling shall be outside the camp." (Leviticus 13:46)
- Their condition had cut them off from both other people and God. In the same way our sins cut us off from God and our neighbor.

13 and lifted up their voices, saying, "Jesus, Master, have mercy on us."

- However, with this they break the Law. According to Leviticus they were to cry out "Unclean, unclean." (13:45). Their desperate need moved them to cry out to the Lord, who had already shown His willingness to touch what was unclean in order to bring life and healing (see the raising of the widow's son at Nain in Luke 7:11-17).
- "Master" – This word is only used in the Gospel of Luke to address Jesus. In the other Gospels, he is usually called "Lord" (in Greek, *kyrios*). In Luke, however, the disciples often address him as "Master" (Luke 5:5, 8:24, 8:45, 9:33, 9:49).
- "Have mercy on us" – in Greek, *eleison*. This is the same petition we offer towards the beginning of the Divine Service: "Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us." (LSB p. 186)

14 When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed.

- Jesus heard and answered their prayer immediately.
- Because leprosy rendered these men ritually unclean and unable to enter the Temple, they were instructed to see the priests. This fulfills the command of Leviticus 13:49, "And it shall be shown to the priest."
- Jesus commands the same thing when He healed a leper previously (Luke 5:12-14, also in Matthew 8:2-4 and Mark 1:40-44). There He says that it will serve as a "proof to them."
- The ten men depart when they heard the command of Christ, and it is only as they go that they are cleansed. Thus they all demonstrate faith in Jesus and His Word. In the same way we walk by faith and not by sight, trusting in his Word of forgiveness.

15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;

- This one, who is a Samaritan, shows the same faith as Namaan, another Gentile who had been miraculously cleansed by God (2 Kings 5:15).

16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

- Note that he praised God and fell at Jesus' feet. By this worship he confesses his faith in Jesus Christ as more than a miracle-worker, but rather as God and Lord Himself.
- As Christians, we too are called to "rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you." (1 Thessalonians 5:16-17) We have a double reason to do so: first, for God's gift of daily bread, which includes our physical health and healing; second, for God's gift of salvation in Jesus Christ our Lord.

News and Notes of Interest

Please use our new Narthex to enter and exit the Sanctuary!

After the early service, join us from 9:15am-9:30am for Coffee & Goodies in the new Fellowship Hall! Stick around for Sunday School and Adult Bible Class! We are currently studying the Old Testament book of Leviticus in our Adult study.

SUNDAY SCHOOL is currently on Summer Break! We will resume classes for children and youth on Sundays & Wednesdays after Labor Day.

BIRTHDAYS THIS WEEK: 9/05 Allie Theesen 9/07 Alexander Zeisler 9/08 Dale Ellis

BAPTISMAL ANNIVERSARIES: 9/03 Dylan Wold 9/05 Shannon Fowler 9/06 David Harrifeld, Andrea Trout

WEDDING ANNIVERSARIES: 9/04 Wes & Brenda Christensen 9/05 Scott & Mary Keogh

HIGHER THINGS DEVOTIONALS & PORTALS OF PRAYER available in the Narthex August 12-September 22, 2018. Please check in this weeks bulletin for Bulletin Study Notes for the Christian Layperson.

Monday, Sept. 10th, 9:30a Sewing for OGT
6:00p Men's Steak Night

Tuesday, Sept. 11th 9:30a Bible Study
6:00p Finance Board
7:00p Trustees & Elders Meeting

Wednesday, Sept. 12th 11am Senior Bible Study/Lunch
Midweek Begins: Please see flyer insert

Heartland Lutheran High School: Salute Saturday, Sept. 8 and on Wednesday, Sept. 19th Blood Drive for the Red Cross call the school at 308-385-3900. Golf Scramble Sept. 30th, see posters for details in Narthex. Oct. 7th HLHS Craft Fair please contact the school office to donate items.

LIFEQUOTE "We come together from all parts of our land ... We come rich and poor, proud and plain, religious and agnostic, politically committed and independent ... The right-to-life cause is not the concern of only a special few, but it should be the cause of all those who care about fairness and justice, love and compassion, and liberty with law." *Dr. Mildred Fay Jefferson, MD - A Life Quote from Lutherans For Life • www.lutheransforlife.org*

EQUIPPING THE PRIESTHOOD OF ALL BELIEVERS...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: Miscarriage, Teaching Our Children the Christian Faith, The U.S. Constitution, Stealing, Moses, Jeremiah and more. You can listen live or at your convenience at www.issuesetc.org and on the LPR mobile app.

LCMS STEWARDSHIP (Trinity 14)

Luke 17:18-19 - Jesus said, "Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well." Faith and thanksgiving go together. How could they not go together? Our Lord gave Himself for us, and we trust Him and His every Word. Once we have this faith, we want to say thank you - it's only natural. And thus our stewardship is only a natural part of the Christian faith - we thank the Lord with our gifts which enable the Church to reach more with the Good News of Christ.

Fourteenth Sunday after Trinity

September 2nd
8:00am & 10:30am



Peace Evangelical Lutheran Church

The Lutheran Church—Missouri Synod

906 N. California Ave Hastings, NE 68901

402-462-9023

www.peacelutheranhastings.org

peacelutheranhastings@gmail.com

Pastor Marcus J. Mackay peacemackay@gmail.com

Cell 402-831-1084 Parsonage 402-462-9800

Welcome to Peace!

We are glad that you are here as we gather around the Word and Sacraments of our Lord Jesus Christ! If you have not already done so, we ask that you sign the Guest Book at the entrance to the church. Contact information can be written in the Fellowship Book located in the aisle side of each pew. If you do not have a church home and are interested in becoming a member here at Peace, please contact Pastor Mackay 402-831-1084.

The Lord's Supper is a Gift . . . and as with all our Lord's gifts, we desire to give and receive them as He intends. The Lord's Supper is for our benefit, but it can be received unworthily. "Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord" (1 Corinthians 11:27). Therefore, in faithfulness to our Lord, and in love for you, Peace follows the practice of closed communion.

All Guests should visit with our pastor before coming to the Altar to receive the Lord's Supper. If you do not have opportunity to visit with our Pastor prior to the service, he is more than willing to visit with you during the week.

The Divine Service utilizes beautiful Liturgies and Hymns that the Christian Church has passed down for generations, all the while retelling the story of salvation and enacting the work of Christ among us. This bulletin contains an outline to assist you in locating the various parts of the service within our Hymnal. The inserts have the Scriptures & Propers for the Day, as well as Notes about this particular Sunday or Festival of the church year. May God strengthen you today with His Word and Sacrament!

Prayers of the Church

Mourning + Family of Harlan Wherley + Family of LeRoy Thorn + Family of Ward Fitzke + Family of Jan Callan + Family of Dan Warrings + Family of Mark Zimmerman **Expecting** + Sara Armon + Erica Siebert + Kayla Reutzel + Jessica (Jay Jay) Morgan **Hospice, Surgery, or Hospitalization** + Tammy Rodriguez + Ramona Holtzen + Deb Johnson + Al Kress **Health Issues** + Carol Smith + Randy Russell **Cancer** + Barbara Classan + Brenda Christensen + Andy Jacques + Ed Elshof + Marilyn Houston **Military** + Gary Thompson + Ross Peters

In His Service

Presiding Minister: Rev. Marcus J. Mackay
 Organist: Dr. Phil Hesterman Cantor: Mr. David Witt A/V: Tim Yurk
 Altar Guild: Sept: Laurie S., Tonda W. Oct. Shannon B., Jeanne Buck
 Ushers: 8:00am Craig W., Malachi, Matthias, Micah M. 10:30am Walt L., Mike N.
 Elders: 9/02 Roger B. 308-390-3484 9/09 Roger B. 308-390-3484
 Bus Drivers: 9/02 Mike N. 402-469-4838 9/09 Wes C. 402-984-4650

Gifts of Time and Treasure

<u>Last Sunday's Attendance</u>	122	<u>Year to Date Avg Attendance</u>	150
<u>Last Sunday's Offering</u>	\$ 5,080.00	<u>Jan-July Income</u>	\$ 93,583.00
<u>Weekly Need</u>	\$ 3,378.85	<u>Jan-July Expense</u>	\$ 116,438.00

OTD II Capital Campaign Remaining Loan Balance as of July, 2018 \$ 194,213.00

A complete accounting of all financials are provided at each Quarterly Voters' Meeting. Questions? Contact our Treasurer, Mrs. Jan Hinze jan@balancedbooksllc.com

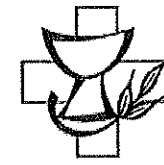
The Lord's Week

Sunday, September 2nd	8:00am	Divine Service
	9:15am	Bible Class
	10:30am	Divine Service
Monday, September 3rd	Labor Day Observed: Office Closed	
Thursday, September 6th	1:30pm	L.W.M.L.
Sunday, September 9th	8:00am	Divine Service
	9:15am	Bible Class
	10:30am	Divine Service
	4:30pm	Neighborhood Block Party Cook-out

Church Office hours are 9:00am to 12:00 noon and 1:00pm to 4:00pm, Monday through Friday. The office may be closed on occasion due to holidays and errands. Our Secretary is Mrs. Jeri Dush, Church Office 402-462-9023 or peace.lutheran.hastings@gmail.com

The Cry of Faith: Lord, Have Mercy

The ten lepers cried out from a distance, "Jesus, Master, have mercy on us!" (Luke 17:11-19). Their condition cut them off from God and others. So also do the works of the flesh cut us off from God and others. "Those who do such things will not inherit the kingdom of God" (Gal. 5:16-24). Thus we cry out with the lepers, "Lord, have mercy; Christ, have mercy; Lord, have mercy," eagerly seeking His good gifts. Jesus said to the lepers, "Go and show yourselves to the priests." And as they went, they were cleansed. So too, we walk by faith and not by sight, being confident of Jesus' help before we see any evidence of it, trusting that Jesus' cleansing words of forgiveness will restore us to wholeness in the resurrection. Let us be as the one leper who returned to the true High Priest to give Him thanks and glory. For Jesus bore our infirmities in His sacrifice at Calvary. His words are life to those who find them, and health to all their flesh (Prov. 4:10-23).



DIVINE SERVICE

Setting Four

Prelude & Ringing of Bells

Hymn #551

Confession & Absolution p.203

Service of the Word

Introit *insert*

Kyrie & Gloria in Excelsis

Salutation & Collect

Old Testament Reading *insert*

Gradual

Epistle Reading

Alleluia and Verse

Gospel Reading

Apostles' Creed p.207

Sermon Hymn #849

Sermon Gal. 5:16-24

"Flesh VS. Spirit"

Prayer of the Church

Offering

Service of the Sacrament p.208

Preface & Sanctus

Prayer & Lord's Prayer

The Words of Our Lord

Pax Domini & Agnus Dei

Distribution #618 #806 #685

Nunc Dimittis

Post-Communion Collect

Benedicamus & Benediction

Hymn #692

Announcements

Postlude