

Word Scramble

babhatS _____

dahlee _____

raabepI _____

wgdiend _____

toewsl _____

hhesgti _____

oorhn _____

xetal _____

eubhml _____

anHahn _____

laemSu _____

cidhl _____

aeditce _____

iercsve _____

nsgo _____

rsapie _____

LESSONS FOR LAMBS

THE SEVENTEENTH WEEK AFTER TRINITY

The color for the Seventeenth Week after Trinity is green.



Produced by Heidi D. Sias. May be reproduced intact for congregational use only, not to be sold. For further permissions contact heidt@heidisias.com.

Front cover art (by Ed Riojas) copyright © 2006 by Higher Things. Used by permission. Available from Higher Things through their web store at: www.higherthings.org/store.html.

Scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Catechism excerpts from the 1912 Catechism, other art and all hymns are in the public domain.

Remainder copyright © 2010 Heidi Dawn Sias.

What to listen for during the service?

Listen for times in the service we give thanks to God for the forgiveness of sins. When do we humble ourselves before God declaring that we are sinners yet He shows His great mercy to us?

Gospel Reading: Luke 14:1-11

(The Gospel Reading is from the part of the Bible that is about Jesus and his ministry.)

1 One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully. 2 And behold, there was a man before him who had dropsy. 3 And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" 4 But they remained silent. Then he took him and healed him and sent him away. 5 And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" 6 And they could not reply to these things.

7 Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, 8 "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, 9 and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. 10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. 11 For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

Questions to talk about with your parents:

- 1) What does "Sabbath" mean?
- 2) Why didn't the lawyers and Pharisees answer Jesus when He asked them a question? Do you think they knew He was wiser than they were?
- 3) Is it more important to do things a certain way or to have mercy on others and serve their needs?
- 4) What does "parable" mean?
- 5) What does it mean to be humble?
- 6) Is it better to be asked to move from the lowest place to the place of honor, or from the place of honor to the lowest place?

- 7) Should we expect things and feel we deserve things, or should we be humble and give thanks for God's mercy in the forgiveness of sins knowing that's all we really need?

People of the Bible: Hannah

Hannah was the wife of Elkanah and the mother of Samuel. We read about Hannah in the book of Samuel. Hannah wanted a child for a long time, but couldn't have one. She prayed to God for a child and said if she could have one she would dedicate the child to the service of God. God answered her prayer and she had Samuel along with some other children. Hannah dedicated Samuel to service in the temple as she had promised. In 1 Samuel 2 we read Hannah's song of praise, thanking God for His gift of a child to her and proclaiming his mighty acts. Hannah was a woman of faith who endured good times and bad times. She knew her faith would get her through all things and God blessed her.

Hymn – "The Church's One Foundation"

- 1 The Church's one foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the Word.
From heav'n He came and sought her
To be His holy bride;
With His own blood He bought her,
And for her life He died.
- 2 Elect from ev'ry nation,
Yet one o'er all the earth;
Her charter of salvation:
One Lord, one faith, one birth.
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With ev'ry grace endued.