

# Quinquagesima

11 February 2024 Anno Domini

## INTROIT

*(Ps. 31:1, 5, 9, 16; antiphon: Ps. 31:2b-3)*



Be a rock of ref- | uge for me,\*  
a strong fortress to | save me!

**For you are my rock and my | fortress;\***  
**and for your name's sake you lead me and | guide me.**

**Into your hand I commit my | spirit;\***  
**you have redeemed me, O LORD, | faithful God.**

Be a rock of ref- | uge for me,\*  
a strong fortress to | save me!

## COLLECT OF THE DAY

O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## GRADUAL

*(Ps. 77:14-15)*

**You are the God who works | wonders;\***  
**you have made known your might among the | peoples.**

**You with your arm redeemed your | people,\***  
**the children of Jacob and | Joseph.**

## TRACT

*(Ps. 100:1-3)*

Make a joyful noise to the Lord, | all the earth!

Serve the Lord with gladness! Come into his presence with | singing!

Know that the Lord, | he is God!

It is he who made us, and we are his; we are his people, and the sheep of his | pasture.

## Old Testament: Isaiah 35:3-7

<sup>3</sup>Strengthen the weak hands, and make firm the feeble knees. <sup>4</sup>Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." <sup>5</sup>Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; <sup>6</sup>then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; <sup>7</sup>the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes.

## Epistle: 1 Corinthians 13:1-13

<sup>1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup>If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing. <sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things. <sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a

child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. <sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

## Holy Gospel: Luke 18:31-43

<sup>31</sup>Taking the twelve, [Jesus] said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. <sup>32</sup>For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. <sup>33</sup>And after flogging him, they will kill him, and on the third day he will rise." <sup>34</sup>But they understood none of these things. This saying was hidden from them, and they did not grasp what was said. <sup>35</sup>As he drew near to Jericho, a blind man was sitting by the roadside begging. <sup>36</sup>And hearing a crowd going by, he inquired what this meant. <sup>37</sup>They told him, "Jesus of Nazareth is passing by." <sup>38</sup>And he cried out, "Jesus, Son of David, have mercy on me!" <sup>39</sup>And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" <sup>40</sup>And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, <sup>41</sup>"What do you want me to do for you?" He said, "Lord, let me recover my sight." <sup>42</sup>And Jesus said to him, "Recover your sight; your faith has made you well." <sup>43</sup>And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

# Quinquagesima

23 February 2020 Anno Domini

**INTROIT** (Ps. 31:1, 5, 9, 16; antiphon: Ps. 31:2b-3)



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*a strong fortress to / save me!*

**For you are my rock and my | fortress;\***  
**and for your name's sake you lead me and | guide me.**

*In you, O LORD, do I take refuge; let me never be / put to shame;\**  
*in your righteousness de- / liver me!*

**Into your hand I commit my | spirit;\***  
**you have redeemed me, O LORD, | faithful God.**

*Be gracious to me, O LORD, for I am / in distress;\**  
*my eye is wasted from grief; my soul and my body / also.*

**Make your face shine on your | servant;\***  
**save me in your | steadfast love!**

## COLLECT OF THE DAY

*O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

## GRADUAL (Ps. 77:14-15)

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*Know that the Lord, / he is God!*  
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