

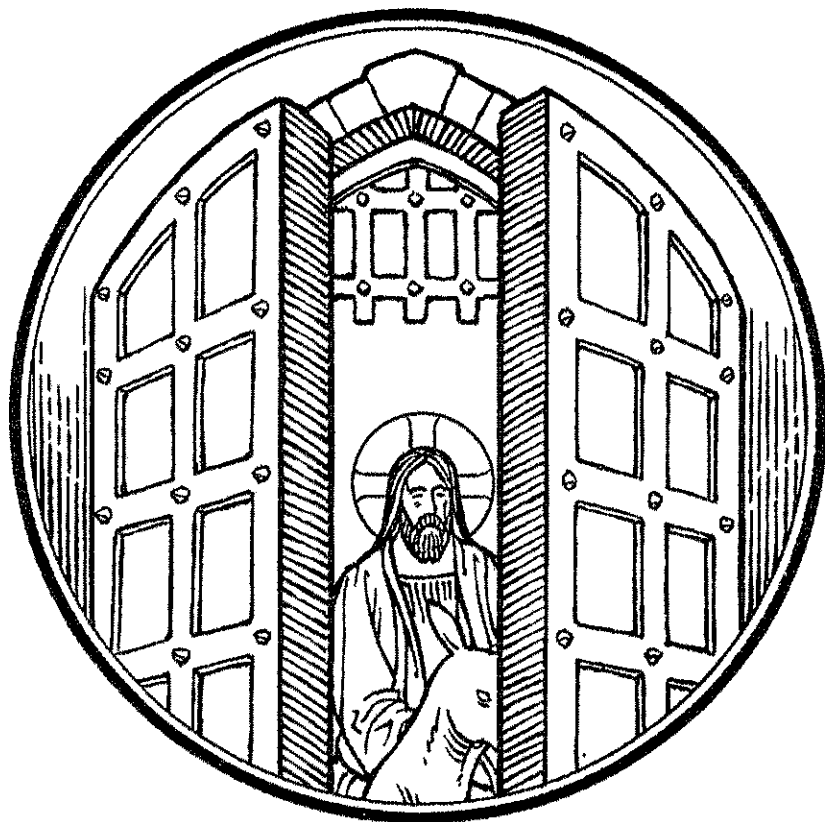
**First Sunday in Advent**  
Divine Service Setting 3

**November 29th**  
8:00am and 10:30am

**2020 Theme: All In – Being Present in an Age of Distraction**

***The Lord Jesus Comes in Humility to Redeem Us***

The new Church Year begins by focusing on the humble coming of our Lord. *“Behold, your king is coming to you, humble, and mounted on a donkey”* (Matt. 21:5). Even as He was born in a lowly manger, so Jesus rides into Jerusalem on a beast of burden. For He bears the sin of the world. He is the Son of David riding to His enthronement on the cross, where He shows Himself to be *“The LORD is our Righteousness”* (Jer. 23:5–6). Our Lord still comes in great humility to deliver His righteousness to us in the Word and Sacraments. Before receiving Christ’s body and blood, we also sing, *“Blessed is he who comes in the name of the Lord! Hosanna in the highest!”* (Matt. 21:9) And as we receive the Sacrament, we set our hearts on His return in glory, for *“our salvation is nearer to us now than when we first believed”* (Rom. 13:11).



**Peace Evangelical Lutheran Church**

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**PRAYERS OF THE CHURCH**

**Expectant Mother** + Robin Hurd + Dawn Gaunt **Health Issues**  
+ Gary Ockinga + Shirley Johnston + Jeanne Buck + Marvin Hesterman + Dee Janssen + Viola Melvin + Linda Parsons  
**Military** + Tyler Mars + Ross Peters + Gary Thompson

**Birthdays** 12/01 Carrie Lundquist 12/04 Marydae Eigenberg, Lisa Novak, Whitney Reutzel 12/05 Kobyn Morgan **Baptisms**  
11/29 Susan Hartman 11/30 Beau Zimmerman 12/02 Merlin Gentert, Harold Ham, Shawn O’Shea Sr. 12/04 Kellie Boutin

**Readings for Next Sunday: Malachi 4:1-6, Romans 15:4-13, Luke 21:25-36**

**What to listen for during the service?**

This week listen for the word “Hosanna.” We will hear this word in the Gospel reading today and in one other place. In the reading, the people in the crowd shout this as Jesus is entering Jerusalem. When do we sing it, and what is about to happen in the service when we sing it?

**“Prepare the Royal Highway”**

LSB 343

1 Prepare the royal highway;  
The King of kings is near!  
Let ev’ry hill and valley  
A level road appear!  
Then greet the King of Glory  
Foretold in sacred story: *(Refrain)*

**Refrain:** Hosanna to the Lord,  
For He fulfills God’s Word!

2 God’s people, see Him coming:  
Your own eternal king!  
Palm branches strew before Him!  
Spread garments! Shout and sing!  
God’s promise will not fail you!  
No more shall doubt assail you! *(Refrain)*

3 Then fling the gates wide open  
To greet your promised king!  
Your king, yet ev’ry nation  
Its tribute too should bring.  
All lands, bow down before Him!  
All nations, now adore Him! *(Refrain)*

4 His is no earthly kingdom;  
It comes from heav’n above.  
His rule is peace and freedom  
And justice, truth, and love.  
So let your praise be sounding  
For kindness so abounding: *(Refrain)*

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✠ **SERVICE OF PREPARATION** ✠

*The sign of the cross (✠) may be made by all in remembrance of their Baptism.*

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord.

**C: who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,  
**C: and You forgave the iniquity of my sin.**

*Silence for reflection on God’s Word and for self-examination.*

P: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

✠ **SERVICE OF THE WORD** ✠

**INTROIT**

*(Ps. 25:4-5, 21-22; antiphon: Ps. 25:1-3a)*



L: To you, O LORD, I lift | up my soul.\*  
O my God, in you I trust; let me not be | put to shame.

**C: Let not my enemies exult | over me.\***  
Indeed, none who wait for you shall be | put to shame.  
Lead me in your truth and teach me, for you are the  
God of my sal- | vation;\*  
for you I wait all the | day long.

**GLORIA PATRI**

**C: Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**KYRIE**

**C: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

## SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

**C: And with thy spirit.**

P: Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen.**

*(Please sit)*

## OLD TESTAMENT READING

*Jeremiah 23:5-8*

<sup>5</sup>“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’ <sup>7</sup>“Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, ‘As the LORD lives who brought up the people of Israel out of the land of Egypt,’ <sup>8</sup>but ‘As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.’ Then they shall dwell in their own land.”

P: This is the Word of the Lord

**C: Thanks be to God.**

## GRADUAL

*(Ps. 25:3-4)*

**C: None who wait for you shall be | put to shame;\***

they shall be ashamed who are wantonly | treacherous.

**Make me to know your ways, | O LORD;\***

teach me | your paths.

## EPISTLE

*Romans 13:11-14*

<sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light.

<sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

P: This is the Word of the Lord

**C: Thanks be to God.**

*(Please stand)*

## VERSE OF THE DAY

*(Ps. 85:7)*

**C: Alleluia, Alleluia, Alleluia.**

L: Show us your steadfast love, | O Lord,\*  
and grant us your sal- | vation.

**C: Alleluia, Alleluia, Alleluia.**

## HOLY GOSPEL

*Matthew 21:1-9*

P: The Holy Gospel according to St. Matthew the twenty-first chapter.

**C: Glory be to Thee, O Lord.**

<sup>1</sup>When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying, <sup>5</sup>“Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.’” <sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

P: This is the Gospel of the Lord.

**C: Praise be to Thee, O Christ.**

## NICENE CREED

**C:** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\otimes$  of the world to come. Amen.

*(Please sit)*

## “Savior of the Nations, Come”

*LSB 332*

- 1 Savior of the nations, come,  
Virgin’s Son, make here Your home!  
Marvel now, O heav’n and earth,  
That the Lord chose such a birth.
- 2 Not by human flesh and blood,  
By the Spirit of our God,  
Was the Word of God made flesh—  
Woman’s offspring, pure and fresh.
- 3 Here a maid was found with child,  
Yet remained a virgin mild.  
In her womb this truth was shown:  
God was there upon His throne.

- 4 Then stepped forth the Lord of all  
From His pure and kingly hall;  
God of God, yet fully man,  
His heroic course began.
- 5 God the Father was His source,  
Back to God He ran His course.  
Into hell His road went down,  
Back then to His throne and crown.
- 6 For You are the Father’s Son  
Who in flesh the vict’ry won.  
By Your mighty pow’r make whole  
All our ills of flesh and soul.
- 7 From the manger newborn light  
Shines in glory through the night.  
Darkness there no more resides;  
In this light faith now abides.
- 8 Glory to the Father sing,  
Glory to the Son, our king,  
Glory to the Spirit be  
Now and through eternity.

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## SERMON

**P:** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C: Amen.**

*(Please stand)*

## OFFERTORY

**C: Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from Thy presence,  
and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation,  
and uphold me with Thy free spirit. Amen.**

*(Please sit as the altar is prepared for Holy Communion)*

**PRAYER OF THE CHURCH** *(Please stand)*

✧ SERVICE OF THE SACRAMENT ✧

**PREFACE**

P: The Lord be with you.

**C: And with thy spirit.**

P: Lift up your hearts.

**C: We lift them up unto the Lord.**

P: Let us give thanks unto the Lord our God.

**C: It is meet and right so to do.**

P: It is truly meet, right, and salutary....., evermore praising You  
and saying:

**SANCTUS**

**C: Holy, holy, holy Lord God of Sabaoth;  
Heaven and earth are full of Thy glory.  
Hosanna, Hosanna, Hosanna in the highest.  
Blessed is He, blessed is He,  
blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

**LORD'S PRAYER**

**C: For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

**THE WORDS OF OUR LORD**

**PAX DOMINI**

P: The peace of the Lord be with you always.

**C: Amen.**

**AGNUS DEI**

**C: O Christ, Thou Lamb of God, that takest away the sin of  
the world;  
have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of  
the world,  
have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of  
the world;  
grant us Thy peace. Amen.**

*(Please sit)*

**DISTRIBUTION HYMNS**

**“What Is This Bread”**

*LSB 629*

- 1 What is this bread?  
Christ's body risen from the dead:  
This bread we break, This life we take,  
Was crushed to pay for our release.  
O taste and see—the Lord is peace.
- 2 What is this wine?  
The blood of Jesus shed for mine;  
The cup of grace Brings His embrace  
Of life and love until I sing!  
O taste and see—the Lord is King.
- 3 So who am I,  
That I should live and He should die  
Under the rod? My God, my God,  
Why have You not forsaken me?  
O taste and see—the Lord is free.
- 4 Yet is God here?  
Oh, yes! By Word and promise clear,  
In mouth and soul He makes us whole—  
Christ, truly present in this meal.  
O taste and see—the Lord is real.
- 5 Is this for me?  
I am forgiven and set free!  
I do believe That I receive  
His very body and His blood.  
O taste and see—the Lord is good.

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**“Come, Thou Precious Ransom, Come”**

*LSB 350*

- 1 Come, Thou precious Ransom, come,  
Only hope for sinful mortals!  
Come, O Savior of the world!  
Open are to Thee all portals.  
Come, Thy beauty let us see;  
Anxiously we wait for Thee.

- 2 Enter now my waiting heart,  
 Glorious King and Lord most holy.  
 Dwell in me and ne'er depart,  
 Though I am but poor and lowly.  
 Ah, what riches will be mine  
 When Thou art my guest divine!
- 3 My hosannas and my palms  
 Graciously receive, I pray Thee;  
 Evermore, as best I can,  
 Savior, I will homage pay Thee,  
 And in faith I will embrace,  
 Lord, Thy merit through Thy grace.
- 4 Hail! Hosanna, David's Son!  
 Jesus, hear our supplication!  
 Let Thy kingdom, scepter, crown,  
 Bring us blessing and salvation,  
 That forever we may sing:  
 Hail! Hosanna to our King.

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*After all have communed*

P: The body and blood of our Lord Jesus Christ strengthen  
 and preserve you in body and soul to life everlasting.  
 Depart in ✠ peace.

**C: Amen.**

*(Please stand)*

**NUNC DIMITTIS**

**C: Lord, now lettest Thou Thy servant depart in peace  
 according to Thy word,  
 for mine eyes have seen thy salvation,  
 which Thou hast prepared before the face of all people,  
 a light to lighten the Gentiles and the glory  
 of Thy people Israel. Glory be to the Father  
 and to the Son and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be,  
 world without end. Amen.**

**THANKSGIVING**

P: O give thanks unto the Lord, for He is good.

**C: and His mercy endureth forever.**

**POST-COMMUNION COLLECT**

P: Let us pray.

O God the Father, the fountain and source of all goodness,  
 who in loving-kindness sent Your only-begotten Son into the  
 flesh, we thank You that for His sake You have given us  
 pardon and peace in this Sacrament, and we ask You not to  
 forsake Your Children but always to rule our hearts and minds  
 by Your Holy Spirit that we may be enabled constantly to  
 serve You; through Jesus Christ, Your Son, our Lord, who  
 lives and reigns with You and the Holy Spirit, one God, now  
 and forever.

**C: Amen.**

**SALUTATION AND BENEDICAMUS**

P: The Lord be with you.

**C: And with thy spirit.**

P: Bless we the Lord.

**C: Thanks be to God.**

**BENEDICTION**

P: The Lord bless you and keep you. The Lord make His face  
 shine upon you and be gracious unto you. The Lord lift up his  
 countenance upon you and ✠ give you peace.

**C: Amen, amen, amen.**

**The Advent of Our King**

*LSB 331*

- 1 The advent of our King Our prayers must now employ,  
 And we must hymns of welcome sing In strains of holy joy.
- 2 The everlasting Son Incarnate deigns to be,  
 Himself a servant's form puts on To set His servants free.
- 3 O Zion's daughter, rise To meet your lowly King, Nor let  
 your faithless heart despise The peace He comes to bring.

- 4 As judge, on clouds of light, He soon will come again  
And His true members all unite With Him in heav'n to reign.
- 5 Before the dawning day Let sin's dark deeds be gone,  
The sinful self be put away, The new self now put on.
- 6 All glory to the Son, Who comes to set us free,  
With Father, Spirit, ever one Through all eternity.

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## ANNOUNCEMENTS

P: Go in peace

C: Thanks be to God!

## POSTLUDE

*In order to assist with social distancing an usher will dismiss by rows. Please take your bulletin with you or throw it away (no return bulletins).*

## ANNOUNCEMENTS

8:00a.m. Worship Service and 10:30a.m. Worship  
9:30a.m. No Bible Study at this time

### Advent Services

December 2nd, 9th, and 16th at 7:00 p.m. Wednesdays

**Unable To Attend Church** our worship is made available live stream on Sundays at 8 am on our website, or on demand see also our You Tube Channel. They are also available via the public access channel (Spectrum 181) at 2:30 pm on Tuesdays and 8:00 am on Sundays.

**Portals of Prayer Jan. – Mar. & Higher Things Devotions** - available in the Narthex, copies November 28 - December 23, 2020.

**Lifequote:** “Christians engage in adopting not only because we desire to raise children but also—and above all—because the Most High desires their survival and salvation. We adopt because we have been so adopted. We adopt because little ones need homes. We adopt because we have homes and families to share. Life issues mean more than just political debates. Life issues involve more than just personal choices or someone else’s problems. Life issues are always people and Gospel.” – *A Life Quote from Lutherans For Life • www.lutheransforlife.org*

**Poinsettias** given to Share the Joy of Christmas flyers are on the Narthex table. Donations for Poinsettia plants need to be in by Sunday, December 13th. Thanks, Janelle Ham

**Sacred Music For The Advent Season...** “Savior of the Nations, Come,” “On Jordan’s Bank the Baptist’s Cry,” “Lo! He Comes with Clouds Descending,” “Hark! A Thrilling Voice Is Sounding,” “O Come, O Come, Emmanuel.” You can listen to sacred music for the Advent season 24/7 at [lutheranpublicradio.org](http://lutheranpublicradio.org), TuneIn, Amazon Echo, Google Home and the Lutheran Public Radio mobile app.

**Bucket:** Will be in the Narthex on Sundays in December for Christmas Cards for Pastor Gaunt and Peace Lutheran Staff !! Thanks, Elders

## "Clean Out for Christ" In-gathering

Proceeds may be dropped in the locked metal mailbox hanging on the wall in the Narthex. If you didn't sell any "stuff" not being used, that is okay, you may still donate.

Please have Donations in by Sunday, December 13th.

Human Care Committee.

Stewardship Committee

## **Enduring Faith Catechism Lesson**

### **1. The Nature of the Sacrament of the Altar**

#### **What is the Sacrament of the Altar?**

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

#### **Where is this written?**

**The holy Evangelists Matthew, Mark, Luke, and St. Paul write:**

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat, this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying, "Drink of it, all of you; this cup is the new testament, in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."