

Ninth Sunday after Trinity

1 August 2021 Anno Domini

INTROIT (*Ps. 54:1-3, 7; antiphon: Ps. 54:4-5*)



Behold, God is my | helper;*
the Lord is the upholder | of my life.
**He will return the evil to my | enemies;*
in your faithfulness put an | end to them.**
O God, | hear my prayer;*
give ear to the words | of my mouth.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
Behold, God is my | helper;*
the Lord is the upholder | of my life.

COLLECT OF THE DAY

Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and that they may obtain their petitions, make them to ask such things as shall please You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL

(*Ps. 8:1*)

O | LORD, our Lord,*
how majestic is your name in | all the earth!
You have set your | glory*
above the | heavens.

VERSE

(*Ps. 112:1*)

Alleluia, Alleluia, Alleluia.
Blessed is the man who | fears the Lord,*
who greatly delights in his com- | mandments!
Alleluia, Alleluia, Alleluia.

Old Testament: 2 Samuel 22:26-34

²⁶“With the merciful you show yourself merciful; with the blameless man you show yourself blameless; ²⁷with the purified you deal purely, and with the crooked you make yourself seem tortuous. ²⁸You save a humble people, but your eyes are on the haughty to bring them down. ²⁹For you are my lamp, O LORD, and my God lightens my darkness. ³⁰For by you I can run against a troop, and by my God I can leap over a wall. ³¹This God—his way is perfect; the word of the LORD proves true; he is a shield for all those who take refuge in him. ³²“For who is God, but the LORD? And who is a rock, except our God? ³³This God is my strong refuge and has made my way blameless. ³⁴He made my feet like the feet of a deer and set me secure on the heights.”

Epistle: 1 Corinthians 10:6-13

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful,

and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

Holy Gospel: Luke 16:1-9 (10-13)

¹[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.”