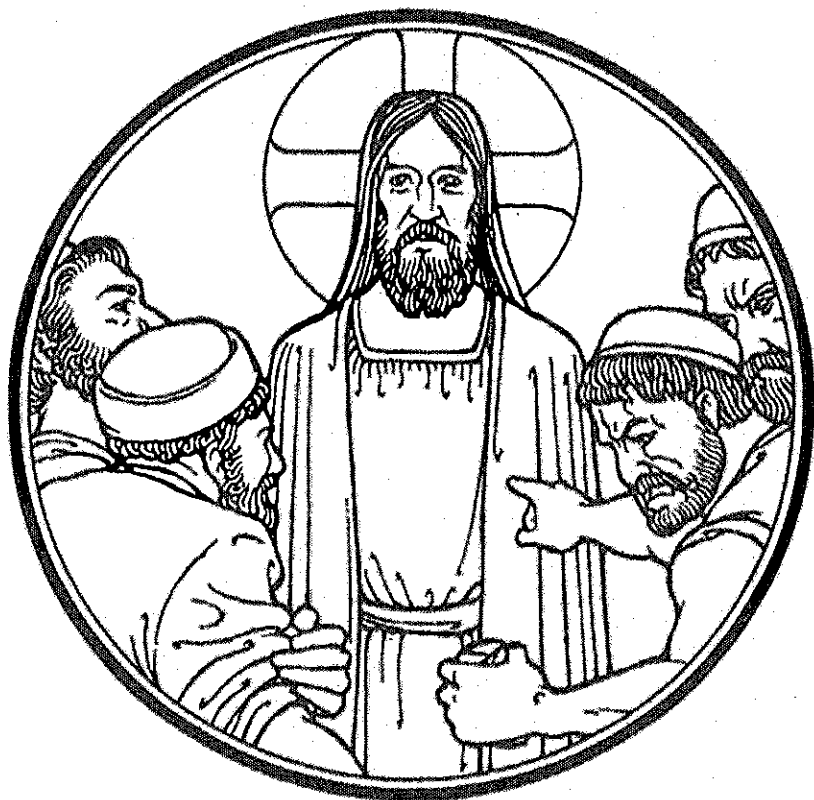


5th Sunday in Lent (Judica)
Divine Service Setting 1

March 21st
8:00a.m., 10:30a.m.



Peace Evangelical Lutheran Church

The Lutheran Church—Missouri Synod
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2021 Theme: Back to the Basics

A Note on Judica Sunday - This Sunday begins the final segment of the church's Lenten preparation, historically referred to as "Passiontide". We now hear of the opposition to Jesus leading to His suffering and death for us. As we become more focused on our Lord's passion we omit the "Gloria Patri" as one more fast from songs of celebration until the joy-filled celebration of Easter.

We are pleased to have the choir from Heartland Lutheran High School contribute their gift of song to worship at the 8 a.m. service this morning. The choir is directed by Mr. Chris Ohlsen. The choir will be heading off to sing at Zion in Hastings as well. But if you get a chance, be sure to welcome them.

PRAYERS OF THE CHURCH

Expectant Mother + Dawn Gaunt **Health Issues** + Tim Yurk + Nadeen Debban + Naomi Leising + Ronda Russell + June Rose + Josh Russell + Phil Hesterman + Kay Krueger + Dee Janssen + Viola Melvin + Linda Parsons **Military** + Tyler Mars + Ross Peters + Gary Thompson

Birthdays 3/22 Gloria Raab, Violet Nunnenkamp, Jeremy Shuler 3/23 Beatrice Gaunt, Melissa Hart, Tonda Wolfe, Virgil Naggatz 3/25 Bertha Alvidrez **Baptism** 3/21 Archie Augustin 3/22 Mariah Deepe, Andrea Fullerton, Mark Thurin 3/23 Walt Irner, Seth Latta 3/24 Abbie Hoins 3/25 Beatrice Gaunt, William Beezley, Norma Bosle 3/26 Coley Lacy

Readings for Next Sunday: Matthew 21:1-9, Phillippians 2:5-11, Matthew 26:1-27

What to listen for during the service?

What hymns do you hear the congregation singing today? Look up the numbers in your parents' bulletin and read them. Sing along if you can. What common theme do you hear about in the hymn words?

**Preservice Music by the Heartland Lutheran High School
Choir - "Lamb of God"**

"Not All the Blood of Beasts"

LSB 431

- 1 Not all the blood of beasts On Jewish altars slain
Could give the guilty conscience peace Or wash away the stain.
- 2 But Christ, the heav'nly Lamb, Takes all our sins away;
A sacrifice of nobler name And richer blood than they.
- 3 My faith would lay its hand On that dear head of Thine,
While as a penitent I stand, And there confess my sin.
- 4 My soul looks back to see The burden Thou didst bear
When hanging on the cursèd tree; I know my guilt was there.
- 5 Believing, we rejoice To see the curse remove; We bless the
Lamb with cheerful voice And sing His bleeding love.

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✠ SERVICE OF PREPARATION ✠

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen.**

✠ SERVICE OF THE WORD ✠

INTROIT

(Ps. 43:3-5, antiphon: Ps. 43:1=2a)



L: Vindicate me, | O God,*

and defend my cause against an ungodly | people,

C: **from the deceitful and unjust man de- | liver me!***

for you are the God in whom I take | refuge.

Then I will go to the altar of God, to God my

ex- | ceeding joy,*

and I will praise you with the lyre, O | God, my God.

L: Vindicate me, | O God,*

and defend my cause against an ungodly | people,

The Gloria Patri is omitted during Passiontide.

KYRIE

P: In peace let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace from above and for our salvation let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: **Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: **Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

C: **Amen.**

(Gloria in Excelsis omitted during Lent)

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

(Please sit)

OLD TESTAMENT READING

Genesis 22:1-14

¹After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴On the third day Abraham lifted up his eyes and saw the place from afar. ⁵Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" ⁸Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together. ⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I."

¹²He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." ¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

P: This is the Word of the Lord

C: Thanks be to God.

GRADUAL

(Ps. 143:9a, 10a; 18:48a, c)

C: Deliver me from my enemies, | O LORD!*

Teach me to do your will, for you | are my God!

[You] delivered me from my | enemies;*

you rescued me from the man of | violence.

EPISTLE

Hebrews 9:11-15

¹¹But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. ¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

P: This is the Word of the Lord

C: Thanks be to God.

8 a.m. Service "Hashivenu" Sung by the Heartland Lutheran High School Choir. Translation from Hebrew: "Cause us to return Lord, to You, and we shall return. Renew our days of old."

(Please stand)

TRACT 10:30 Service

Psalm 129:1-4

“Greatly have they afflicted me | from my youth”—*
let Israel | now say—
“Greatly have they afflicted me | from my youth, *
yet they have not prevailed a- | gainst me.
The plowers plowed up- | on my back;*
they made long their | furrows.”
The Lord is | righteous;*
he has cut the cords of the | wicked.

HOLY GOSPEL

John 8:46-59

P: The Holy Gospel according to St. John, the eighth chapter.

C: Glory to You, O Lord.

⁴⁶Which one of you convicts me of sin? If I tell the truth, why do you not believe me? ⁴⁷Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.”
⁴⁸The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

(Please sit)

“My Song Is Love Unknown”

LSB 430

- 1 My song is love unknown, My Savior’s love to me,
Love to the loveless shown That they might lovely be.
Oh, who am I That for my sake
My Lord should take Frail flesh and die?
- 2 He came from His blest throne Salvation to bestow;
But men made strange, and none
The longed-for Christ would know. But, oh, my friend,
My friend indeed, Who at my need His life did spend!
- 3 Sometimes they strew His way And His sweet praises sing;
Resounding all the day Hosannas to their King.
Then “Crucify!” Is all their breath, And for His death
They thirst and cry.
- 4 Why, what hath my Lord done?
What makes this rage and spite? He made the lame to run,
He gave the blind their sight. Sweet injuries!
Yet they at these Themselves displease And ’gainst Him rise.
- 5 They rise and needs will have
My dear Lord made away; A murderer they save,
The Prince of Life they slay. Yet cheerful He
To suffering goes That He His foes From thence might free.
- 6 In life no house, no home
My Lord on earth might have; In death no friendly tomb
But what a stranger gave. What may I say?
Heav’n was His home But mine the tomb
Wherein He lay.
- 7 Here might I stay and sing,
No story so divine! Never was love, dear King,
Never was grief like Thine. This is my friend,
In whose sweet praise I all my days Could gladly spend!

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SERMON

(Please stand)

APOSTLES' CREED

**C: I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✕ everlasting. Amen.**

PRAYER OF THE CHURCH

Be seated as the altar is prepared for Holy Communion.

OFFERTORY

(Please stand)

**C: What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving
and will call on the name of the Lord.
I will take the cup of salvation
and will call on the name of the Lord.
I will pay my vows to the Lord now
in the presence of all His people,
in the courts of the Lord's house,
in the midst of you, O Jerusalem.**

✕ SERVICE OF THE SACRAMENT ✕

PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise

P: It is truly meet, right, and salutary....., evermore praising You
and saying:

SANCTUS

**C: Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

PRAYER OF THANKSGIVING

LORD'S PRAYER *spoken in unison*

THE WORDS OF OUR LORD *spoken during Lent*

PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI

**C: Lamb of God, You take away the sin of the world;
have mercy on us.
Lamb of God, You take away the sin of the world;
have mercy on us.
Lamb of God, You take away the sin of the world;
grant us peace.**

(Please sit)

*(Those coming to communion are invited to approach the rail
in family units.)*

DISTRIBUTION HYMNS

“Jesus Christ, Our Blessed Savior”

LSB 627

- 1 Jesus Christ, our blessed Savior,
Turned away God's wrath forever;
By His bitter grief and woe
He saved us from the evil foe.
- 2 As His pledge of love undying,
He, this precious food supplying,
Gives His body with the bread,
And with the wine the blood He shed.
- 3 Jesus here Himself is sharing;
Heed then how you are preparing,
For if you do not believe,
His judgment then you shall receive.
- 4 Praise the Father, who from heaven
To His own this food has given,
Who, to mend what we have done,
Gave into death His only Son.
- 5 Firmly hold with faith unshaken
That this food is to be taken
By the sick who are distressed,
By hearts that long for peace and rest.
- 6 Agony and bitter labor
Were the cost of God's high favor;
Do not come if you suppose
You need not Him who died and rose.
- 7 Christ says: “Come, all you that labor,
And receive My grace and favor:
Those who feel no pain or ill
Need no physician's help or skill.
- 8 “For what purpose was My dying
If not for your justifying?
And what use this precious food
If you yourself were pure and good?”

- 9 If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest.

- 10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

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“Alas! And Did My Savior Bleed”

LSB 437

- 1 Alas! And did my Savior bleed,
And did my sov'reign die?
Would He devote that sacred head
For such a worm as I?
- 2 Was it for crimes that I had done
He groaned upon the tree?
Amazing pity, grace unknown,
And love beyond degree!
- 3 Well might the sun in darkness hide
And shut his glories in
When God, the mighty maker, died
For His own creatures' sin.
- 4 Thus might I hide my blushing face
While His dear cross appears,
Dissolve my heart in thankfulness,
And melt mine eyes to tears.
- 5 But drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away:
'Tis all that I can do.

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After all have communed

P: The body and blood of our Lord Jesus Christ strengthen
and preserve you in body and soul to life everlasting.
Depart in ☩ peace.

C: Amen

(Please stand)

NUNC DIMITTIS

**C: Lord, now You let Your servant go in peace;
Your word has been fulfilled.
My own eyes have seen the salvation
Which You have prepared in the sight of ev'ry people:
A light to reveal You to the nations
And the glory of Your people Israel.**

The Gloria Patri is omitted during Passiontide.

POST-COMMUNION COLLECT

P: Let us pray.
We give thanks to You, almighty God, that You have
refreshed us through this salutary gift, and we implore You
that of Your mercy You would strengthen us through the same
in faith toward You and in fervent love toward one another;
through Jesus Christ, your Son, our Lord, who lives and reigns
with You and the Holy Spirit, one God now and forever.

C: Amen.

BENEDICTION

P: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C: Amen.

“In the Cross of Christ I Glory”

- 1 In the cross of Christ I glory,
Tow'ring o'er the wrecks of time.
All the light of sacred story
Gathers round its head sublime.
- 2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me;
Lo, it glows with peace and joy.
- 3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more luster to the day.
- 4 Bane and blessing, pain and pleasure
By the cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

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P: Go in peace.

C: Thanks be to God!

In order to assist w/social distancing an usher will dismiss by rows. Please take your bulletin with you or throw it away (no return bulletins).

Holy Week Schedule

Maundy Thursday Divine Service – 7 pm, April 1st

Good Friday Chief Service – 7 pm, April 2nd

Good Friday Tenebrae Service – 8 pm, April 2nd

Holy Saturday Easter Vigil – 8pm, April 3rd

Easter Sunrise Divine Service – 6:30 am, April 4th

Easter Divine Services – 8: 15 am and 10 am April 4th

ANNOUNCEMENTS

THIS WEEK AT PEACE

8:00 a.m. Divine Service and 10:30 a.m. Divine Service
9:30 a.m. Sunday School and Bible Study Opening in the
Fellowship Hall

Tuesday, Mar. 23 9:00 a.m. Prayer Service, 9:30 a.m. Bible Study
Wednesday, Mar. 24 6 p.m. Confirmation Preparation
7 p.m. Lenten Worship

Confirmation will be celebrated next Sunday, the 28th, at 8 a.m. during our Palm Sunday observance. You are all invited to a reception during the Sunday School hour where our confirmands will give a presentation on a question they've been asked to answer. Please pray for our confirmands as they prepare to renew the promises that were made on their behalf at their baptisms. Confirmation Reception in the Fellowship Hall served by L.W.M.L. and Board of Education.

Strategic Ministry Planning Discussion Question for March 21st: If there is one thing you would want our church to be known for, what would it be? Why?

Today, Souper Sunday Chili or Chicken Noodle Soup Drive-Thru & Pickup fundraiser for South Central Nebraska Right to Life, **11am-1:30pm**. Check out flyers for more details!

Today, March 21st is the Last Day to put in an order for Lilies L.W.M.L. arranging for Easter Lilies to be placed in the chancel on Easter Sunday. Flyers available on the Narthex table. Need a few more orders. Thanks Janelle Ham

Easter Cards, now available in the card room on the west wall display and priced as marked. Thanks, Carol Hansel

Lifequote: "We affirm again and again that God handmade all people and Jesus died for all people. And that means ALL lives are valuable and equally loved." – *A Life Quote from Lutherans For Life • lutheransforlife.org*

FIRE, on-Line Auction House on Wednesday, April 7th @ 5 PM Ends Sunday, April 11th @ 8 PM Ruhterauction.com (Please wear Masks) to attend the **Live Preview Nights** April 9th -10th Ruhter Auction 2837 W. Hwy 6, Hastings. Flyers available!

The Congregation at Prayer

Speak aloud as much of this order of prayer as you are able.

In the name of the Father, and of the ☩ Son, and of the Holy Spirit. Amen.

*The 10 Commandments
The Apostles Creed
The Lord's Prayer*

THE THIRD PETITION

Thy will be done on earth as it is in heaven.

What does this mean?

The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

How is God's will done?

God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.

Other Readings for the Week: *The Gospel Lesson on Monday, The Gospel Verse on Tuesday, The Epistle Lesson on Wednesday, The Gradual Verse on Thursday, The First Lesson on Friday & The Introit on Saturday.*

"For Meditation": What have you wanted lately? How do your wants match with God's revealed will? How might your desires be brought under God's will?

Pray in response to the Catechism and/or Readings for the Week. *What is God teaching you to **thank** Him for? What sin is He teaching you to **confess**? What is God teaching you to **ask** for? You may also pray this week's Collect, as well as for the prayers of the church (found in the bulletin).*

Hymn— # 421 "Jesus, Grant that Balm and Healing"

May the almighty and most merciful God, Father, ☩ Son, and Holy Spirit, bless and preserve us. Amen.