

# Third Sunday in Lent *Oculi*

12 March 2023 Anno Domini

**INTROIT** (Ps. 25:1-2, 17-18, 20; antiphon: Ps. 25:15-16)



My eyes are ever | toward the LORD,\*  
for he will pluck my feet out | of the net.  
**Turn to me and be gra- | cious to me,\***  
for I am lonely and af- | flicted.  
**O my God, in you I trust; let me not be | put to shame;\***  
let not my enemies exult | over me.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
My eyes are ever | toward the LORD,\*  
for he will pluck my feet out | of the net.

## COLLECT OF THE DAY

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## GRADUAL

(Ps. 9:19, 3)

**Arise, O LORD! Let not | man prevail;\***  
**let the nations be judged be- | fore you!**  
**When my enemies | turn back,\***  
**they stumble and perish before your | presence.**

## TRACT

(Psalm 123:1-3a)

To you I lift | up my eyes,\*  
O you who are enthroned in the | heaven!  
Behold, as the eyes of servants look to the hand of their | master,\*  
so our eyes look to the LORD our God, till he has mercy up- | on us.  
Have mercy upon us, | O LORD,\*  
Have mercy up- | on us.

**Old Testament: Jeremiah 26:1-15**  
**Page 253**

## Epistle: Ephesians 5:1-9

<sup>1</sup>Therefore be imitators of God, as beloved children. <sup>2</sup>And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. <sup>3</sup>But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. <sup>4</sup>Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. <sup>5</sup>For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. <sup>6</sup>Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup>Therefore do not associate with them; <sup>8</sup>for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true).

## Holy Gospel: Luke 11:14-28

<sup>14</sup>Now [Jesus] was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled. <sup>15</sup>But some of them said, "He casts out demons by Beelzebul, the prince of demons," <sup>16</sup>while others, to test him, kept seeking from him a sign from heaven. <sup>17</sup>But he, knowing their thoughts, said to them, "Every kingdom divided against

itself is laid waste, and a divided household falls. <sup>18</sup>And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul. <sup>19</sup>And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore, they will be your judges. <sup>20</sup>But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. <sup>21</sup>When a strong man, fully armed, guards his own palace, his goods are safe; <sup>22</sup>but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil. <sup>23</sup>Whoever is not with me is against me, and whoever does not gather with me scatters. <sup>24</sup>"When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, 'I will return to my house from which I came.' <sup>25</sup>And when it comes, it finds the house swept and put in order. <sup>26</sup>Then it goes and brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first." <sup>27</sup>As he said these things, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts at which you nursed!" <sup>28</sup>But he said, "Blessed rather are those who hear the word of God and keep it!"