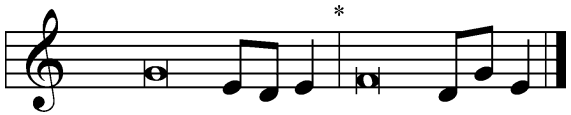
Thirteenth Sunday after Trinity

29 August 2021 Anno Domini

INTROIT *(From Ps. 74)*



Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.
Arise, O God, de- | fend your cause;*
do not forget the clamor | of your foes.
Remember your congre- | gation,*
which you have pur- | chased of old,
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.

COLLECT OF THE DAY

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL *(Ps. 77:14-15)*

You are the God who works | wonders;*
you have made known your might among the | peoples.
You with your arm redeemed your | people,*
the children of Jacob and | Joseph.

VERSE *(Ps. 88:1)*

Alleluia, Alleluia, Alleluia.
O Lord, God of my sal- | vation;*
I cry out day and night be- | fore you.
Alleluia, Alleluia, Alleluia.

Old Testament: 2 Chronicles 28:8–15

8The men of Israel took captive 200,000 of
their relatives, women, sons, and daughters.
They also took much spoil from them and
brought the spoil to Samaria. 9But a prophet
of the LORD was there, whose name was
Oded, and he went out to meet the army that
came to Samaria and said to them, "Behold,
because the LORD, the God of your fathers,
was angry with Judah, he gave them into your
hand, but you have killed them in a rage that
has reached up to heaven. 10And now you
intend to subjugate the people of Judah and
Jerusalem, male and female, as your slaves.
Have you not sins of your own against the
LORD your God? 11Now hear me, and send
back the captives from your relatives whom
you have taken, for the fierce wrath of the
LORD is upon you." 12Certain chiefs also of
the men of Ephraim, Azariah the son of
Johanan, Berechiah the son of Meshillemoth,
Jehizkiah the son of Shallum, and Amasa the
son of Hadlai, stood up against those who
were coming from the war 13and said to them,
"You shall not bring the captives in here, for
you propose to bring upon us guilt against the
LORD in addition to our present sins and
guilt. For our guilt is already great, and there
is fierce wrath against Israel." 14So the armed
men left the captives and the spoil before the
princes and all the assembly. 15And the men
who have been mentioned by name rose and
took the captives, and with the spoil they
clothed all who were naked among them.
They clothed them, gave them sandals,
provided them with food and drink, and
anointed them, and carrying all the feeble
among them on donkeys, they brought them
to their kinsfolk at Jericho, the city of palm
trees. Then they returned to Samaria.

Epistle: Galatians 3:15–22

15To give a human example, brothers: even
with a man-made covenant, no one annuls it
or adds to it once it has been ratified. 16Now
the promises were made to Abraham and to
his offspring. It does not say, "And to
offsprings," referring to many, but referring
to one, "And to your offspring," who is
Christ. 17This is what I mean: the law, which
came 430 years afterward, does not annul a
covenant previously ratified by God, so as to
make the promise void. 18For if the
inheritance comes by the law, it no longer
comes by promise; but God gave it to
Abraham by a promise. 19Why then the law? It
was added because of transgressions, until the
offspring should come to whom the promise
had been made, and it was put in place through
angels by an intermediary. 20Now an
intermediary implies more than one, but God
is one. 21Is the law then contrary to the
promises of God? Certainly not! For if a law
had been given that could give life, then
righteousness would indeed be by the law. 22But
the Scripture imprisoned everything under sin,
so that the promise by faith in Jesus Christ
might be given to those who believe.

Holy Gospel: Luke 10:23–37

23Turning to the disciples [Jesus] said privately,
"Blessed are the eyes that see what you see!
24For I tell you that many prophets and kings
desired to see what you see, and did not see it,
and to hear what you hear, and did not hear it."
25And behold, a lawyer stood up to put him to
the test, saying, "Teacher, what shall I do to
inherit eternal life?" 26He said to him, "What is
written in the Law? How do you read it?" 27And
he answered, "You shall love the Lord your
God with all your heart and with all your soul
and with all your strength and with all your
mind, and your neighbor as yourself." 28And he
said to him, "You have answered correctly; do
this, and you will live." 29But he, desiring to
justify himself, said to Jesus, "And who is my
neighbor?" 30Jesus replied, "A man was going
down from Jerusalem to Jericho, and he fell
among robbers, who stripped him and beat him
and departed, leaving him half dead. 31Now by
chance a priest was going down that road, and
when he saw him he passed by on the other
side. 32So likewise a Levite, when he came to the
place and saw him, passed by on the other side.
33But a Samaritan, as he journeyed, came to
where he was, and when he saw him, he had
compassion. 34He went to him and bound up his
wounds, pouring on oil and wine. Then he set
him on his own animal and brought him to an
inn and took care of him. 35And the next day he
took out two denarii and gave them to the
innkeeper, saying, 'Take care of him, and
whatever more you spend, I will repay you
when I come back.' 36Which of these three, do
you think, proved to be a neighbor to the man
who fell among the robbers?" 37He said, "The
one who showed him mercy." And Jesus said to
him, "You go, and do likewise."