

# Twentieth Sunday after Trinity

14 October 2018 Anno Domini

INTROIT (*Ps. 48:1, 9-11; antiphon: Liturgical text*)



*The Lord is righteous in all he has / done to us, \**  
*for we have not obeyed his com- / mandments.*

*Glorify your name, | O Lord;\**

*and deal with us according to your great | mercy.*

*Great is the LORD and greatly | to be praised\* \**  
*in the city of our God, his holy | mountain.*

*We have thought on your steadfast love, | O God,\**  
*in the midst of your | temple.*

*As your name, O God, so your praise reaches to the ends | of the*  
*earth.\**

*Your right hand is filled with | righteousness.*

*Let Mount Zion | be glad!\**

*Let the daughters of Judah rejoice because of your | judgments!*

*Glory be to the Father and | to the Son \**  
*and to the Holy | Spirit;*

*as it was in the be- | ginning, \**

*is now, and will be forever. | Amen.*

*The Lord is righteous in all he has | done to us, \**  
*for we have not obeyed his com- | mandments.*

*Glorify your name, | O Lord;\**

*and deal with us according to your great | mercy.*

## COLLECT OF THE DAY

*O Lord, grant to Your faithful people pardon and peace that they may*  
*be cleansed from all their sins and serve You with a quiet mind; through*  
*Jesus Christ, Your Son, our Lord, who lives and reigns with You and the*  
*Holy Spirit, one God, now and forever.*

## GRADUAL (*Ps.145:15-16*)

*The eyes of all | look to you, \**

*and you give them their food in due | season.*

*You open | your hand;\**

*you satisfy the desire of every | living thing.*

**Old Testament: Isaiah 55:1-9**

"Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. <sup>2</sup>Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. <sup>3</sup>Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. <sup>4</sup>Behold, I made him a witness to the peoples, a leader and commander for the peoples. <sup>5</sup>Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you. <sup>6</sup>"Seek the LORD while he may be found; call upon him while he is near; <sup>7</sup>let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. <sup>8</sup>For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. <sup>9</sup>For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."

**Epistle: Ephesians 5:15-21**

"Look carefully then how you walk, not as unwise but as wise, <sup>16</sup>making the best use of the time, because the days are evil. <sup>17</sup>Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup>And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, <sup>20</sup>giving thanks always and for

everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ.

**Gospel: Matthew 22:1-14**

<sup>1</sup>Again Jesus spoke to them in parables, saying,

<sup>2</sup>"The kingdom of heaven may be compared to a king who gave a wedding feast for his son, <sup>3</sup>and sent his servants to call those who were invited to the wedding feast, but they would not come. <sup>4</sup>Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.'

<sup>5</sup>But they paid no attention and went off, one to his farm, another to his business, <sup>6</sup>while the rest seized his servants, treated them shamefully, and killed them. <sup>7</sup>The king was angry, and he sent his troops and destroyed those murderers and burned their city. <sup>8</sup>Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. <sup>9</sup>Go therefore to the main roads and invite to the wedding feast as many as you find.' <sup>10</sup>And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

<sup>11</sup>"But when the king came in to look at the guests, he saw there a man who had no wedding garment. <sup>12</sup>And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. <sup>13</sup>Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' <sup>14</sup>For many are called, but few are chosen."

## LWML at Peace Lutheran Church

Formed in October of 1948, our LWML group shares the same anniversary as the formation of our church – 70 years this month! We have been very active throughout the years, within in our church, community, district, state, synod and world. God has blessed our efforts richly through the power of His Word and Sacraments. This power, at work within our ladies, stand ready to assist the church in any and all capacities. We currently have one group (society) that meets here at Peace Lutheran in the afternoon on the 1<sup>st</sup> Thursday at 1:30pm in February, March, May, June, September and November. During the months of January, April, July and October, the group also meets on the 3<sup>rd</sup> Monday at 7:00pm (where Quarterly Business is also conducted as needed).

### Our projects include:

- Quilts, Layettees & School Kits for Orphan Grain Train
- Gift Cards for Seminarians
- Support Crossroads and Senior Action Service
- Many other needs & projects as need dictates!

Come join your fellow ladies as we support the mission and ministry of our Lord and His church!



## LWML SUNDAY 2018



*Therefore God has highly exalted him  
and bestowed on him the name that is  
above every name. Philippians 2:9*

The Lutheran Women's Missionary League (LWML) is the recognized auxiliary of The Lutheran Church—Missouri Synod to coordinate the women of the church. The LWML continues to be a leading force in missions and ministry around the world through their sacrificial gifts of mites, tithes, offerings, and tireless service. The work of these Lutheran Women in Mission reaches people of all walks of life, foreign and domestic, in the interest of the advance of witness, mercy, and life together for all those who are loved into life through the death and resurrection of our Lord Jesus Christ! Today is **LWML Sunday** and we invite you to join us in celebrating the joy of serving the Lord with gladness in this congregation. Together, we "Seek First the Kingdom of God" in worship and invite you to learn more about the missions and ministry of the LWML.

*And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God (Ephesians 5:2)*

#### LUTHERAN WOMEN'S MISSIONARY LEAGUE

- The Lutheran Women's Missionary League is the official women's auxiliary of The Lutheran Church—Missouri Synod (LCMS).
- It has as its "mission heart" thousands of volunteers who are daily dedicating their lives to making a difference in this world.
- It is also **Lutheran Women in Mission**, the dba ("doing business as") name adopted by the Board of Directors in January 1998.
- It is women who are finding avenues to use their God-given talents as they meet the challenges to share the Gospel message.
- It is composed of individual women and women's groups within congregations of The Lutheran Church—Missouri Synod, on campuses, in resident homes, or in other settings.
- Individual membership is available to women in LCMS congregations with or without a society

affiliated with the LWML. Women may have an interest in the mission and ministry of the LWML - and wish to be a part of the organization; but cannot for a variety of reasons belong to a local group.

- The LWML seeks to develop and maintain a greater mission consciousness among women of the LCMS through education, inspiration, and service.
- A major emphasis is the support of mission and ministry throughout the world by means of mite box offerings. These mite box offerings have funded tens of millions of dollars in mission grants since the organization's inception in 1942.

#### Lutheran Women in Mission Facts

**Object:** Mission Education, Mission Inspiration, Mission Service, Financial grants for Mission Needs

**Motto:** "Serve the Lord with gladness."  
Psalm 100:2

**Official Publication:** The Lutheran Woman's Quarterly

#### The Mite Box

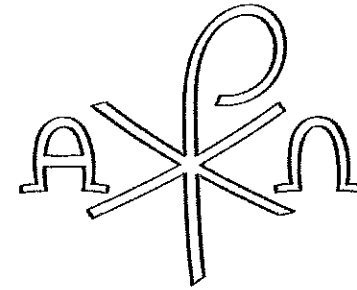
Based on the Biblical account of the widow's mite (Luke 21:1-4), the mite box is intended for regular contributions of "mites" - offerings above and beyond the support given to congregation and the LCMS. Mite Box contributions amount to millions of dollars that fund district and national mission grants and implement the LWML program.

Mite Boxes, available from the district, zone or LWML office, are distributed to every woman in a society, and often to each member of the congregation. Local groups submit mite box offerings to the appointed district officer.

- The wedding garment of faith is a gift from God, not something we have to sew together ourselves.

<sup>13</sup> Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.'

- The outer darkness refers to the place where unbelief is punished: the eternal fire prepared for the devil and his angels (Matthew 25:41).
- <sup>14</sup> For many are called, but few are chosen."
- We should not hear this verse as if being chosen were something entirely different than being called. The only difference between the chosen and those who are not, is the chosen believe the call. And that faith is not their own work, rather, "Faith comes from hearing, and hearing through the Word of Christ" (Romans 10:17). That Word of Christ is the Gospel, is the call, is the invitation to the wedding feast.
- Therefore, if you are concerned that you are not one of the chosen (the elect), know that the chosen are chosen through the call of the Gospel. Worldliness, hostility to the Word, and distractedness from the Word plague all Christians because of our sinful flesh. If this cuts you to the heart, the wedding feast is precisely for the purpose of binding up hearts and comforting troubled consciences.



# THE TWENTIETH SUNDAY AFTER TRINITY

## Study Notes for the Christian Layperson

by: Andrew Richard

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### Collect of the Day:

O Lord, grant to Your faithful people pardon and peace that they may be cleansed from all their sins and serve You with a quiet mind; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### Introit:

Psalm 48:1a, 9-11 (antiphon: Liturgical Text) – *The people of God delight in His righteous works and His dwelling place among them*

### Psalm:

Psalm 27:1-9 (antiphon: v. 8) – *Of David; a desire to be where the LORD is and the confidence that comes from His refuge*

### Old Testament Reading:

Isaiah 55:1-9 – *The LORD offers us His food freely without cost on our part*

### Gradual:

Psalm 145:15-16 – *The verses from "Asking a Blessing" (before a meal) in the Small Catechism*

### Epistle:

Ephesians 5:15-21 – *The way of fools and the way of the wise are contrasted, as in the Gospel*

### Verse:

Psalm 130:1-2a – *Alleluia. Out of the depths I cry to you, O LORD! O Lord, hear my voice! Alleluia.*



[www.steadfastlutherans.org/parish](http://www.steadfastlutherans.org/parish)

## MATTHEW 22:1-14 ESV

### Author and Date:

Matthew Levi the apostle around AD 50. Jesus tells this parable during Holy Week. At this point the people were very sharply divided: those who loved Jesus and hung on His words and believed in Him, and those who hated Jesus and despised His words and refused to believe in Him. The tax collectors, prostitutes, and sinners characterized the first group; the Pharisees, Sadducees, chief priests, elders, scribes, and lawyers characterized the second. Immediately before today's reading Jesus told the Parable of the Tenants, a strong warning against rejecting the Son of God.

<sup>1</sup> And again Jesus spoke to them in parables, saying, <sup>2</sup> "The kingdom of heaven may be compared to a king who gave a wedding feast for his son,

- The king in the parable is God the Father, and His Son is Jesus. "What is the wedding? The gracious proclamation of the Holy Gospel. In fact, Christ Himself is the food of this wedding, for He is presented to us in the Gospel, which is that He redeemed us from the power of the devil, death, sin, and hell by His suffering and death." (Johann Spangenberg, *The Christian Year of Grace*, 336)

<sup>3</sup> and sent his servants to call those who were invited to the wedding feast, but they would not come.

- In this parable the servants alert everyone that the wedding is now ready. The first servant was John the Baptist, who not only foretold Christ but pointed directly at him and said, "Behold, the Lamb of God, who takes away the sin of the world" (John 1:29). The apostles likewise went out to the Jews who had the Old Testament and should have been prepared for the coming of the Christ, yet the Jews refused to come.

<sup>4</sup> Again he sent other servants, saying, "Tell those who are invited, "See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast." "

- The Lord is gracious and merciful, slow to anger, and abounding in steadfast love and faithfulness. He never sends just once. More faithful pastors and preachers would go to the Jews and tell them the Christ had come. Here they preach the same sermon Paul does in 1 Corinthians 5:7, "For Christ, our Passover lamb, has been sacrificed."

<sup>5</sup> But they paid no attention and went off, one to his farm, another to his business,

<sup>6</sup> while the rest seized his servants, treated them shamefully, and killed them.

- Here are two of the three classes of unbelievers who come up in this parable: those who are preoccupied with worldly things, and those who hate the ministers of the Gospel. The world constantly entices Christians away from the wedding supper with trinkets that catch the eye and delight the flesh and in no way nourish either body or soul. And the devil is constantly stirring up enmity toward the Gospel to match his enmity toward Christ. Sometimes the world succeeds in drawing you away, whether it be skipping church while on vacation, or skipping anytime because of a home improvement project or a bed

that feels extra comfortable on Sunday morning. Likewise the devil entices you to bristle or lash out at your pastor when he says something that you don't like, in spite of the fact that it is the Word of the Lord.

<sup>7</sup> The king was angry, and he sent his troops and destroyed those murderers and burned their city.

- And as it was before the destruction of Jerusalem in 587 BC, so it was before the destruction of Jerusalem in 70 AD. "The LORD, the God of their fathers, sent persistently to them by His messengers, because He had compassion on His people and on His dwelling place. But they kept mocking the messengers of God, despising His words and scoffing at His prophets, until the wrath of the Lord rose against His people, until there was no remedy." (1 Chronicles 36:15-16)
- So also will God treat those who favor the world and the devil over his Son. He gives a feast of forgiveness of sins, life, and salvation, and gives it freely. There is nothing more dangerous than rejecting this. "Do not be deceived: God is not mocked, for whatever one sows, that will he also reap." (Galatians 6:7)

<sup>8</sup> Then he said to his servants, "The wedding feast is ready, but those invited were not worthy. <sup>9</sup> Go therefore to the main roads and invite to the wedding feast as many as you find." <sup>10</sup> And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

- Those invited were not worthy, not because of a lack of good works, but because of a lack of faith. Their preoccupation with the world and hostility toward the Word were symptoms of unbelief.
- Historically speaking this is the call of the Gentiles, the Gospel going out to all nations, the "main roads."

<sup>11</sup> "But when the king came in to look at the guests, he saw there a man who had no wedding garment. <sup>12</sup> And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless.

- Here's the third and final class of unbelievers that comes up in this parable: those who by all appearances are Christians, but who don't actually have faith in Christ. This happens by coming to church and then not paying attention, being lazy in heeding the Word, thinking you've heard it all before, daydreaming, thinking about worldly things that need your attention, walking out the door of the church building and immediately forgetting everything you heard, and so forth.
- "[The Third] commandment] is also violated by that other crowd who listen to God's Word as they would to any other entertainment, who only from force of habit go to hear the sermon and leave again with as little knowledge at the end of the year as at the beginning." (*Large Catechism* 1:95-96)

## News and Notes of Interest

Please use our new Narthex to enter and exit the Sanctuary!

After the early service, join us from 9:15am-9:30am for Coffee & Goodies in the new Fellowship Hall! Stick around for Sunday School and Adult Bible Class from 9:30am-10:15am! We are currently studying the Old Testament book of Leviticus in our Adult study.

**SUNDAY SCHOOL and WEDNESDAY FAMILY NIGHT** has resumed! May the Lord richly bless all parents, youth, children, teachers and volunteers as we gather around God's Word, that we may grow together in fear and love of our Lord!

**BIRTHDAYS THIS WEEK:** 10/14 Jerry Blazer, Merrick Russell 10/16 Diana Dieken, Lillian Shuler 10/17 Alex Klatt, Jena Mackay 10/19 Liza Grotelueschen

**BAPTISMAL ANNIVERSARIES:** 10/14 Erik Meier, Carol Krause 10/15 Mary Davis, Ray Fredricks 10/19 Hunter Fowler

**WEDDING ANNIVERSARIES:** 10/15 Dustin & Jackie Russell 10/16 Ron & Annette Steiner 10/18 Shannon & Donna Fowler

**HIGHER THINGS DEVOTIONALS & PORTALS OF PRAYER** available in the Narthex September 23–November 3, 2018. Please check in this weeks bulletin for Bulletin Study Notes for the Christian Layperson.

**OCTOBER BUCKET: Pastor Appreciation Month** by Elders L.W.M.L. collecting Gift Cards for Seminary Students now through Wednesday, Oct. 31. envelopes available.

**YOUTH SERVICE PROJECT - Food Boxes:** Now Collecting dry goods, canned food, and non-perishable items until Sunday, Dec. 16th, 2018. Thanks For Your Support Sunday School & Family Night Students.

**BABY SHOWER:** Sunday, October 21st at Peace Lutheran Church Fellowship Hall from 4 to 6pm. Ladies please check your mailbox for invitation. Baby Shower is for one Girl, one Surprise Baby, and two Boys. Bus will run, come join the fun. Carol Krause, Lisa Novak

**LIFEQUOTE** "Look at your infancy and give thought to whether you remember that you were in your mother's womb, that you lay in a cradle, that you sucked your mother's breasts, cried, ate pap, grew, etc. Yet we are certainly alive even during the first year, when the fetus is carried in the mother's womb." *Martin Luther (LW 5:75) - A Life Quote from Lutherans For Life • www.lutheransforlife.org*

**EQUIPPING THE PRIESTHOOD OF ALL BELIEVERS...**Issues, Etc. is a radio talk show and podcast hosted by LCMS Pastor Todd Wilken and produced by Lutheran Public Radio in Collinsville, IL. This week's topics include: Christians & Public Schools, The Separation of Powers in the US Constitution, God the Father, The Book of Daniel, The Three Men in the Fiery Furnace and more. You can listen live or on-demand at [www.issuesetc.org](http://www.issuesetc.org) and on the LPR mobile app.

**LCMS STEWARDSHIP** (Trinity 20)

Isaiah 55:2 - "Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?" What Isaiah says here is reminiscent of what Jesus says about putting our earthly wealth in places where "moth and rust destroy." Where we put the money God has given us to manage says a lot about the way in which we actually view life. What do your spending priorities say about what you think is truly important in life?

Twentieth Sunday after Trinity

October 14th  
8:00am & 10:30am



## Peace Evangelical Lutheran Church

*The Lutheran Church—Missouri Synod*

906 N. California Ave Hastings, NE 68901  
402-462-9023

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[peacelutheranhastings@gmail.com](mailto:peacelutheranhastings@gmail.com)

Pastor Marcus J. Mackay [peacemackay@gmail.com](mailto:peacemackay@gmail.com)

## Welcome to Peace!

We are glad that you are here as we gather around the Word and Sacraments of our Lord Jesus Christ! If you have not already done so, we ask that you sign the Guest Book at the entrance to the church. Contact information can be written in the Fellowship Book located in the aisle side of each pew. If you do not have a church home and are interested in becoming a member here at Peace, please contact Pastor Mackay 402-831-1084.

**The Lord's Supper is a Gift.** . . . and as with all our Lord's gifts, we desire to give and receive them as He intends. The Lord's Supper is for our benefit, but it can be received unworthily. *"Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord"* (1 Corinthians 11:27). Therefore, in faithfulness to our Lord, and in love for you, Peace follows the practice of closed communion. If you are a fellow LCMS member, please let Pastor or an Elder know beforehand!

**All Guests** should visit with our pastor before coming to the Altar to receive the Lord's Supper. If you do not have opportunity to visit with our Pastor prior to the service, he is more than willing to visit with you during the week.

**The Divine Service** utilizes beautiful Liturgies and Hymns that the Christian Church has passed down for generations, all the while retelling the story of salvation and enacting the work of Christ among us. This bulletin contains an outline to assist you in locating the various parts of the service within our Hymnal. The inserts have the Scriptures & Propers for the Day, as well as Notes about this particular Sunday or Festival of the church year. May God strengthen you today with His Word and Sacrament!

## Prayers of the Church

**Mourning** + Family of Chuck Theesen **Expecting** + Sara Armon + Erica Siebert + Kayla Reutzel + Jessica (Jay Jay) Morgan **Holy Matrimony** + Roger & Julie (Klatt) Volk + Matt & Andrea (Hesterman) **Simianer Divine Call** + Pastor Mackay & family **Hospice, Surgery, or Hospitalization** + Anita Bennett + Norma Hanson + Sandy Nissen + Jean Thom + Tammy Rodriguez + Ramona Holtzen + Deb Johnson + Al Kress **Health Issues** + Carol Smith + Randy Russell **Cancer** + Barbara Classan + Andy Jacques + Ed Elshof + Marilyn Houston **Military** + Gary Thompson + Ross Peters

## In His Service

Presiding Minister: Rev. Marcus Mackay

Organist: Dr. Phil Hesterman Cantor: Mr. David Witt A/V: Tim Yurk

Altar Guild: Oct. Shannon B., Jeanne Buck Nov. Lisa N., Janelle H.

Ushers: 8:00am Dale B., Craig W., 10:30am Shannon, Collin, Hunter F.

Elders: 10/14 Ernesto A. 402-705-3472 10/21 8am Wes C. 10:30a Don N.

Bus Drivers: 10/14 Wes C. 402-984-4650 10/21 Gary O. 402-469-9797

## Gifts of Time and Treasure

<u>Last Week's Attendance</u>	150	<u>YTD Avg Weekly Attendance</u>	151
<u>Last Week's Offering</u>	\$ 4,917.00	<u>Jan-Sept Income</u>	\$ 116,355.00
<u>Weekly Need</u>	\$ 3,378.85	<u>Jan-Sept Expense</u>	\$ 147,382.00

OTD II Capital Campaign Remaining Loan Balance as of 9/30/18 \$ 191,516.00

*A complete accounting of all financials are provided at each Quarterly Voters' Meeting. Questions? Contact our Treasurer, Mrs. Jan Hinze jan@balancedbookslc.com*

## The Lord's Week

Sunday, October 14th	8:00am	Divine Service
	9:30am	Bible Class & Sunday School
	10:30am	Divine Service
Monday, October 15th	7:00pm	L.W.M.L. Quarterly & Birthday Party Right to Life Board
Tuesday, October 16th	9:30am	Bible Study
Wednesday, October 17th	5:00pm	Volunteer's Set-up Flag Display
	5:30pm	Meal 6:00pm Classes, Choir
	7:00pm	Worship 7:30pm High School Youth
Thursday, October 18th	6:30pm	Ladies Night
Sunday, October 21st	8:00am	Divine Service
	9:30am	Bible Class & Sunday School
	10:30am	Divine Service
	4-6:00pm	Baby Shower

*Church Office hours are 9:00am to 12:00 noon and 1:00pm to 4:00pm, Monday through Friday. The office may be closed on occasion due to holidays and errands. Our Secretary is Mrs. Jeri Dush, Church Office 402-462-9023 or peacelutheranhastings@gmail.com*

## Jesus Invites Us to His Wedding Feast

The Holy Spirit sounds forth the Gospel call: "See, I have prepared my dinner ... Come to the wedding feast" (Matt. 22:1-14). But many reject this invitation in favor of worldly pursuits. And so the call goes out to others, both the good and the bad. For the wedding invitation is not based on the qualifications of those invited but on the basis of the merits and work of Christ. The feast is free: "He who has no money, come, buy and eat ... delight yourselves in rich food." (Is. 55:1-9). Those rejecting the Spirit's work shall experience God's wrath and judgment. Those who are not clothed in Christ's righteousness shall be cast into outer darkness where there will be weeping and gnashing of teeth. Let us therefore seek the Lord while He may be found, for He will have mercy upon us. Let us redeem the time, being filled with the Spirit, giving thanks always for all things to God the Father in the name of our Lord Jesus Christ (Eph 5:15-21).



## DIVINE SERVICE Setting One

Prelude & Ringing of Bells	
Hymn	#812
<b>Confession &amp; Absolution</b>	p.151
<b>Service of the Word</b>	
Introit	<i>insert</i>
Kyrie	
Gloria in Excelsis	
Salutation & Collect	
Old Testament Reading	
Gradual	
Epistle Reading	
Alleluia & Verse	
Gospel Reading	
Nicene Creed	
Hymn of the Day	#828
Sermon	Isaiah 55:1 <i>"Come, Everyone Who Thirsts"</i>
Prayer of the Church	
Offering & Offertory	
<b>Service of the Sacrament</b>	
Preface & Proper Preface	p.160
Sanctus & Prayer, Lord's Prayer	
The Words of our Lord	
Pax Domini & Agnus Dei	
Distribution & Hymns	#624 #616 #563
Nunc Dimittis & Collect	
Benediction	
Hymn	#830
<b>Announcements</b>	
Postlude	